

CITY OF BELLEVILLE, made in 1915 for 1915

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | | | REMARKS |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|---|----------------------------------|-----------------|-----------------|-------------|----------------|--|--|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in the household based as a Resident including such persons as lodgers, boarders, or persons residing on the premises. | Number of Persons from 21 to 64. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Witcham No. 4 | | | | | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL for

Ketcheson No 4 Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | |
|-------------------------|---------|--|-------------------------|-----------------------|--------------------|---|-----|----------------|------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 | | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 1 | | Legault Cloris | 7 | | | Laundry | 2 | N. Bridge | A | 72 x 100 | | 1000 |
| 1 | | Lee Wah Ling | 7 | | | Cobbler | 4 | " | " | | | 800 |
| 2 | | Brown B.W. | 7 | | | | | | | | | |
| 3 | | Legault Cloris | 7 | | | | | | | | | |
| 43 | | Legault Joseph | 7 | | | Comfectioner | 4 | " | " | | | 800 |
| | | " Cloris | 7 | | | | | | | | | |
| 4 | | M ^{rs} Lure Neil | 7 | | | Black | | " | " | | | 300 |
| | | Legault Cloris | 7 | | | | | | | | | |
| 5 | | Harris Martha | 7 | | | -to- | | " | " | | | 300 |
| | | Legault Cloris | 7 | | | | | | | | | |
| 6 | | " | 7 | | | Line man | | " | " | | | 400 |
| | | " | 7 | | | | | | | | | |
| 7 | | Lee Wah | 7 | | | Laundry | 6 | " | " | 46 ⁵ x 76 | | 1100 |
| | | Bummins James Est | 7 | | | | | | | | | |
| | | M ^{rs} Emily & Lynch | 7 | | | Grocers | 8 | " | " | | | 1000 |
| | | Edward | " | | | | | | | | | |
| 8 | | Lynch Michael | " | | | | | | | | | |
| | | Bummins James Est | 7 | | | | | | | | | |
| 9 | | Bummins Michael | 7 | | | Decorater | 10 | " | " | | | 550 |
| | | " James Est | 7 | | | | | | | | | |
| 10 | | Holland Emma | 7 | | | -to- | 10 | " | " | | | 300 |
| | | Bummins James Est | 7 | | | | | | | | | |
| 2 | | Dominion Bank | 7 | | | Bank | 302 | To Front | B | 37 x 74 | | 5400 |
| 10 | | Murray J.W. | 7 | | | Mgr | | | | | | |

11950
11950

CITY OF BELLEVILLE, made in 1915 for 1915

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | | | | DOG TAX | | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|----------------------------------|-----------------|-----------------|-------------|----------------|---------------------------------|---------|---------|--|--|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons Rated as a Res. Person and all other Persons residing at the premises. | Number of Persons from 21 to 65. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Section 4b. | REMARKS | | | |
| 1400 | 2400 | | | | 600 | | 3000 | Rue P | | | | 2 | | | | | | APR 19 | | | | |
| 800 | 1600 | | | | 400 | | 2000 | P | | | | | | | | | | APR 19 | | | | |
| 800 | 1600 | | | | 400 | | 2000 | S | | | | 2 | | | | | | APR 19 | | | | |
| 400 | 700 | | | | | | 700 | M P | | | | 4 | | | | | | APR 19 | | | | |
| 400 | 700 | | | | | | 700 | M P | | | | 2 | | | | | | APR 19 | | | | |
| 600 | 1000 | | | | | | 1000 | R.C S | | | | 3 | | | | | | APR 19 | | | | |
| 1400 | 2500 | | | | 625 | | 3125 | Aug P | | | | 4 | | | | | | APR 19 | | | | |
| 1700 | 2700 | | | | 1260 | | 3960 | S | | | | | | | | | | APR 19 | | | | |
| 650 | 1200 | | | | | | 1200 | R.C S | | | | 1 | 3 | | | | | APR 19 | | | | |
| 300 | 600 | | | | | | 600 | R.C S | | | | 3 | 5 | | | | | APR 19 | | | | |
| 4600 | 10000 | | | | 7500 | | 17500 | P | | | | | | | | | | APR 19 | | | | |
| | | | | | 3500 | | 3500 | P | | | | | | | | | | APR 19 | | | | |
| 13050 | 25000 | | | | 10785 | 3500 | 39285 | | | | | 4 | 25 | | | | | | | | | |
| 13050 | 25000 | | | | 10785 | 3500 | 39285 | | | | | 4 | 25 | | | | | | | | | |

ASSESSMENT ROLL for

Ketchikan No. 4

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | |
|-------------------------|---------|---|--|----------------------|--------------------|---|-----|----------------|------------|---|-----------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Franchise or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 11 | 2 | S. R. Gorman Dominion Bank Parker J. E. Dominion Bank Wallbridge F. S. Dominion Bank Gorman J. L. R. Dominion Bank Johnson J. W. H. E. & Symons Dominion Bank Symons C. H. J. H. E. & Symons Thomas H. J. H. E. & Symons C. J. Prudential Life Ins Co. Peake W. H. H. E. & Symons C. J. 3 Ketchikan & Co. " J. E. 21 Carle H. C. Bell John Set 22 4 Sills L. L. Dominion James Set | pcr pc | | | | | | | | | |

22000
22000

CITY OF BELLEVILLE, made in 1915 for 1915

[illegible]

ASSESSMENT ROLL for

Ketchikan No. 4,

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | |
|-------------------------|---------|--|-------------------------|-----------------------|--------------------|---|---------|----------------|------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 | | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 23 | 4 | Summers John pc 1 | 7 | | | Harness Maker | 214 | 7th Street | 36 | 31 X 190 | | 2800 |
| | | " James Est ✓ | 7 | | | | | " | | | | 600 |
| | | " John ✓ | 7 | | | Postman | | " | | | | |
| | | " James Est ✓ | 7 | | | | | " | | | | |
| 24 | 5 | M ^c Lee John A. pc 2 | 7 | | | Jeweller | 216 | " | 37 | 150' X 155' | | 3000 |
| | | Lazier Margaret & S.S. ✓ | 0 | | | | | | | | | |
| 25 | | Clarke W. S. pc 2 | 7 | | | Photographer | 216 1/2 | " | " | | | 1500 |
| | | M ^c Lee John A. ✓ | 7 | | | | | | | | | |
| | | Lazier Margaret & S.S. ✓ | 0 | | | | | | | | | |
| 26 | | Campbell Maude pc 2 | 7 | | | Milkman | 218 | " | " | | | 2510 |
| | | M ^c Lee John A. ✓ | 7 | | | | | | | | | |
| | | Lazier Margaret & S.S. ✓ | 0 | | | | | | | | | |
| 27 | | Marshall O. A. pc 2 | 7 | | | Dentist | 216 1/2 | " | " | | | 800 |
| | | M ^c Lee John A. ✓ | 7 | | | | | | | | | |
| | | Lazier Margaret & S.S. ✓ | 0 | | | | | | | | | |
| 28 | | Vermilyea G. H. pc 2 | 7 | | | Clothier | 220 | " | " | | | 5000 |
| | | Lazier Margaret & S.S. ✓ | 7 | | | | | | | | | |
| 29 | | Pinclair D. V. pc 2 | 7 | | | Dry Goods | 222 | " | " | | | 6700 |
| | | Lazier Margaret & S.S. ✓ | 7 | | | | | | | | | |
| 30 | | Adams W. A. pc 2 | 7 | | | Shoe Store | 226 | " | " | | | 3500 |
| | | Lazier Margaret & S.S. ✓ | 7 | | | | | | | | | |
| 31 | | Sullivan Chas H. pc 2 | 7 | | | Drct | 228 | " | " | | | 4000 |
| | | Lazier Margaret & S.S. ✓ | 7 | | | | | | | | | |
| 32 | | Ruth Chas J. pc 1 | 7 | | | | 224 | " | " | | | 400 |
| | | Lazier Margaret & S.S. | 7 | | | | | | | | | |
| | | | | | | | | | | | | 308000 |
| | | | | | | | | | | | | 308000 |

30800
30800

CITY OF BELLEVILLE, made in 1915 for 1915

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | | | | DOG TAX | | | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|----------------------------------|-----------------|-----------------|-------------|----------------|--|---------|---------|--|--|--|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 3 and 16. | Number of Children between the age of 3 and 11. | No. of Persons in family of persons Rated as a Real-identified and other Persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS | | | | |
| 1700 | | 4500 | | | 1350 | | 5850 | P | | | | | | | | | | APR 19 | | | | | |
| 600 | | 1200 | | | | | 1200 | RL P | S | 5 | 5 | 9 | | | | | | APR 19 | | | | | |
| 3000 | | 6000 | | | 1800 | | 7800 | P | | | | | | | | | | APR 19 | | | | | |
| 2000 | | 3500 | | | 875 | | 4375 | P | | | | | | | | | | APR 19 | | | | | |
| 2000 | | 4500 | | | 1350 | | 5850 | P | | | | | | | | | | APR 19 | | | | | |
| 500 | | 1300 | | | 650 | | 1950 | P | | | | | | | | | | APR 19 | | | | | |
| 3000 | | 8000 | | | 2400 | | 10400 | P | | | | | | | | | | APR 19 | | | | | |
| 6300 | | 13000 | | | 3700 | | 16900 | P | | | | | | | | | | APR 19 | | | | | |
| 2500 | | 6000 | | | 1800 | | 7800 | P | | | | | | | | | | APR 19 | | | | | |
| 3700 | | 7700 | | | 2300 | | 10000 | P | | | | | | | | | | APR 19 | | | | | |
| 700 | | 800 | | | | | 800 | P | | | | | | | | | | APR 19 | | | | | |
| 28700 | | 56500 | | | 16435 | | 72935 | | | 5 | 5 | 9 | | | | | | | | | | | |
| 28700 | | 56500 | | | 16435 | | 72935 | | | 5 | 5 | 9 | | | | | | | | | | | |

ASSESSMENT ROLL for

Ketchikan No. 4

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | |
|-------------------------|---------|--|-------------------------|-----------------------|--------------------|---|-----|----------------|------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 | | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 5 | | Liberal Club of Ketchikan | | ✓ | | Secretary | 224 | W Front | 37 | 50 ⁰⁰ X 155 | | 810 |
| | | Bar John | | ✓ | | | | | | | | |
| | | Lopez Margaret & S.S. | | ✓ | | Sailor | 227 | " | " | " | | 300 |
| 34 | | Rever. Rev | pc 1 | ✓ | | | | | | | | |
| | | Lopez Margaret & S.S. | | ✓ | | | | | | | | |
| 35 | | Tran P. M. L. | | ✓ | | Barmaid | | " | " | " | | 400 |
| | | Lopez Margaret & S.S. | | ✓ | | | | | | | | |
| | | do | | ✓ | | Waiter | | " | " | " | | 500 |
| | | Lopez Margaret & S.S. | | ✓ | | | | | | | | |
| | | True Blue | | ✓ | | 3rd Flat | | " | " | " | | 300 |
| | | Smith - Rap | | " | | Secretary | | " | " | " | | |
| 36 | | Bly John | pc 1 | ✓ | | Captain | | " | " | " | | 300 |
| | | Lopez Margaret & S.S. | | ✓ | | | | | | | | |
| 37 | 6 | Haines J. J. | pc 2 | 7 | | Boat & Shoes | 230 | W Front | 38 | 23 ³³ X 150 | | 4200 |
| 38 | | Blake M. J. | pc 2 | 7 | | Waiter | 232 | " | " | " | | 500 |
| | | Haines J. J. | ✓ | 7 | | | | | | | | |
| 39 | | Butterfield J. W. | pc 2 | 7 | | Live Aqht | | " | " | 52 ¹⁷ X 150 | | 400 |
| 40 | | Lathimer W. H. | pc 2 | 7 | | Druggist | 234 | " | " | " | | 6000 |
| | | Gordon James Est | ✓ | 7 | | | | | | | | |
| 41 | | Millard F. W. | pc 2 | 7 | | Trunk Tailor | 236 | " | " | " | | 4000 |
| | | Gordon James Est | | 7 | | | | | | | | |
| 42 | | Webster William | Est. pc 1 | 7 | | | | | | | | |
| 43 | 7 | Blackburn Letley | pc 2 | 7 | | Jeweller | 238 | " | 39 | 40 ⁰⁰ X 120 | | 6000 |
| | | Coleman Thos. Est | | 7 | | | | | | | | |
| | | Ruth | Est. | 7 | | | | | | | | |

22700
92700

22700
22700

CITY OF BELLEVILLE, made in 1915 for 1915

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | REMARKS |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|-----------------------------------|---|---|---|----------------------------|-----------------|-----------------|-------------|----------------|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
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| 700 | 1500 | | | | | | 1500 | P | | | | | | | | | | APR 19 | |
| 300 | 600 | | | | 100 | | 700 | M P | | | | 1 | | | | | | APR 19 | |
| 300 | 700 | | | | 350 | | 1050 | P | | | | | | | | | | APR 19 | |
| 500 | 1000 | | | | | | 1000 | P | | | | | | | | | | APR 19 | |
| 200 | 500 | | | | | | 500 | P.L. P | | 3 | 4 | 6 | | | | | | APR 19 | |
| 200 | 500 | | | | | | 500 | M P | | 2 | 2 | 6 | | | | | | APR 19 | |
| 5800 | 10000 | | | | 3000 | | 13000 | P | | | | | | | | | | APR 19 | |
| 500 | 1000 | | | | 500 | | 1500 | P | | | | | | | | | | APR 19 | |
| 100 | 500 | | | | 250 | | 750 | P | | | | | | | | | | APR 19 | |
| 2000 | 8000 | | | | 2400 | | 10400 | P | | | | | | | | | | APR 19 | |
| 1000 | 5000 | | | | 1500 | | 6500 | P | | | | | | | | | | APR 19 | |
| 2000 | 7000 | | | | 2100 | | 9100 | P | | | | | | | | | | APR 19 | |
| 13600 | 36300 | | | | 10200 | | 46500 | | | 5 | 6 | 13 | | | | | | | |
| 13600 | 36300 | | | | 10200 | | 46500 | | | 5 | 6 | 13 | | | | | | | |

5

ASSESSMENT ROLL for

Hetcheson No. 4.

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | |
|-------------------------|---------|--|-------------------------|-----------------------|----------------------|---|---------|----------------|-----------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 | | |
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Freeholder or Tenant. | Method of Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 44 | 7 | Shayne G.S. Coleman Thos Est | pc 2 | 7 | | Barber | 248 | W Front | 37 | 40 ² X 120 | | 2000 |
| 45 | | Mrs Emma M.P. | pc 1 | 7 | | School of Art 236 1/2 | | " | | | | 500 |
| 46 | | Delaney J.P. Coleman Thos Est | pc 1 | 7 | | Farmer | | | | | | 100 |
| | | | x | 7 | | " | | " | | | | 500 |
| | | Coleman Thos Est | x | 7 | | | | | | | | |
| 47 | | Euprey George L. Commune James Est | pc 1 | 7 | | Stables | | Lucas | | 102 X 200 | | 1000 |
| 48 | 8 | Lymann B.L. | pc 2 | 7 | | Hatten | 242 | W Front | 40 ^a | 30 ⁴ X 120 | | 5000 6000 |
| 49 | | " Emma E | pc 2 | 7 | | farmer | | | | | | |
| 50 | | Ross Gilbert | pc 1 | 7 | | Boarding Stble | | | | unclear | | 800 |
| 51 | | Ken George W Ross Gilbert | pc 2 ✓ | 7 | | Blacksmith | | | 40 ^a | " | | 150 |
| 52 | | Walker J.W. | | 7 | | Store House | | | | " | | 500 |
| 53 | 9 | Holworth F.H. & Co Ltd Martin W. | p pc 2 | 7 | | Trcht | 244 | " | 40 ^b | 30 ⁵ X 120 | | 6100 |
| | | Lymann Emma E | ✓ | 7 | | Trgr | | | | 9th Gangway | | |
| 54 | 10 | Walker J.W. | pc 2 | 7 | | Hardman | 248 | " | 41 | 20 X 130 | | 4000 |
| 55 | | Comore C.Las Barney Frank | pc 2 pc 2 | 7 | | | | | | | | |
| | | Walker J.W. | ✓ | 7 | | Brok & Photo | 250 | " | " | 20 ¹⁰ X 130 | | 3700 |
| 56 | | Lee George A Walker J.W. | pc 2 ✓ | 7 | | Trg Valit | 251 1/2 | " | | " | | 300 |
| 57 | 11 | Clarke F.C. | pc 2 | 7 | | | | | | | | |
| 58 | | Hallbridge George | pc 2 | 7 | | Dingy St | 252 | " | 42 | 50 1/4 X 130 | | 3000 |

27700
28700
28700

CITY OF BELLEVILLE, made in 1915 for 1915

[illegible]

ASSESSMENT ROLL for

Ketcheson No. 4.

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | |
|-------------------------|---------|--|--------------------------|-----------------------|--------------------|---|---------|----------------|------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 | | |
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| 59 | | 11 Seantlebury Limited Robinson A | pc 2 | ✓ | 7 | Stationery | 254 | W Front | 42 | 50 1/4 X 130 | | 5000 |
| | | Wallbridge Geo. | ✓ | 7 | | | | | | | | |
| 60 | | M ^{rs} Lee Allen | pc 1 | ✓ | 7 | Jeweller | 256 | " | " | " | | 2000 |
| | | Wallbridge Geo | ✓ | 7 | | | | | | | | |
| 61 | | 12 Baldwin Joseph | pc 2 | ✓ | 7 | Student. | 256 1/2 | " | 43 | 29 1/2 X 155 | | 600 |
| 62 | | Smith - Matilda | pc 2 | ✓ | 7 | - W - | " | " | " | " | | 600 |
| 63 | | Lordfellow Rf. | pc 1 | ✓ | 7 | Chief | " | " | " | " | | 300 |
| 64 | | Rayfield Tom | pc 1 | ✓ | 7 | " | " | " | " | " | | 300 |
| | | Baldwell Joseph | ✓ | 7 | | | | | | | | |
| | | Wallbridge George | ✓ | 7 | | | | near | 43 | 15 X 31 | | 800 |
| | | Quick & Robertson | | 7 | | Clothiers | 258 | W Front | 43 | 29 1/2 X 155 | | 4000 |
| 65 | | " Frederick | pc 2 | | | | | | | | | |
| 66 | | Robertson Stewart | pc 2 | | | | | | | | | |
| | | Baldwell Joseph | ✓ | 7 | | | | | | | | |
| 67 | | Healy William | pc 1 | ✓ | 7 | Stables | " | " | | In Rear | | 1000 |
| 68 | | 13 Quarell J. D. | pc 1 | ✓ | 7 | Anglo Hotel | 260 | " | 44 | 71 1/2 X 155 | | 10200 |
| 69 | | M ^{rs} Mahon Sarah A. | pc 2 | ✓ | 7 | | | | | | | |
| | | Single Sewing Machine Co. | | 7 | | Salesroom | 262 | " | " | " | | 1500 |
| 70 | | Wills Thomas | pc 2 | ✓ | 7 | Agent | | | | | | |
| | | M ^{rs} Mahon Sarah A. | ✓ | 7 | | | | | | | | |
| 71 | | Healy Emily & John | pc 2 | ✓ | 7 | - M - | | | | | | |
| | | M ^{rs} Mahon Sarah A. | ✓ | 7 | | Fancy Goods | 262 1/2 | " | " | " | | 1500 |
| 72 | | Jackson James | pc 2 | ✓ | 7 | | | | | | | |
| | | M ^{rs} Mahone Sarah A. | ✓ | 7 | | Blacksmith | 258 1/2 | " | " | " | | 400 |

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|----------------------------|-----------------|-----------------|--------------|-----------------|--|---------|
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in the household Rated as a Resident including such persons as are not on the premises. | Number of Persons over 65. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under Section 46. | REMARKS |
| 4950 | | 10000 | 10000 | | 3000 | | 13000 | P | | | | | | | | | | APR 19 | |
| 1400 | | 3400 | | | 1020 | | 4420 | P | | | | | | | | | | APR 19 | |
| 1000 | | 1600 | | | 800 | | 2400 | P | | | | | | | | | | APR 19 | |
| 900 | | 1500 | | | | | 1500 | P | | | | 3 | | | | | | APR 19 | |
| 350 | | 650 | | | | | 650 | P | | | | 2 | | | | | | APR 19 | |
| 350 | | 650 | | | | | 650 | P | | | | 4 | | | | | | APR 19 | |
| 200 | | 500 | | | | | 500 | P | | | | | | | | | | APR 19 | |
| 6000 | | 10000 | | | 3000 | | 13000 | P | | | | | | | | | | APR 19 | |
| 1000 | | 2000 | | | 500 | | 2500 | P | | | | | | | | | | APR 19 | |
| 4800 | | 15000 | | | 3750 | | 5750 | P | | 3 | 3 | 45 | | | | | | APR 19 | |
| 950 | | 2750 | | | 825 | | 3575 | P | | | | | | | | | | APR 19 | |
| 950 | | 2750 | | | 825 | | 3575 | P | | | | | | | | | | APR 19 | |
| 300 | | 700 | | | 175 | | 875 | P | | | | | | | | | | APR 19 | |
| 23150 | 51500 | | | | 13895 | | 65395 | | | 3 | 4 | 54 | | | | | | | |
| 23150 | 51500 | | | | 13895 | | 65395 | | | 3 | 4 | 54 | | | | | | | |

ASSESSMENT ROLL for

Kitcheson No. 4.

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | |
|-------------------------|---------|--|--------------------------|----------------------|--------------------|---|-----|----------------|------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 | | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| | | 14 Vermilion A & S Co | PC 2 | 7 | | Booth & Shoe | 264 | W Front | 45 | 23 1/2 X 125 | | 4700 |
| 73 | | Vain Agnes | PC 2 | 7 | | | | | | | | |
| | | 15 Ritchie Les Ltd Pte | ✓ | 7 | | Leuts. | 266 | | 46 | 26 15 X 125 | | 5200 |
| | | Thomas | PC 2 | 7 | | Furnishing | 274 | | | | | |
| 74 | | 16 Ritchie Les Ltd Pte | ✓ | 7 | | Dry Goods | | | 47 | 39 5/8 X 200 | | 7900 |
| 75 | | Ried L. M. | PC 2 | 7 | | Dry | | | | | | |
| | | Ritchie Thos. | ✓ | 7 | | Pkw. | | | | | | |
| | | Les Ltd Pte | ✓ | 7 | | | | | | | | 250 |
| 76 | | Flint J. J. B. | ✓ | 7 | | | | | | | | |
| 77 | | Meagher Jas. | X | Same | | | | | | | | |
| 78 | | Bruce Albion | PC 2 | 7 | | Wholesale | 274 | | 47 | 39 1/2 X 75 | mar | 500 |
| | | Sharp & Hart | X | 7 | | Pauline | | | | | | 200 |
| | | Flint J. J. B. | ✓ | 7 | | | | | | | | |
| 79 | 17 | Henley John | PC 1 | 7 | | Cottles | | | 45 | | | 200 |
| | | Wallbridge Les | ✓ | 7 | | | | | | | | |
| 80 | | Wallbridge Fred | PC 2 | 7 | | Grocer | 276 | | | 30 20 X 260 | | 3000 |
| 81 | | Blaney W. A. | X | Same | | | | | | | | |
| | | Wallbridge Les | ✓ | 7 | | | | | | | | |
| 82 | | Kinnear J. W. | PC 2 | 7 | | Deintest | 278 | | | | | 500 |
| | | Wallbridge Les | ✓ | 7 | | | | | | | | |
| 83 | | Kitchison R. H. | PC 1 | 7 | | Sho Lgt | | | | | | 500 |
| | | Wallbridge George | ✓ | 7 | | | | | | | | |
| 84 | | Stewart Thomas | PC 1 | 7 | | | | | | | | 200 |
| | | Wallbridge George | ✓ | 7 | | | | | | | | |
| | | Wallbridge George | ✓ | 7 | | | | | | | | 200 |

23350
23300

CITY OF BELLEVILLE, made in 1915 for 1915

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | | | | DOG TAX | | REMARKS |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|--|--|--|-------------------------------|-----------------|-----------------|-------------|----------------|--|--|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 17 and 21. | No. of Persons in family of persons Rated as a Resident including such persons as are on the premises. | No. of Persons residing on the premises. | No. of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | | | |
| 3300 | 5000 | | | | 2400 | | 10400 | P | | | | | | | | | | | APR 19 | | | |
| 2500 | 5000 | | | | 5050 | | 16850 | P | | | | | | | | | | | APR 19 | | | |
| 11100 | 19000 | | | | | | 19000 | P | | | | | | | | | | | APR 19 | THESE LANDS LIABLE TO BE SOLD FOR ARREARS OF TAXES | | |
| 1250 | 1500 | | | | | | 1500 | P | | | | | | | | | | | APR 19 | THESE LANDS LIABLE TO BE SOLD FOR ARREARS OF TAXES | | |
| | | | | | | 50 | 50 | P | | | | | | | | | | | APR 19 | THESE LANDS LIABLE TO BE SOLD FOR ARREARS OF TAXES | | |
| 700 | 1200 | | | | 300 | | 1500 | P | | | | | | | | | | | APR 19 | THESE LANDS LIABLE TO BE SOLD FOR ARREARS OF TAXES | | |
| 100 | 300 | | | | 100 | | 400 | P | | | | | | | | | | | APR 19 | THESE LANDS LIABLE TO BE SOLD FOR ARREARS OF TAXES | | |
| 100 | 300 | | | | 100 | | 400 | P | | | | | | | | | | | APR 19 | | | |
| 2500 | 5500 | | | | 1650 | | 7150 | P | | | | | | | | | | | APR 19 | | | |
| | | | | | | 100 | 100 | P | | | | | | | | | | | APR 19 | | | |
| 600 | 1100 | | | | 550 | | 1650 | P | | | | | | | | | | | APR 19 | | | |
| 600 | 1100 | | | | 150 | | 1250 | P | | | | 3 | | | | | | | APR 19 | | | |
| 250 | 450 | | | | | | 450 | P | | | | 1 | | | | | | | APR 19 | | | |
| 200 | 400 | | | | | | 400 | P | | | | | | | | | | | APR 19 | | | |
| 23500 ✓ | 46850 ✓ | | | | 13800 ✓ | 150 ✓ | 60800 ✓ | | | | | 4 | | | | | | | | | | |
| 23500 | 46850 | | | | 13800 | 150 | 60800 | | | | | 4 | | | | | | | | | | |

ASSESSMENT ROLL for

Ketchikan No. 4.

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|-------------------|---------|--|-------------------------|-----------------------|--------------------|---|---------|----------------|------------|---|-----------------------|---|
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 85 | 15 | Green A.L. per | | 7 | | Druggist | 250 | To Front | 49 | 45' X 295' | | 2500 |
| 86 | | Boyle George per | | 7 | | | | | | | | |
| | | Bisklaye & Mason Min. Lodge | | 7 | | 3 ^d flt | 280 1/2 | " | " | " | | 200 |
| | | Boyle George ✓ | | 7 | | | | | | | | |
| 87 | | Gratto John per | | 7 | | Hook Living | | " | " | " | | 400 |
| | | Boyle George ✓ | | 7 | | | | | | | | |
| 88 | | Wine P. J. per | | 7 | | Dry Goods | 252 | " | " | " | | 3000 |
| | | Boyle George ✓ | | 7 | | | | | | | | |
| 89 | | Griffin Margaret per | | 7 | | Dress maker | 280 1/2 | " | " | " | | 200 |
| | | Boyle George ✓ | | 7 | | | | | | | | |
| 90 | | Hall Norman per | | 7 | | Billiards Room | | | " | " | | 200 |
| | | Boyle George ✓ | | 7 | | | | | | | | |
| 91 | 19 | Mc Intosh Tom per | | 7 | | Dry Goods | 256 | To Front | 50 1/2 | 35' 6" X 110 | | 4500 |
| 20 | | Thompson & Co. ✓ | | 7 | | Furniture | 288 | " | 50 1/2 | 35' 6" X 170 | | 500 1000 |
| 21 | | " " X | | 7 | | Dealers | 291 | " | 51 | 50 X 265' | | 7500 |
| 92 | | A J & Son per | | 7 | | | | | | | | |
| 93 | 22 | Mc Lee Tom per | | 7 | | Hardware | 292 | " | 5-2 | 25 1/3 X 27' | | 3200 |
| 94 | | Yrmaus Florence H. per | | 7 | | -W- | | | | | | |
| 95 | | Gallagher Michael per | | 7 | | Laborer | 294 | " | " | " | | 400 |
| 96 | | Yrmaus Florence H. ✓ | | 7 | | | | | | | | |
| 97 | | Gracie Thos. per | | 7 | | | | | | | | 200 |
| | | Yrmaus Florence H. ✓ | | 7 | | | | | | | | |
| 98 | | Lynous Clara A | | 7 | | -M- | 296 | " | " | 25 1/3 X 270 | | 3200 |
| 99 | | " A. R. per | | 7 | | Trunk | | | | | | |
| 100 | | Jones P. C. per | | 7 | | | | | | | | |

26000
26500
76500

CITY OF BELLEVILLE, made in 1915 for 1915

SEVILL, made in 1710 for 1915

| ASSESSED VALUE | | | | | | | | | | | | | | POPULATION | | | | | | | | | | DOG TAX | | REMARKS |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|-------------------------------|-----------------|-----------------|-------------|----------------|--|--|--|--|--|--|---------|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | | | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons Rated as a Real Person and all other persons residing on the premises. | No. of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | | | | | | | | |
| 2000 | | 4500 | | | 1300 | | 5500 | P | | | | | | | | | | APR 19 | | | | | | | | |
| 160 | | 860 | | | | | 360 | P | | | | | | | | | | APR 19 | | | | | | | | |
| 200 | | 600 | | | 150 | | 750 | P | | | | | | | | | | APR 19 | | | | | | | | |
| 2100 | | 5000 | | | 1500 | | 6500 | S | | | | | | | | | | APR 19 | | | | | | | | |
| 300 | | 500 | | | 150 | | 650 | S | | | | | | | | | | APR 19 | | | | | | | | |
| 2800 | | 3000 | | | 750 | | 3750 | P | | | | | | | | | | APR 19 | | | | | | | | |
| 3000 | | 7500 | | | 2250 | | 9750 | P | | | | | | | | | | APR 19 | | | | | | | | |
| 1500 | | 2000 | | | 2500 | | 16500 | P | | | | | | | | | | APR 19 | | | | | | | | |
| 3500 | | 11000 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2800 | | 6000 | | | 1800 | | 7800 | P | | | | | | | | | | APR 19 | | | | | | | | |
| 200 | | 600 | | | | | 600 | P | | | | | 2 | | | | | APR 19 | | | | | | | | |
| 300 | | 500 | | | | | 500 | P | | | | | 3 | | | | | APR 19 | | | | | | | | |
| 2800 | | 6000 | | | 1500 | | 7800 | P | | | | | | | | | | APR 19 | | | | | | | | |
| 21560 | | 47560 | | | 13650 | | 61210 | | | | | | 5 | | | | | | | | | | | | | |
| 21560 | | 48060 | | | 13800 | | 61860 | | | | | | 5 | | | | | | | | | | | | | |
| 21560 | | 48060 | | | 13800 | | 61860 | | | | | | 5 | | | | | | | | | | | | | |

ASSESSMENT ROLL for *Ketcheson No. 4.* Ward,

DESCRIPTION OF PROPERTY

Ketcheson No. 4.

12000
12000

CITY OF BELLEVILLE, made in 1916 for 1916

ASSESSED VALUE

POPULATION

DOG TAX

| ASSESSOR'S VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|----------------------------------|-----------------|-----------------|-------------|----------------|--|---------|--|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in Family of Persons Rated as a Resident including such Persons residing on the premises. | Number of Persons from 21 to 65. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS | |
| 700 | 500 | | | | | | 500 | M | P | | | 2 | | | | | APR 19 | | | |
| 300 | 500 | | | | | | 500 | | P | | | | | | | | APR 19 | | | |
| 2100 | 2600 | | | | | | 2600 | | P | | | | | | | | APR 19 | | | |
| 1700 | 3600 | | | | 1080 | | 4680 | | P | | | | | | | | APR 19 | | | |
| 2600 | 5400 | | | | 1620 | | 7020 | | P | | | | | | | | APR 19 | | | |
| 500 | 1000 | | | | | | 1000 | Aug | P | | | 3 | | | | | APR 19 | | | |
| 500 | 1000 | | | | | | 1000 | M | P | | | 3 | | | | | APR 19 | | | |
| 300 | 600 | | | | | | 600 | | P | | | | | | | | APR 19 | | | |
| 3100 | 6000 | | | | 1500 | | 7500 | | P P | | | | | | | | APR 19 | | | |
| 4000 | 6000 | | | | 1500 | | 7500 | | P | | | | | | | | APR 19 | | | |
| 15500 ✓ | 27500 ✓ | | | | 6000 ✓ | | 33500 ✓ | | | | | 8 | | | | | | | | |
| 15500 | 27500 | | | | 6000 | | 33500 | | | | | 8 | | | | | | | | |

ASSESSMENT ROLL for

Ketcheson No. 4.

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | |
|-------------------------|---------|--|--------------------------|-----------------------|--------------------|---|---------|----------------|------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 | | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Married Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 25 | | New York Cafe | | 7 | | Cafe | 289 | E Front | 45 | 64 ³ X 114 ⁸ | | 2000 |
| 111 | | Leue Dick | PC1 | 7 | | Ingr | | | | | | |
| 112 | | Kelly E. J. Est | | 7 | | | | | | | | |
| | | Allen Robert | PC1 | 7 | | Rm. Sup | 7 | S Tinton | | | | 1000 |
| | | Kelly E. J. Est | | 7 | | | | | | | | |
| 113 | | Lay Mary | PC2 | 7 | | -W- | 7 | " | | | | 1800 |
| | | Kelly E. J. Est | | 7 | | | | | | | | |
| 26 | | Intelligencer Publishing Co | | 7 | | Printing | 287 | E Front | 44 | 51 ^E X 66 | | 1035 |
| 114 | | Bowell C. J. | PC2 | | | Ingr | | | | 20 1/2 X 175 | | 3075 |
| 115 | | " Sen M | PC2 | 7 | | | | | | | | |
| 116 | | Wise Margaret | PC2 | 7 | | Milliner | 285 | " | | 13 ⁷⁰ X 173 | | 2050 |
| 117 | | Chesler B. | PC2 | 7 | | | | | | | | |
| | | Cheng E. S. | PC1 | 7 | | Printer | 283 | " | | 20 ²⁰ X 173 | | 2125 |
| 118 | | " | | 7 | | Spectator | | | | | | 900 |
| 119 | 27 | Rosen N. H. | PC1 | 7 | | Lunch Counter | 281 | " | 43 | 37 ²⁰ X 175 | | 1900 |
| 120 | | Corbett Elizabeth | PC2 | 7 | | | | | | | | |
| | | Corbett & Latham | | 7 | | Handicraft | 279 1/2 | | | | | 700 |
| | | " Elizabeth | | 7 | | | | | | | | |
| 121 | | Robtsonne Tom | PC1 | 7 | | Black | | | | | | 310 |
| 122 | | Corbett Elizabeth | | 7 | | -S- | | | | | | |
| 123 | | Leavitt Ed | PC1 | 7 | | | | | | | | 310 |
| | | Corbett Elizabeth | | 7 | | | | | | | | |
| 124 | | Fenn John | PC2 | 7 | | Shoemaker | 281 | | | | | 1000 |
| | | Corbett Elizabeth | | 7 | | | | | | | | |
| 125 | | Wacham James | PC2 | 7 | | Baker | | | | | | 400 |
| | | Corbett Elizabeth | | 7 | | | | | | | | |

14675
18650
18650

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | REMARKS |
|-------------------------|--|--|--|--|------------------------|-----------------|---------------------------------------|------------|------------------------------------|---|---|--|-----------------------------------|-----------------|-----------------|-------------|---------------|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public-Separate School Supporters. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons Rated as a Resident in the City. | Persons residing on the premises. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Horses | Date of Delivery of Notice under Section 46. | |
| 2500 | | 4500 | | | 1200 | | 6000 | P | | | 2 | 3 | | | | | | APR 19 | |
| 500 | | 1500 | | | | | 1500 | M P | | 3 | 4 | 7 | | | | | | APR 19 | |
| 1600 | | 3400 | | | | | 3400 | Aug P | | | 1 | 14 | | | | | | APR 19 | |
| 500 2400 | | 7000 | | | 2450 | | 9450 | P | | | | | | | | | | APR 19 | |
| 1450 | | 3500 | | | 1050 | | 4550 | M P | | | | 6 | | | | | | APR 19 | |
| 1500 | | 3925.00 4000 | | | 2000 | | 5925.00 6000 | P | | | | | | | | | | APR 19 | |
| 500 1600 2100 | | 1400 3500 4000 | | | 900 1000 | | 1400 4400 5000 | Aug P P | | 2 | 3 | 5 | | | | | | APR 19 APR 19 | |
| 500 | | 1200 | | | 360 | | 1560 | P | | | | | | | | | | APR 19 | |
| 300 600 | | 600 900 | | | | | 600 900 | Aug P | | | | 2 | | | | | | APR 19 | |
| 200 700 | | 500 900 | | | | | 500 900 | M P | | | | 4 | | | | | | APR 19 | |
| 1600 | | 2600 | | | 750 | | 3350 | P | | | | | | | | | | APR 19 | |
| 600 | | 1000 | | | 250 | | 1250 | P | | | | | | | | | | APR 19 | |
| 16450 17650 17650 | | 35225 36300 36300 | | | 4990 900 900 | | 44215 45390 45390 | | | 5 5 | 10 10 | 41 41 | | | | | | | |

ASSESSMENT ROLL for *Ketchikan No. 4.* Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | | 13 |
|-------------------------|---------|--|---------------------------------------|-----------------------|--------------------|---|---------------------------------|----------------|------------|---|-----------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Freeholder or Tenant. | Married Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. | |
| 126 | 27 | Cartier W. J. | PC 2 | 5 | | Electrician | 279 | E Front | 43 | 37 ²⁰ X 175 | | 500 | |
| 127 | | Collier J. D. | PC 2 | 5 | | Flourish | | | | | | 500 | |
| | | Corbett Elizabeth | ✓ | 7 | | | | | | | | | |
| 28 | | Lickell & Sons Co | ✓ | 7 | | Furniture | 275 | " | 42 | 36 ¹ / ₃ X 175 | | 5450 | |
| 128 | | Joseph | PC 2 | 7 | | Dealer | | | | | | | |
| 129 | | E. H. | PC 1 | 7 | | | | | | | | | |
| 130 | 29 | Woodley Geo. L. | PC 2 | 7 | | Haltery junior | 273 | " | 41 | 37 ⁶⁰ X 175 | | 2000 | |
| | | Bellerille J. D. F. Ltd | R. W. Adams Pres. P. O. Box 131 | 7 | | | | | | | | | |
| | | Lodge | | 7 | | Lodge Room | 271 ¹ / ₂ | " | | | | 300 | |
| | | Bellerille J. D. F. Ltd | | 7 | | | | | | | | | |
| | | A. W. W. | | 7 | | Lodge Room | | " | | | | 400 | |
| | | Bellerille J. D. F. Ltd | | 7 | | | | | | | | | |
| 131 | | Day Moody | PC 2 | 7 | | Dentist | | " | | | | 400 | |
| | | Bellerille J. D. F. Ltd | | 7 | | | | | | | | | |
| 132 | | McKern John S | PC 2 | 5 | | Druggist | 271 | " | | 37 ⁶⁰ X 175 | | 1250 | |
| | | Bellerille J. D. F. Ltd | | 7 | | | | | | | | | |
| | | | | 7 | | | 267 ¹ / ₂ | " | | | | 300 | |
| | | Bellerille J. D. F. Ltd | | 7 | | | | | | | | | |
| 133 | 30 | Wallers Chas L. | PC 2 | 7 | | Sailor | 269 | " | 40 | 14 ¹ / ₂ X 175 | | 1675 | |
| 134 | | Dunham Oliver | PC 2 | 5 | | Dentist | 269 ¹ / ₂ | " | | | | 500 | |
| | | Wallers Chas L. | ✓ | 7 | | | | | | | | | |
| 135 | 31 | Stafford Hardware | | 5 | | Hardware | 267 | " | 39 | 43 ⁸³ X 175 | | 2500 | |
| | | Roy G | PC 2 | 7 | | Trig | | | | | | | |
| | | Lewis John L. | | 7 | | | | | | | | | |
| 27 | | Louisa H | PC 1 | 7 | | Painter | 279 ¹ / ₂ | " | 43 | 37 ²⁰ X 175 | | 200 | |
| | | Corbett Elizabeth | ✓ | 7 | | | | | | | | | |
| | | | | | | | | | | | | 16275 | |
| | | | | | | | | | | | | 16275 | |

16275
16275

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | |
|--------------------------------------|--|--|--|--|--------------------------------------|-----------------|--------------------------------------|----------|--------------------------------------|---|---|---------------------------------------|--|-----------------|-----------------|-------------|----------------|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 16. | No. of Persons in family of 5 and 12. | Rated as a Resident in the City of Belleville. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 700 | | 1200 | | | 360 | | 1560 | P | P | | | | | | | | | APR 19 | |
| 700 | | 1200 | | | 360 | | 1560 | P | P | | | | | | | | | APR 19 | |
| 3550 | | 9000 | | | 2700 | | 11700 | P | P | | | | | | | | | APR 19 | |
| 1500 2000 ⁸⁰⁰⁰ | | 3500 4000 ⁸⁰⁰⁰ | | | 1050 1200 ⁸⁰⁰⁰ | | 4550 5200 ⁸⁰⁰⁰ | | P | | | | | | | | | APR 19 | |
| 650 900 ⁸⁰⁰⁰ | | 950 1200 ⁸⁰⁰⁰ | | | | | 550 1200 ⁸⁰⁰⁰ | | P | | | | | | | | | APR 19 | |
| 400 600 ⁸⁰⁰⁰ | | 800 1000 ⁸⁰⁰⁰ | | | | | 800 1000 ⁸⁰⁰⁰ | | P | | | | | | | | | APR 19 | |
| 450 | | 850 | | | 425 | | 1275 | | P | | | | | | | | | APR 19 | |
| 1750 1900 ⁸⁰⁰⁰ | | 3000 3200 ⁸⁰⁰⁰ | | | 900 900 ⁸⁰⁰⁰ | | 3900 4100 ⁸⁰⁰⁰ | | P | | | | | | | | | APR 19 | |
| 600 | | 900 | | | | | 900 Aug | | P | | | | | | | | | APR 19 | |
| 1325 | | 3000 | | | 900 | | 3900 | | P | | | | | | | | | APR 19 | |
| 500 | | 1000 | | | 500 | | 1500 | | P | | | | | | | | | APR 19 | |
| 1200 | | 4000 | | | 1200 | | 5200 | | P | | | | | | | | | APR 19 | |
| 500 | | 700 | | | | | 700 | | P | | | 2 | | | | | | APR 19 | |
| 13425 | | 30100 | | | 4395 | | 38495 | | | | | 2 | | | | | | | |
| 14975 | | 31250 | | | 4605 | | 39855 | | | | | 2 | | | | | | | |
| 14975 | | 31250 | | | 4605 | | 39855 | | | | | 2 | | | | | | | |

ASSESSMENT ROLL for *Ketcheson No. 1* Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

12

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | |
|-------------------------|---------|--|--------------------------|-----------------------|--------------------|---|---------|----------------|------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Married Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| | | | | Y | | Plumber | 265 | E Front | 39 | 43 ⁵³ X 175 | | 2800 |
| 137 | | Lewis John & Co Moyle M.R. | PC 2 | Y | | Eng | | | | | | |
| | | Lewis John Est | | Y | | 3rd flat | 263 | " | " | " | | 250 |
| | | Lewis John Est | | Y | | -iv- | | | | " | | 350 |
| 138 | | Bunkin Mary | PC 2 | Y | | | | | | " | | |
| | | Lewis John Est | | Y | | Two Office | | | | " | | 350 |
| | | Metropolitan Life Ins Co | | Y | | Ag | | | | " | | |
| | | Butler B F | | Y | | | | | | " | | |
| | | Lewis John Est | | Y | | | | | | " | | |
| 139 | | Lewis Louisa H | | Y | | 3rd flat | 259 | " | 37+38 | 48 ⁸⁰ X 175 | | 400 |
| 140 | 32 | Shoud Daniel | PC 2 | Y | | Tea Mart | 261 | " | " | " | | 4900 |
| | 33 | Shoud Bore | | Y | | Eng | | | | " | | |
| | | Blackburn Albert | | Y | | | | | | " | | |
| | | Shoud Daniel | | Y | | 2nd flat | | | " | " | | 2000 |
| 141 | 34 | M. C. Lutoch John | PC 2 | Y | | Small house | 257 | " | 36 | 26 ²³ X 175 | | 4000 |
| 142 | 35 | M. C. Heron John | PC 2 | Y | | Bookbinder | 255 | " | 35 | 25 X 175 | | 3750 |
| 143 | | Hills J F | PC 2 | Y | | | | | | | | |
| 144 | 36 | Cassan L.H. | PC 1 | Y | | Clothier | 253 | " | 34 | 60 ²³ X 175 | | 1200 |
| 145 | | Burns Stephen | PC 2 | Y | | | | | | | | |
| 146 | | Ray Alex | PC 2 | Y | | | 255 1/2 | " | " | " | | 1200 |
| | | Burns Stephen | | Y | | | | | | | | |
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21200
21700

CITY OF BELLEVILLE, made in 1915 for 1915

[illegible]

CITY OF BELLEVILLE, made in 1915 for 1915

| ASSESSED VALUE | | | | | | | | | | | | | | POPULATION | | | | DOG TAX | | |
|------------------------|--|--|--|--|------------------------|-----------------|---------------------------|----------|--------------------------------------|--|--|---|--|-----------------|-----------------|--------------|-----------------|--|--|--|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | |
| Value of Buildings. | Total Actual Value of the Parcel or Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the ages of 5 and 16. | Number of Children between the ages of 5 and 16. | No. of Persons in Family as per Census Report as at 1st January 1915. | No. of Persons in Family including such persons as are resident on the premises. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under Section 46. | | |
| 700 | 1500 | | | | 750 | | 2250 | P | | | | | | | | | | | | |
| 800 | 2000 | | | | 1500 | | 3500 | P | | | | | | | | | | APR 22 | | |
| | | | | | | 600 | 600 | P | | | | | | | | | | APR 22 | | |
| | | | | | | 400 | 400 | P | | | | | | | | | | APR 22 | | |
| 400 | 600 | | | | | | 600 | P | | | | | | | | | | APR 22 | | |
| 1000 200 | 2000 200 | | | | | | 2000 200 | P | | | | | | | | | | APR 22 | | |
| 600 | 1000 | | | | 250 | | 1250 | P | | | | | | | | | | APR 22 | | |
| 100 | 300 | | | | 100 | | 400 | P | | | | | | | | | | APR 22 | | |
| 3500 | 6000 | | | | 4000 | | 10000 | P | | | | | | | | | | APR 22 | | |
| | | | | | | 800 | 800 | P | | | | | | | | | | APR 22 | | |
| 100 | 300 | | | | 100 | | 400 | P | | | | | | | | | | APR 22 | | |
| 100 | 300 | | | | 100 | | 400 | P | | | | | | | | | | APR 22 | | |
| 100 | 200 | | | | | | 200 | P | | | | | | | | | | APR 22 | | |
| 3000 600 | 7000 700 | | | | | | 7000 700 | P | | | | | | | | | | APR 22 | | |
| 6400 ✓ 7200 7200 | 13100 ✓ 13800 13800 | | | | 7300 ✓ 1800 1800 | | 22200 ✓ 22900 22900 | | | | | 1 1 | | | | | | | | |

ASSESSMENT ROLL for

Ketchikan No. 4

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | |
|-------------------------|---------|--|-------------------------|-----------------------|--------------------|---|---------|----------------|------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 | | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 192 | 37 | Sprague E. C. | pc 1 | 7 | | Res | 247 | E Front | 33 | 2 1/2 X 175 | | 800 |
| 197 | | Wallbridge Jane A | pc 2 | 7 | | | | | | | | 1500 |
| 198 | | Sprague E. C. | ✓ | 7 | | My book | | " | | | | |
| 199 | | Wallbridge Jane A | ✓ | 7 | | | | " | | | | 1500 |
| 199 | | Reville J. H. | pc 1 | 7 | | Ant framing | | " | | | | |
| 199 | | Wallbridge Jane A | ✓ | 7 | | | | " | | | | |
| 199 | | Moore Peter | pc 1 | 2 | | Real Estate | 245 | " | | 2 1/2 X 175 | | 3000 |
| 199 | | Rousseau Nicholas | pc 1 | 2 | | | | | | | | |
| 199 | | Morton Herbert W. | pc 2 | 7 | | | | | | | | |
| 199 | | Patterson J. A. | pc 1 | 7 | | Effe | 245 1/2 | " | | | | 800 |
| 199 | | Morton W. Herbert | ✓ | 7 | | | | | | | | |
| | | | | 7 | | | | | | | | 400 |
| | | Morton W. Herbert | ✓ | 7 | | | | | | | | |
| 38 | | Canadian Northern Express Co. | | 7 | | Ep office | 243 | " | 32 | 4 6 1/4 X 175 | | 1900 |
| 193 | | Patterson J. A. | ✓ | | | Agt | | | | | | |
| | | Lazier Margaret & S.S. | | 7 | | | | | | | | |
| | | Canadian Bank of Commerce | | 7 | | Electric Room | | " | | | | 600 |
| | | " | | 7 | | Bank | 241 | " | | | | 5000 |
| 194 | | Shirk E. M. | pc 2 | 7 | | Ingr | | | | | | |
| | | Lazier Margaret & S.S. | ✓ | 7 | | | | | | | | |
| 195 | | Johnston Albert | | 7 | | Accounting | | J. P. Campbell | | | | 500 |
| 196 | | Lazier Margaret & S.S. | pc 2 | 7 | | | | | | | | |
| | | | | 7 | | | | | | | | |
| 197 | | Campbell Julia | pc 2 | 7 | | -70- | | " | 32 | 4 6 1/4 X 175 | | 200 |
| | | Lazier Margaret & S.S. | ✓ | 7 | | | | | | | | 200 |
| | | | | | | | | | | | | 16400 |
| | | | | | | | | | | | | 16400 |

CITY OF BELLEVILLE, made in 1915 for 1915

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | |
|---------------------------|--|--|--|--|---------------------------|------------------------|---------------------------|----------|--------------------------------------|---|---|--|---|-----------------|-----------------|-------------|----------------|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
| Value of Buildings. | Total Actual Value of the Parcel or Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 16. | No. of Persons in the household Rated as a Resident including such persons residing on the premises. | Number of Persons over 21 years of age. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 400 | 1200 | | | | | | 1200 | Ang P | | 1 | 1 | 5 | | | | | | APR 22 | |
| 700 1000 | 2200 2500 | | | | 725 825 | | 2525 3325 | P | | | | | | | | | | APR 22 | |
| 500 700 | 2000 2200 | | | | 500 550 | | 2500 2750 | P | | | | | | | | | | APR 22 | |
| 5000 | 8000 | | | | 2400 | | 10400 | P | | | | | | | | | | APR 22 | |
| 700 | 1500 | | | | | | 1500 | P | | | | | | | | | | APR 22 | |
| 200 | 600 | | | | | | 600 | P | | | | | | | | | | APR 22 | |
| 2100 | 4000 | | | | 1800 3000 | | 5800 7000 | P | | | | | | | | | | APR 22 | |
| 700 | 1300 | | | | | | 1300 | P | | | | | | | | | | APR 22 | |
| 6000 | 11000 | | | | 8250 | | 19250 | P | | | | | | | | | | APR 22 | |
| | | | | | 1000 | | 1000 | P | | | | | | | | | | APR 22 | |
| 1500 | 2000 | | | | 500 | | 2500 | P | | | | | | | | | | APR 22 | |
| 300 | 500 | | | | | | 500 | P | | | | | | | | | | APR 22 | |
| 500 | 700 | | | | | | 700 | Ang P | | | | 2 | | | | | | APR 22 | |
| 14600 ✓ 19200 19200 | 35000 ✓ 35600 35600 | | | | 14175 ✓ 15825 15525 | 1000 ✓ 1000 1000 | 50175 ✓ 52125 52125 | | | 1 | 1 | 7 | | | | | | | |

ASSESSMENT ROLL for *Ketchikan No. 11* Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | |
|-------------------------|---------|--|-------------------------|-----------------------|--------------------|--|-----|----------------|------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 | | |
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| | | | | 7 | | Barnster | 8 | N Campbell | 32 | 46 1/4 X 175 | | 650 |
| 164 | | 38 Glida & Shorrey | | " | | | | | | | | |
| | | Shorrey W. M. P51 | | 7 | | | | | | | | |
| | | Lagier Margaret & S.S. ✓ | | 7 | | Whole sale rubber co. | 10 | " | | " | | 1200 |
| | | Canada Rubber Co | | 7 | | Sign | | | | | | |
| 169 | | Terminilysa Edgar | | 7 | | | | | | | | |
| | | Lagier Margaret & S.S. | | 7 | | | | | | | | |
| 39 | | W. M. C. A. | | 7 | | | 20 | | 5 | 85 X 57 | | 2000 |
| 40 | | Meripondie Louis | | | | | | | | | | |
| | | National Truck Co Ltd | | 7 | | | | 2 Front | 31 | 42 X 131 6 | | 5000 |
| 170 | | Lanning W. H. P52 | | 7 | | Green | 239 | " | | | | |
| | | National Truck Co Ltd * | | 7 | | | | | | | | |
| | | Meripondie Louis ✓ | | | | | | | | | | |
| | | National Truck Co Ltd + | | 7 | | | 237 | " | " | " | | 5000 |
| 171 | | Adams R. W. P52 | | 7 | | Ins Agt | 9 | S Campbell | " | " | | 300 |
| 172 | | Leavitt Samuel P52 | | 7 | | " | 11 | " | " | " | | 300 |
| | | National Truck Co Ltd ✓ | | 7 | | | | | | | | |
| | | Hills & Wright | | 7 | | Law Office | 15 | " | " | " | | 600 |
| 173 | | Wright Malcolm P51 | | " | | Barnster | | | | | | |
| 174 | | Hills J. F. ✓ | | 7 | | " | | | | | | |
| 41 | | Meripondie Louis | | 7 | | | 233 | 2 Front | 30 | 61 8/3 X 175 | | 4500 |
| 175 | | Riggs W.B. M.S. Borden | | 7 | | | | | | | | |
| | | Meripondie Louis Gordon Hughes | | 7 | | | | | | | | |
| 176 | | 42 Taylor F.B. P52 | | 7 | | Photographer | 229 | " | 29 | " | | 600 |
| | | Meripondie Louis | | 7 | | | | | | | | |
| 76 | | Riggs W.B. P52 | | 7 | | Insurance store | 231 | " | " | " | | 3500 |
| | | Meripondie Louis | | 7 | | | | | | | | |

23650

23650

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| | | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|---|-------------------------------------|-----------------|-----------------|--------------|-----------------|--|---------|--|--|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons Rated as a Resident including each Person residing on the premises. | Number of Persons between 21 to 66. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under Section 46. | REMARKS | | |
| 600 | | 1250 | | | 625 | | 1875 | P | | | | | | | | | | APR 22 | | | |
| 1200 | | 2400 | | | 1800 | | 4200 | P | | | | | | | | | | APR 22 | | | |
| 1000 | 25000 | 30000 | 25000 | | | | 3000 | P | | | 3 | 23 | | | | | | APR 22 | | | |
| 1000 | | 6000 | | | 1200 | | 7200 | P | | | | | | | | | | APR 22 | | | |
| 100 | | 5100 | | | | | 5700 | P | | | | 3 | | | | | | APR 22 | | | |
| 180 | | 480 | | | 240 | | 720 | P | | | | | | | | | | APR 22 | | | |
| 180 | | 480 | | | 240 | | 720 | P | | | | | | | | | | APR 22 | | | |
| 1400 | | 2000 | | | 1000 | | 8000 | P | | | | | | | | | | APR 22 | | | |
| | | | | | | 400 | 400 | P | | | | | | | | | | APR 22 | | | |
| | | 4500 | | | | | 4500 | P | | | | | | | | | | APR 22 | | | |
| 300 | | 900 | | | 225 | | 1125 | P | | | | | | | | | | APR 22 | | | |
| 1500 | | 5000 | | | 1500 | | 6500 | P | | | | | | | | | | APR 22 | | | |
| 28000 | | | 25000 | | | | 6830 | 400 | 38340 | | 3 | 26 | | | | | | | | | |
| 7460 | | 3110 | | | | | 6830 | 400 | 38340 | | 3 | 26 | | | | | | | | | |
| 7460 | 0000 | 3110 | 0000 | | | | 6830 | 400 | 38340 | | 3 | 26 | | | | | | | | | |

ASSESSMENT ROLL for

Ketchikan No. 4

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
|-------------------|---------|--|-------------------------|----------------------|--|-----|----------------|------------|---|---|
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Resholder or Tenant. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 177 | 42 | Babcock James | PC 1 | 7 | Labourer | 229 | E Front | 27 | 61 ⁸³ X 175 | 300 |
| 174 | | Mrs Broden Harry | PC 1 | 7 | blank | | | | | 400 |
| | | Richardson Robt Est | ✓ | 7 | | | | | | |
| 179 | 43 | Pappas M. | PC 1 | 7 | Billiard | 227 | " | 28 | 24 ²⁵ X 175 | 4000 |
| | | Flint J. J. B. | ✓ | 7 | | | | | | |
| 180 | | Day J. W. | PC 1 | 7 | Labourer | 229 | " | " | | 500 |
| | | Pappas M. | ✓ | 7 | Portman | | | | | 50 |
| 181 | | Port Gardner | PC 1 | 7 | Labourer | | | | | 500 |
| | | Flint J. J. B. | ✓ | 7 | | | | | | |
| 182 | 44 | Navies Wm. Les. The | PC 1 | 7 | Brick-Mkrt | 225 | " | 27 | 127 X 175 | 3000 |
| | | Morrison Alex | ✓ | 7 | Brgr | | | | | |
| | | Laguer Margaret & S.S. | ✓ | 7 | | | | | | |
| | | Knights of Columbus | | 7 | Lodge | 219 | " | " | | 600 |
| | | Fitzpatrick Frank | | " | Treas. | | | | | |
| | | Laguer Margaret & S.S. | | 7 | | | | | | |
| 183 | | Ramsay Thos | PC 2 | 7 | Academy | | " | " | | 500 |
| | | Laguer Margaret & S.S. | | 7 | | | | | | |
| 184 | | Mrs Broden Margaret | PC 2 | 7 | Milliner | 221 | " | " | | 2000 |
| | | Silk Mary | x | 7 | | | | | | |
| | | Laguer Margaret & S.S. | ✓ | 7 | | | | | | |
| | | Conservators Club | ✓ | 7 | Billiards | 219 | " | " | | 400 |
| | | Magher John | x | 7 | Sect | | | | | |
| | | Laguer Margaret & S.S. | ✓ | 7 | | | | | | |
| 186 | | Porter & Barnum | | 7 | Barnum | | " | " | | 1000 |
| 187 | | " E. G. | PC 2 | 7 | " | | | | | |
| | | Barnum Wm | PC 2 | 7 | " | | | | | |
| | | Laguer Margaret & S.S. | ✓ | 7 | | | | | | |

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

| PROPERTY VALUE | | | | | | | | POPULATION | | | | | | DOG TAX | | | | |
|--------------------------------------|--|--|--|--|--------------------------------------|-----------------|---|------------|--------------------------------------|---|---|---|----------------------------------|-----------------|-----------------|--------------|--|--|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| Value of Buildings. | Total Actual Value of the Parcel or Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons resident in such person and all other persons residing on the premises. | Number of Persons from 21 to 66. | Date of Births. | Date of Deaths. | No. of Dogs. | Paid at Delivery of Notice under Section 46. | REMARKS |
| 200 | | 500 | | | | | 500 | Aus P | | | | 8 | | | | | APR 22 | |
| 250 | | 650 | | | | | 650 | Aus P | | 1 | 1 | 5 | | | | | APR 22 | |
| 4000 4000 6000 | | 8000 8000 10000 | | | 2000 2000 2500 | | 10000 10000 12500 | P | | | | | | | | | APR 22 | THESE LANDS LIABLE TO BE SOLD FOR ARREARS OF TAXES |
| 450 | | 950 | | | | | 950 | Eug P | | | | 2 | | | | | APR 22 | THESE LANDS LIABLE TO BE SOLD FOR ARREARS OF TAXES |
| 350 | | 400 | | | | | 400 | P | | | | 4 | | | | | APR 22 | THESE LANDS LIABLE TO BE SOLD FOR ARREARS OF TAXES |
| 450 | | 950 | | | | | 950 | M P | | 1 | 1 | 4 | | | | | APR 22 | THESE LANDS LIABLE TO BE SOLD FOR ARREARS OF TAXES |
| 2000 | | 5000 | | | 1500 | | 6500 | P | | | | | | | | | APR 22 | |
| 600 | | 1200 | | | | | 1200 | S | | | | | | | | | APR 22 | |
| 500 | | 1000 | | | 250 | | 1250 | P | | | | | | | | | APR 22 | |
| 2000 | | 4000 | | | 1200 | | 5200 | P | | | | | | | | | APR 22 | |
| 540 | | 1200 | | | 250 | | 1250 | P | | | | | | | | | APR 22 | |
| 1000 | | 2000 | | | 1000 | | 3000 | P | | | | | | | | | APR 22 | |
| | | | | | 1500 | | 1500 | P | | | | | | | | | APR 22 | |
| | | | | | 400 | | 400 | P | | | | | | | | | APR 22 | |
| 12340 ✓ #340 | | 25650 ✓ 27650 | | | 6200 ✓ 6700 | ✓ 1900 | 33750 ✓ 36250 | | | N ✓ | N ✓ | 23 23 | | | | | | |
| 340 | | 27650 | | | 6700 | 1900 | 36250 | | | | | | | | | | | |

ASSESSMENT ROLL for

Kitcheson No. 4.

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 |
|-------------------|---------|--|--------------------------|-----------------------|---|---------|----------------|------------|---|--|
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Actual Value of the Parcel of Real Property exclusive of Building thereon. |
| 188 | 44 | Doyle J. Vincent | PT 1 | 7 | Drug Store | 223 | E Front | 27 | 127X175 | 2000 |
| | | Lagier Margaret & S.S. | ✓ | 7 | | | | | | |
| 189 | | Braycott Chas F | PT 1 | 7 | Book Binder | 219 | " | " | | 300 |
| | | Lagier Margaret & S.S. | ✓ | 7 | | | | | | |
| 190 | | Morgan Harry A | PT 2 | 7 | Boat Sailer | 217 | " | " | | 2400 |
| | | Lagier Margaret & S.S. | ✓ | 7 | | | | | | |
| 191 | | Deekens Edw | PT 2 | 7 | Confectioner | 215 | " | " | | 2500 |
| | | Lagier Margaret & S.S. | ✓ | 7 | | | | | | |
| 192 | | Malin D.M. | PT 2 | 7 | Druggist | 213 | " | " | | 3500 |
| | | Lagier Margaret & S.S. | ✓ | 7 | | | | | | |
| 193 | | Fitchison H. F. | PT 1 | 7 | | 219 | " | " | | 200 |
| | | Lagier Margaret & S.S. | ✓ | 7 | | | | | | |
| 194 | | Clarke F.M. | PT 2 | 7 | Bus Agt | | " | " | | 400 |
| | | Lagier Margaret & S.S. | ✓ | 7 | | | | | | |
| 195 | | Sharp Mrs | PT 2 | 7 | co | | " | " | | 200 |
| | | Lagier Margaret & S.S. | ✓ | 7 | | | | | | |
| 196 | 45 | Mcagher Frederick | PT 2 | 7 | Boat Sailer | 211 | " | 26 | 94 1/2 X 75 1/2 | 1500 |
| 197 | | William | PT 2 | 7 | | | | | | |
| 198 | | Wren F. Lay | PT 1 | 7 | Teamster | 209 1/2 | " | " | | 500 |
| 199 | | Bohrer A. M. | PT 2 | 7 | | | | | | |
| 200 | | Sullivan T. E. | PT 2 | 7 | Barber | | " | " | | 1400 |
| 201 | | Lafferty Wm | PT 1 | 7 | Clunk | | " | " | | 900 |
| | | Bohrer A. M. | ✓ | 7 | | | | | | |
| 202 | | Perkins J. B. | PT 1 | 7 | Shoe Mkt | 209 | " | " | | 1400 |
| | | Bohrer A. M. | ✓ | 7 | | | | | | |

CITY OF BELLEVILLE, made in 1915 for 1915

| ASSESSED VALUE | | | | | | | | | | | | | | POPULATION | | | | DOG TAX | | REMARKS |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|--|-----------------|-----------------|-------------|----------------|---|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 16. | No. of Persons in family of persons between the age of 5 and 21. | Rated as a Resident including such persons as are not on the premises. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Puppies under Section 46. | | |
| 2000 | 4000 | | | | 1200 | | 5200 | S | | | | | | | | | | APR 22 | | |
| 500 | 800 | | | | | | 800 | M P | | | | 2 | | | | | | APR 22 | | |
| 2100 | 4500 | | | | 1350 | | 5850 | P | | | | | | | | | | APR 22 | | |
| 2500 | 5000 | | | | 1500 | | 6500 | P | | | | | | | | | | APR 22 | | |
| 3500 | 7000 | | | | 2100 | | 9100 | P | | | | | | | | | | APR 22 | | |
| 200 | 400 | | | | | | 400 | P | | | | | | | | | | APR 22 | | |
| 300 | 700 | | | | 350 | | 1050 | P | | | | | | | | | | APR 22 | | |
| 200 | 400 | | | | | | 400 | P | | | | 1 | | | | | | APR 22 | | |
| 700 | 2200 | | | | 660 | | 2860 | S | | | | | | | | | | APR 22 | | |
| 300 | 800 | | | | | | 800 | Aug P | | | | 3 | | | | | | APR 22 | | |
| 600 | 2000 | | | | 500 | | 2500 | S | | | | | | | | | | APR 22 | | |
| 600 | 1500 | | | | | | 1500 | P | | | | | | | | | | APR 22 | | |
| 600 | 2000 | | | | 600 | | 2600 | S | | | | | | | | | | APR 22 | | |
| 14100 | 31300 | | | | 8260 | | 39560 | | | | | 6 | | | | | | | | |
| 14100 | 31300 | | | | 8260 | | 39560 | | | | | 6 | | | | | | | | |

ASSESSMENT ROLL for

Ketchikan No. 4.

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | |
|-------------------------|---------|--|--------------------------|-----------------------|--------------------|---|-----|----------------|------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 | | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 203 | 75 | Wrightmeyer Arthur | PC 2 | 7 | | Barber | 209 | E Front | 26 | 94 1/2 x 70 1/2 | | 1400 |
| | | Robert A M | ✓ | 7 | | | | | | | | |
| 204 | | Bullen Wesley | PC 1 | 7 | | Legion Store | 217 | " | | | | 4500 |
| | | Robert A M. | ✓ | 7 | | | | | | | | |
| 205 | | Holloway Ed. A. | PC 2 | 9 | | Greener | 205 | " | | | | 2600 |
| | | Robert A. M. | ✓ | 7 | | | | | | | | |
| 46 | | Merchants Bank of Canada | | 7 | | Bank | 201 | " | 24 | 34 1/4 x 70 1/2 | | 6000 |
| 206 | | Lucy H. | PC 2 Sub. | " | | Mgr | | | | | | |
| 207 | | Heathley E. W. | PC 1 | 7 | | Studio | 24 | N. Bridge | | | | 400 |
| 208 | | Frazier J. H. | PC 1 | 7 | | Clery man | | | | | | 200 |
| 209 | | Dutton J. B. | PC 1 | 7 | | Traveller | | | | | | 250 |
| 210 | | Wilson J. M. | PC 2 | 9 | | Restorant | | | | | | 900 |
| | | vac | x | 7 | | | | | | | | 500 |
| | | Merchants Bank. | x | 7 | | | | | | | | |
| 47 | | vac | x | 7 | | | 26 | " | 25 | 104 7/8 x 127 | | 200 |
| | | Templeton Robt | ✓ | 7 | | | | | | | | |
| 211 | | Ketchikan H. F. & W. H. F. | PC 2 | 7 | | Bus Agt | | | | | | 1200 |
| 212 | | Templeton Robt | PC 2 | 7 | | | | | | | | |
| 213 | | First Howard | PC 1 | Income | | Black | | | | | | |
| | | G. H. W. Telegraph Co. | x | 7 | | Branch | 30 | " | | | | 1200 |
| 214 | | Logan H. A. | PC 1 | 7 | | Agt | | | | | | |
| 215 | | Thompson H. C. | PC 1 | 7 | | Rest. | | | | | | 650 |
| | | Templeton Robt | | 7 | | | | | | | | |
| 20300 | | | | | | | | | | | | |
| 70300 | | | | | | | | | | | | |

CITY OF BELLEVILLE, made in 1915 for 1914

ASSESSED VALUE

POPULATION

DOG TAX

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|---|----------------------------------|-----------------|-----------------|--------------|-----------------|--|--|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons between the age of 21 and 60, including such person and all other persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Puppies of Section 46. | REMARKS |
| 600 | 2000 | | | | 500 | | 2500 | P | | | | | | | | | | APR 22 | |
| 1500 | 6000 | | | | 3000 | | 9000 | M P | | | | 3 | | | | | | APR 22 | |
| 1000 | 3600 | | | | 1080 | | 4680 | P | | | | | | | | | | APR 22 | |
| 5000 | 11000 | | | | 8250 | | 19250 | P | | | | | | | | | | APR 22 | |
| | | | | | | 800 | 800 | P | | | | | | | | | | APR 22 | |
| 400 | 800 | | | | | | 800 | P | | | | | | | | | | APR 22 | |
| 250 | 450 | | | | | | 450 | Aug P | | | | 1 | | | | | | | |
| 350 | 600 | | | | | | 600 | M P | | | | 2 | | | | | | APR 22 | |
| 900 | 1800 | | | | 900 | | 2700 | P | | | | | | | | | | APR 22 | |
| 800 | 1600 | | | | | | 1600 | P | | | | | | | | | | APR 22 | |
| 300 | 500 | | | | | | 500 | P | | | | | | | | | | APR 22 | THESE LANDS LIABLE TO BE SOLD FOR ARREARS OF TAXES |
| 1300 | 2500 | | | | 1250 | | 3750 | P | | | | | | | | | | APR 22 | THESE LANDS LIABLE TO BE SOLD FOR ARREARS OF TAXES |
| | | | | | | 500 | 500 | P | | | | | | | | | | APR 22 | THESE LANDS LIABLE TO BE SOLD FOR ARREARS OF TAXES |
| 1300 | 2500 | | | | 625 | 1355 | 4480 | P | | | | | | | | | | APR 22 | THESE LANDS LIABLE TO BE SOLD FOR ARREARS OF TAXES |
| 600 | 1250 | | | | 625 | | 1875 | P | | | | | | | | | | APR 22 | THESE LANDS LIABLE TO BE SOLD FOR ARREARS OF TAXES |
| 14300 | 34600 | | | | 16230 | 2655 | 53485 | | | | | 6 | | | | | | | |
| 14300 | 34600 | | | | 16230 | 2655 | 53485 | | | | | 6 | | | | | | | |

ASSESSMENT ROLL for

Kitcheson No. 4

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | |
|-------------------------|---------|---|--------------------------|-----------------------|--------------------|---|-----|----------------|------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 | | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 47 | | Northrup Ponton & Ponton | | Y | | Barometer | 25 | N. Bridge | 25 | 104 ⁵⁰ X 127 | | 600 |
| 216 | | " W.B. PC 2 | | Y | | H.C. M.P. | | | | | | |
| 217 | | Ponton W.H. PC 2 | | Y | | Barometer | | | | | | |
| 218 | | " R.D. PC 2 | | Y | | " | | | | | | |
| | | Templeton Robert | | F | | | | | | | | |
| 219 | | Mikel W.E. Superior Pipe & Ice Co. PC 2 | | Y | | Law Branch Office | | | | | | 200 |
| | | Templeton Rott | | F | | | | | | | | |
| | | Flint J. J.B. | | Y | | Barometer | | | | | | 300 |
| | | Templeton Rott | | F | | | | | | | | |
| | | J.D. O. F. Ins. Co. | | Y | | Lodge | | | | | | 400 |
| | | Templeton Rott. | | F | | | | | | | | |
| | | Trenton Electric & Water Co. ✓ | | Y | | Supply Office | 32 | | | | | 2200 |
| 220 | | Scott A.H. PC 2 | | " | | Ingr | | | | | | |
| | | Templeton Rott | | F | | | | | | | | |
| | | Electric Power Co. Ltd ✓ | | Y | | Power Office | | | | | | 1000 |
| 221 | | Smith S.B. PC 1 | | | | Supt | | | | | | |
| | | Templeton Rott | | F | | | | | | | | |
| 47 | | " " ✓ | | F | | Brick Room | 34 | | 25 | 104 ⁵⁰ X 127 | | 200 |
| 222 | | Perry George PC 2 | | Y | | Egg Malt | 36 | | | | | 800 |
| 223 | | Dorsey John PC 2 | | Y | | Coal | | | | | | 800 |
| | | Templeton Rott | | F | | | | | | | | |
| | | Electric Power Co. Ltd ✓ | | Y | | Storage Garage | 34 | | | | | 800 |
| | | Templeton Rott | | F | | | | | | | | |
| 224 | | Wallace Harry L. PC 1 | | Y | | Electrician | 38 | | | | | 800 |
| 225 | | Davison J.W. PC 2 | | Y | | Ins. agt | | | 26 | 81 ⁶⁰ X 90 | | 400 |
| | | Garman T.B. & S.E. ✓ | | F | | | | | | | | |
| | | | | | | | | | | | | 8500 |

CITY OF BELLEVILLE, made in 1915 for 1915

[illegible]

ASSESSMENT ROLL for

Kitcheson No. 4,

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | | |
|-------------------------|---------|--|---------------------------------|--------------------------|-----------------------|--------------------|---|--------|----------------|------------|---|-----------------------|---|
| 1 | 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 13 | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | | Age of Assessed Persons. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 226 | | 47 | Canadian Express Co Davy J A | PC 1 | ✓ | | Branch Office Agt | 40 | N. Bridge | 26 | 50 ⁶⁰ X 90 | | 1600 |
| 227 | | | Barman J.S. & S.E. | ✓ | 7 | | | | | | | | |
| 228 | | | Anderson Frederick S | PC 2 | 7 | | Coal & wood | 42 | " | " | " | | 650 |
| | | | Barman J.S. & S.E. | ✓ | 7 | | | | | | | | |
| 229 | | | Le Roche E. H. | PC 2 | 7 | | Luc Agt | | " | " | " | | 650 |
| | | | Barman J.S. & S.E. | ✓ | 7 | | | | | | | | |
| 230 | | | Hahn B. L. D. | PC 1 | 7 | | Ln. | 42 1/2 | " | " | " | | 400 |
| | | | Barman J.S. & S.E. | ✓ | 7 | | | | | | | | |
| 231 | | | Harmon Arthur | PC 1 | 7 | | Police Officer | | " | " | " | | 400 |
| | | | " Florence | x | " | | - In - milliner | | | | | | |
| | | | Barman J.S. & S.E. | ✓ | 7 | | | | | | | | |
| 232 | | | Dickens Chas | PC 1 | 7 | | agent | | " | " | " | | 500 |
| | | | Barman J.S. & S.E. | ✓ | 7 | | | | | | | | |
| 233 | 48 | | Bell Bert L | PC 1 | 7 | | R.M. Emp | 42 1/2 | " | 26 | 81 ⁵ X 90 | | 500 |
| 234 | | | " Louisa | PC 2 | 7 | | - W - | | | | | | |
| 235 | | | Ken Harry A | PC 1 | 7 | | Engineer | | | | | | 200 |
| | | | Barman J.S. & S.E. | ✓ | 7 | | | | | | | | |
| | | | Oliphant & Sons | | 7 | | Butchers | | | | | | 2000 |
| 236 | | | " Rott L | PC 2 | 7 | | | | | | | | |
| 237 | | | " Rott Jr | PC 2 | 7 | | | | | | | | |
| 238 | | | " Tom | PC 2 | 7 | | | | | | | | |
| | | | Barman J.S. & S.E. | ✓ | 7 | | | | | | | | |
| 239 | 49 | | Ashley Chas | PC 2 | 7 | | Luc Agt | | | 27 | 30 ²⁰ X 105 | | 650 |
| 240 | | | Clapp Chas. S. | PC 2 | 7 | | | | | | | | |
| | | | " " | | 7 | | Confetione | | | | | | 1500 |
| | | | | | | | | | | | | | 9350 |
| | | | | | | | | | | | | | 9350 |

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| ASSESSMENT VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|----------------------------------|-----------------|-----------------|-------------|----------------|---|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons aged 16 and over, resident including each person and all other persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Litter of Section 46. | REMARKS |
| 2100 | 3600 | | | | 2700 | | 6300 | P | | | | | | | | | | APR 22 | |
| 700 | 1350 | | | | | | 1350 | P | | | | | | | | | | APR 22 | |
| 850 | 1500 | | | | 750 | | 2250 | S | | | | | | | | | | APR 22 | |
| 1200 | 1600 | | | | 400 | | 2000 | M P | | | | | | | | | | APR 22 | |
| 1600 | 2000 | | | | | | 2000 | Aug P | | 1 | 1 | 5 | | | | | | APR 22 | |
| | | | | | 200 | | 200 | P | | | | | | | | | | APR 22 | |
| 700 | 1200 | | | | | | 1200 | M P | | | | 3 | | | | | | APR 22 | |
| 1000 | 1500 | | | | | | 1500 | Aug P | | 1 | 1 | 6 | | | | | | APR 22 | |
| 210 | 400 | | | | | | 400 | Aug P | | 1 | 1 | 4 | | | | | | APR 22 | |
| 3000 | 5000 | | | | 1500 | | 6500 | P | | | | | | | | | | APR 22 | |
| 700 | 1350 | | | | 675 | | 2025 | P | | | | | | | | | | APR 22 | |
| 1400 | 3200 | | | | 960 | | 4160 | P | | | | | | | | | | APR 22 | |
| 13350 ✓ | 22700 ✓ | | | | 7185 ✓ | | 29885 ✓ | | | 3 | 3 | 22 | | | | | | | |
| 13350 | 22700 | | | | 7185 | | 29885 | | | 3 | 3 | 22 | | | | | | | |

ASSESSMENT ROLL for *Ketchikan No. 4.* Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-------------------------|---------|--|--------------------------|-----------------------|--------------------|--|--------|----------------|------------|---|-----------------------|---|----|----|
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Married or Single. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. | | |
| 241 | 49 | Baker Robt A. | pc 1 | 7 | | Carpenter | | N Bridge | 27 | 30 ²⁰ x 125 | | 560 | | |
| | | Clapp Chas S. | ✓ | 7 | | | 48 1/2 | | | | | 200 | | |
| 242 | | Trouck Henry J. & H. Lewis & H. W. | pc 2 | 7 | | | | | | | | 200 | | |
| 243 | | Thompson Frank | pc 1 | 7 | | Chewing & Rinsing | | | | | | 200 | | |
| 244 | | Trouck Henry J. & H. Lewis & H. W. | ✓ | 7 | | | | | | | | | | |
| 245 | | Domines S. | pc 1 | 7 | | Fruit-store | 50 | " | " | " | | 2400 | | |
| 50 | | Trouck Henry J. & H. Lewis & H. W. | ✓ | 7 | | | | | | | | | | |
| | | The Seaboard Ice Ltd | + | 7 | | Coal + wood | 52 | " | 28 | 35 x 92 ⁷ | | 700 | | |
| | | The North American Tele. Co | + | 7 | | Tele. Office | | | | | | 700 | | |
| | | Belleville Club Ltd | + | 7 | | | | | | | | | | |
| | | Belleville Club Ltd | + | 7 | | | | N Bridge | | | | 2500 | | |
| | | Belleville Club Ltd | + | 7 | | | | | | | | | | |
| | | Domine Government | + | 7 | | | | N Pumph | | | | 1000 | | |
| | | Telephone & Business Office | + | 7 | | | | | | | | 500 | | |
| | | Belleville Club Ltd | + | 7 | | | | | | | | 500 | | |
| | | " | + | 7 | | | 54 | " | pt 27 | 76 ² x 139 | | 2000 | | |
| 51 | | Bell Telephone Co | + | 7 | | Central Office | | | pt 27 | 76 ² x 139 | | 3000 | | |
| 246 | | Stock H. B. | pc 1 | 7 | | | | | | | | | | |
| 247 | | Gorman H A | pc 1 | 7 | | Trid | | | pt 15 | 62 x 34 | Land on Blue 52 | | | |
| 52 | | " | pc 1 | 7 | | " | 224 | " | 14 | 879 x 173 | | 2500 | | |
| 248 | 53 | Brown Egbert | pc 1 | 7 | | Dunigrom | 17 | S Campbell | 13 | 12 ²⁰ | | 1000 | | |
| 249 | | Dolan Frank | pc 2 | 7 | | | | | | | | | | |
| 250 | | Hudson W H | pc 2 | 7 | | Ins Agt | 19 | | | | | 500 | | |
| | | Dolan Frank | ✓ | 7 | | | | | | | | | | |

15460
17460
17460

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| ASSESSMENT VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | | | |
|-------------------------|--|--|--|--|-------------------------|-----------------|-------------------------|----------|--------------------------------------|---|---|---|----------------------------------|-----------------|-----------------|--------------|-----------------|---|---------|--|--|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 3 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons between the age of 21 and 65, including each person and all other persons living on the premises. | Number of Persons from 21 to 65. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Puppies under Section 46. | REMARKS | | |
| 640 | | 1200 | | | | | 1200 | m | P | | | 3 | | | | | | APR 22 | | | |
| 200 | | 400 | | | | | 400 | | P | | | | | | | | | APR 22 | | | |
| 300 | | 500 | | | 125 | | 625 | | P | | | | | | | | | APR 22 | | | |
| 200 | | 400 | | | | | 400 | | P | | | | | | | | | APR 22 | | | |
| 2600 2600 | | 5000 5000 | | | 1500 1500 | | 6500 6500 | | P | | | | | | | | | APR 22 | | | |
| 800 | | 1500 | | | 7500 | | 9000 | | P | | | | | | | | | APR 22 | | | |
| 800 | | 1500 | | | 375 405 | | 2280 | | P | | | | | | | | | APR 22 | | | |
| 1500 2500 | | 4000 5000 | | | | | 4000 5000 | | P | | | | | | | | | APR 22 | | | |
| 2000 500 | | 3000 1000 | | | | | 3000 1000 | | P | | | | | | | | | APR 22 | | | |
| 2000 500 | | 3000 1000 | | | | | 3000 1000 | | P | | | | | | | | | APR 22 | | | |
| 2000 4000 | | 3000 9000 | | | 900 | | 3900 9000 | | P | | | | | | | | | APR 22 | | | |
| 21000 | | 24000 | | | 6000 21490 | | 51490 | | P | | | | | | | | | APR 22 | | | |
| | | | | | 700 | | 700 | | P | | | | | | | | | APR 22 | | | |
| 2100 | | 4600 | | | 1150 | | 5750 | m | P | 3 | 6 | 9 | | | | | | APR 22 | | | |
| 2000 | | 3000 | | | 300 | | 3300 | m | P | 5 | 7 | 11 | | | | | | APR 22 | | | |
| 500 | | 1000 | | | 800 | | 1500 | | P | | | | | | | | | APR 22 | | | |
| 34640 | | 50100 | | | 16350 | 22595 | 91045 | | | | | | | | | | | | | | |
| 42640 | | 60100 | | | 17750 | 22595 | 100445 | | | 8 | 13 | 23 | | | | | | | | | |
| 42640 | | 60100 | | | 17750 | 22595 | 100445 | | | 9 | 13 | 23 | | | | | | | | | |

22 ASSESSMENT ROLL for *Ketchikan No. 4.* Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|-------------------|---------|--|-------------------------|-----------------------|--------------------|---|--------|----------------|------------|---|-----------------------|---|
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 252 | 53 | Roe L. B. | pt 1 | 7 | | Garage | 19 1/2 | S Campbell | 13 | 12/100 | | 500 |
| | | Dolan Frank | ✓ | 7 | | | | | | | | |
| | 54 | Yermans H. A. | ✓ | 7 | | M D | | W Pennack | 12 | 42 1/2 X 12 | Section Blue 52 | |
| 252 | 55 | Homor Emma | pt 2 | 7 | | " | | " | 11 | 83 1/2 X 57 1/2 | | 800 |
| | 56 | " | | 7 | | " | | " | 10 | | | |
| | | Roe L. B. | ✓ | 7 | | Auto Salesman | 23 | S Campbell | " | 11/16 | | 400 |
| | | Dolan Frank | ✓ | 7 | | | | | | | | |
| 253 | | Lewis S. A. & R. E. | pt 2 | 7 | | Paper Mfg | 25 | " | " | " | | 400 |
| | | Dolan Frank | ✓ | 7 | | | | | | | | |
| 254 | | La Palen Howard | pt 1 | 7 | | Messenger | 25 1/2 | " | " | " | | 100 |
| | | Dolan Frank | ✓ | 7 | | | | | | | | |
| 255 | | Bill Wallin S | pt 1 | 7 | | Cantaker | | " | " | " | | 100 |
| | | Dolan Frank | ✓ | 7 | | | | | | | | |
| | 57 | Y. M. C. A. | | 7 | | | | " | 6 | | Section Blue 39 | |
| | 58 | Gibson W. J. | | 7 | | M D | 244 | W Pennack | 9 | | | |
| 257 | 59 | " | pt 1 | 7 | | " | 28 | N. Campbell | 8 | 120 X 88 | | 1500 |
| | 60 | " | | 7 | | " | | " | 7 | | | |
| | | Gibson Agnes | | 7 | | | | | | | | |
| | 61 | Thompson R. H. Co | pt 1 | 7 | | Info | 254 | Pennack | 1 | 57 3/4 X 179 | | 1100 |
| | | Thompson William | | 7 | | | 254 | W Pennack | | | | |
| | 62 | Thompson Evelyn | | 7 | | | 254 | Pennack | 2 | | | |
| | 63 | Lewis John Est | | 7 | | | | " | pt 34 | 60 X 90 3 | m Real | 300 |
| | | Gibson W. J. | | 7 | | M D | | " | Langway | | | |
| | 65 | | | | | | | | | | | |
| | | | | | | | | | | | | 5200 |
| | | | | | | | | | | | | 5200 |

5200

5000

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|--|--|----------------------------------|-----------------|-----------------|--------------|-----------------|---------------------------------|---------|
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 15 and 21. | No. of Persons in family of persons between 16 and 21, including each person and all other persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Section 46. | REMARKS |
| 1500 | 2000 | | | | | | 2000 | M | P | | | 1 | | | | | | APR 22 | |
| 3600 | 4400 | | | | 1100 | | 5500 | M | P | 1 | 1 | 4 | | | | | | APR 22 | |
| 600 | 1000 | | | | 800 | | 1800 | P | | | | | | | | | | APR 22 | |
| 600 | 1000 | | | | 600 | | 1600 | P | | | | | | | | | | APR 22 | |
| 800 | 600 | | | | | | 600 | RC | S | | | 3 | | | | | | APR 22 | |
| 500 | 600 | | | | | | 600 | Aug | P | | | 2 | | | | | | APR 22 | |
| 5500 | 7000 | | | | 1750 | | 8750 | Puo | P | | | 7 | | | | | | APR 22 | |
| | | | | | 900 | 2500 | 2500 | | P | | | | | | | | | APR 22 | |
| 1500 | 2600 | | | | 900 | 400 | 400 | 10 | | | | | | | | | | APR 22 | |
| | | | | | 900 | 400 | 2600 | Aug | P | 1 | 1 | 9 | | | | | | APR 22 | |
| | | | | | | | 400 | P | | | | | | | | | | APR 22 | |
| | 300 | | | | | | 300 | P | | | | | | | | | | APR 22 | |
| 150 | 150 | | | | | | 150 | P | | | | | | | | | | APR 22 | |
| 14450 | ✓ 19650 | | | | 4250 | ✓ 2500 | ✓ 26400 | | | 2 | 2 | 26 | | | | | | | |
| 181450 | 19650 | | | | 4250 | 2500 | 26400 | | | 2 | ✓ | 26 | | | | | | | |

ASSESSMENT ROLL for

Ketchikan No. 4.

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
|-------------------|---------|--|--------------------------|-----------------------|--------------------|---|-----|----------------|------------|---|-----------------------|---|
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Married or Single. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| | | 65 Belleville Hardware Co | | 7 | | Sup. of Goods | 270 | W. Pinnacle | 29 | 1/2 | | 4000 |
| | | | | 7 | | | | | 30 | 12/100 | | |
| 259 | 66 | Barnum T.S. | pc 2 | Income | | Pres | | | | | | |
| 259 | 66 | S.E. | pc 2 | | | Pres | | | | | | |
| 25 | | Burgham Bruce | | | | Refers | | | | | | |
| | | Boyer Walter | | 7 | | | | | | | | |
| | | Greenleaf & Sons | | 7 | | Garage | 288 | " | | | | 1000 |
| 254 | | " Henry W | pc 1 | | | Machinist | 33 | S Victoria | | | | 1000 |
| 259 | | " Charles | pc 1 | | | " | | | | | | |
| 260 | | McGurn John S | pc 2 | 7 | | | | | | | | |
| | | Lickell Bros Co. | | 7 | | | | W Pinnacle | uncat | 136 x 141 | | 600 |
| 261 | | Boyer Walter | pc 1 | 7 | | M.D. | 25 | S Victoria | 30 | 111 x 115 | | 800 |
| 262 | | Wright Mrs G | pc 1 | 7 | | Inf | 29 | " | " | " | | 600 |
| | | Boyer Walter | ✓ | 7 | | | | | | | | |
| 263 | 67 | Dolan J.F. | pc 1 | 7 | | M.D. | 17 | " | 31 | 50 x 70 | | 1000 |
| 264 | 68 | Bank of Montreal | | 7 | | Bank | | E Pinnacle | 37 | 127 1/2 x 86 | | 2000 |
| 264 | | Lamark Robert | pc 1 | Income | | Inf | | | | | | 500 |
| 264 | 69 | Proctor Arthur A. | pc 1 | 7 | | M.D. | 41 | S Victoria | 38 | 63' x 127' | | 1400 |
| 264 | 70 | Laurie Mary | pc 2 | 7 | | S- | 2 | N. Patterson | 36 | 173 1/2 x 127 1/2 | | 300 |
| | | " | x | 7 | | | | | | | | |
| 267 | | Graham Sarah J. | pc 2 | 7 | | | | | | | | |
| 264 | | Lillis Angus | pc 1 | 7 | | Pl. Emp | 4 | " | " | " | | 200 |
| | | Graham Sarah J. | ✓ | 7 | | | | | | | | |
| | | " | ✓ | 7 | | | | | | | | |
| | | Graham Sarah J. | ✓ | 7 | | Auto Agent | 6 | " | " | " | | 200 |

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|---|----------------------------------|-----------------|-----------------|--------------|-----------------|--|---------|--|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons between 5 and 21, does not include such person and all other persons residing in the household. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Puppies of Section 46. | REMARKS | |
| 6000 | 10000 | | | | 6000 | | 16000 | P | | | | | | | | | | APR 22 | | |
| | | | | | | 3500 | 3800 | P | | | | | | | | | | APR 22 | | |
| | | | | | | 2400 | 2400 | P | | | | | | | | | | APR 22 | | |
| | | | | | | 200 | 210 | P | | | | | | | | | | APR 22 | | |
| 3500 | 4500 | | | | 1125 | | 5625 | P | | | | | | | | | | APR 22 | | |
| 2000 | 3000 | | | | | | 3000 | M P | | 1 | 2 | 4 | | | | | | APR 22 | | |
| | 600 | | | | | | 600 | P | | | | | | | | | | APR 22 | | |
| 1400 | 2200 | | | | 550 | | 2750 | M P | | 1 | 2 | 4 | | | | | | APR 22 | | |
| 600 | 1200 | | | | | | 1200 | M P | | | 1 | 3 | | | | | | APR 22 | | |
| 2600 | 3600 | | | | 900 | | 4500 | RC S | | | | 3 | | | | | | APR 22 | | |
| 9000 | 11000 | | | | 8250 | | 19250 | P | | | | | | | | | | APR 22 | | |
| 1500 | 2000 | | | | 1500 | | 3500 | P | | | | 2 | | | | | | APR 22 | | |
| 1600 | 3000 | | | | 750 | | 3750 | M P | | | | 3 | | | | | | APR 22 | | |
| 1700 | 2100 | | | | | | 2000 | BR P | | | | 4 | | | | | | APR 22 | | |
| 1300 | 1500 | | | | | | 1500 | P | | | | 3 | | | | | | APR 22 | | |
| 1300 | 1500 | | | | | | 1500 | P | | | | 5 | | | | | | APR 22 | | |
| 32500 | 46100 | | | | 17575 | 7900 | 71575 | | | 2 | 5 | 31 | | | | | | | | |
| 32500 | 46100 | | | | 17575 | 7900 | 71575 | | | 2 | 5 | 31 | | | | | | | | |

ASSESSMENT ROLL for

Ketcheson No. 4

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|-------------------------|---------|--|--------------------------|-----------------------|--------------------|---|--------|----------------|------------|---|-----------------------|---|----|
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Married Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. | |
| 269 | 70 | Mathew James | PT 1 | 7 | | Cook | 8 | N Patterson | 36 | 173 1/2 x 127 1/2 | | 200 | |
| | | Graham Sarah J | ✓ | 7 | | | | | | | | | |
| 270 | | Bondin Leo H | PT 1 | 7 | | Traveler | 11 | " | " | " | | 200 | |
| | | Graham Sarah J | | 7 | | | | | | | | | |
| 271 | | Curley James | PT 2 | 7 | | W | 10 1/2 | " | " | " | | 300 | |
| | | Graham Sarah J | ✓ | 7 | | | | | | | | | |
| 272 | 71 | Murison M. B. | PT 2 | | | Income Sheriff | | | | | | | |
| 273 | 73 | Mathis John F | PT 1 | 7 | | M.D. | 217 | E Pennock | 33 | 75 x 115 | | 1500 | |
| 274 | 74 | Bungum A | PT 1 | 7 | | Livery | 213 | " | 31 | 247 x 839 | | 500 | |
| | 75 | Mathis John F | ✓ | 7 | | M.D. | | " | 32 | 62 x 899 | near | 400 | |
| 275 | 76 | Riggs W B. | ✓ | 7 | | Food Garage | 211 | " | 30 | 32 x 173 1/2 | | 800 | |
| | 77 | Hotel Grinste | | 7 | | Hotel | | " | 29 | 162 1/2 x 175 1/2 | | 2000 | |
| 276 | | Jenkins William | PT 1 | | | Post Room | | | | | | | |
| 277 | | Spiffith W.E. | PT 2 | | | Barber | | | | | | | |
| 278 | | Jenkins James D & J Gerald L | PT 1 | 7 | | | | | | | | | |
| 279 | 79 | Clarke W.S. | PT 1 | 7 | | Photographer | 210 | N Church | 31 | | | 300 | |
| 280 | | Bongard S.S. | PT 1 | 7 | | Watch Rep | 212 | " | " | 637 x 100 | | 200 | |
| | | Clarke W.S. | ✓ | 7 | | | | | | | | | |
| 281 | | Ayleworth Christie A. | PT 2 | 7 | | - W - | 214 | " | " | 637 x 173 1/2 | | 600 | |
| | | Donoghue Marion | | | | - S - | | | | | | | |
| | | Kidd W.E. | | | | Club | | | | | | | |
| 282 | 80 | Stafford Annie E | PT 2 | 7 | | - W - | 218 | " | 32 | 35 x 65 | | 500 | |
| 283 | | Deracke Geo E | PT 1 | 7 | | County Judge | 49 | S Campbell | " | 158 1/2 x 92 1/2 | | 1000 | |
| 284 | | M. Bullock R J P. | PT 1 | 7 | | M.D. | 47 | " | " | 73 1/2 x 92 1/2 | | 500 | |
| | | | | | | | | | | | | 9000 | |

9000
9000

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|----------------------------------|-----------------|-----------------|--------------|---------------------------------|---------|
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons between the age of 16 and 21 including such person and all other persons residing on the premises. | Number of Persons from 21 to 66. | Date of Births. | Date of Deaths. | No. of Dogs. | Date of Delivery of Section 46. | REMARKS |
| 1300 | 1500 | | | | | | 1500 | Ang P | | | | 2 | | | | | APR 22 | |
| 1300 | 1500 | | | | | | 1500 | Pres P | | | | 6 | | | | | APR 22 | |
| 1700 | 2000 | | | | | | 2000 | RC S | | | 1 | 5 | | | | | APR 22 | |
| | | | | | | 500 | 500 | P | | | | | | | | | APR 22 | |
| 2700 | 4200 | | | | 1050 | | 5250 | Pres P | | | | 3 | | | | | APR 22 | |
| 1300 | 1800 | | | | 400 | | 2200 | RC S | | | 1 | 3 | | | | | APR 22 | |
| 200 | 600 | | | | | | 600 | P | | | | | | | | | APR 22 | |
| 3200 | 4000 | | | | 1200 | | 5200 | P | | | | | | | | | APR 22 | |
| 8000 | 40000 | 10000 | 30000 | | 2500 | | 12500 | P | | | 3 | 100 | | | | | APR 22 | |
| | | | | | 400 | | 400 | P | | | | | | | | | APR 22 | |
| 1800 | 2100 | | | | | | 2100 | M P | | | | 3 | | | | | APR 22 | |
| 1800 | 2000 | | | | | | 2000 | M P | | 1 | 1 | 4 | | | | | APR 22 | |
| 1260 | 1860 | | | | | 440 | 2300 | M P | | | | 3 | | | | | APR 22 | |
| | | | | | | 50 | 50 | S | | | | | | | | | APR 22 | |
| | | | | | | 50 | 50 | P | | | | | | | | | APR 22 | |
| 1200 | 1700 | | | | | | 1700 | M P | | | | 6 | | | | | APR 22 | |
| 3000 | 4000 | | | | | | 4000 | M P | | 3 | 3 | 6 | | | | | APR 22 | |
| 2300 | 2800 | | | | 700 | | 3500 | M P | | | | 5 | | | | | APR 22 | |
| 31060 | 40060 | | | | | | 6250 | 1040 | 47350 | 3 | 9 | 146 | | | | | | |
| 31060 | 40060 | | | | | | 6250 | 1040 | 47350 | 3 | 9 | 146 | | | | | | |

ASSESSMENT ROLL for *Ketcheson No. 4.* Ward,

25

ASSESSMENT ROLL 191

DESCRIPTION OF PROPERTY

NAME OF TAXABLE PERSONS

| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 | | |
|-------------------|-----------------|--|-------------------------|-----------------------|--------------------|---|-----|----------------|--|---|-----------------------|---|
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Freeholder or Tenant. | Married Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 245 | 81 ² | Farrow L. H. | pt 1 | Y | | clerk | 12 | N. Patterson | 33 | 81 X 127 ⁶ | | 400 |
| 246 | | Laylor Henry | pt 2 | F | | | | | | | | |
| 247 | | Buchanan James | pt 1 | Y | | clerk | 14 | " | " | " | | 400 |
| | | Laylor Henry | ✓ | F | | | | | | | | |
| 248 | 81 ² | Clarke W. F. | pt 1 | Y | | clergyman | 246 | N. Church | 33 ^a | 45 X 100 | | 500 |
| | | Laboracle Church | | F | | | | | | | | |
| 249 | 81 ² | Lumedeus Wm | pt 1 | Y | | Telephone Chief | 248 | " | pt 33 ^a 33 ^b | 64 X 100 | | 500 |
| 250 | | Berkett Margaret | pt 2 | F | | | | | | | | |
| 251 | 81 ² | Tickell Annie | pt 2 | Y | | -S- | 254 | " | pt 33 ^a pt 33 ^c | 53 X 100 | | 500 |
| 252 | | " Hamah-8 ¹ / ₄ | pt 2 | F | | -W- | | | | | | |
| 253 | 82 | MacColl Allen | pt 1 | Y | | M.D. | 51 | S. Victoria | 3-1 | 100 X 94 ⁴ | | 2000 |
| 254 | | Day W. H. | pt 1 | Y | | Agriculturist | 49 | " | " | 36 X 130 | | 700 |
| 255 | | Dickson W. R. | pt 1 | Y | | Traveler | 45 | " | " | 63 ³ X 130 | | 1250 |

6350

6350

CITY OF BELLEVILLE, made in 1915 for 1915

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | REMARKS |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|---|----------------------------------|-----------------|-----------------|--------------|-----------------|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 16. | No. of Persons in the household. Rated as a Resident including such persons as are on the premises. | Number of Persons from 21 to 65. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Hitches. | Date of Delivery of Notice under Section 46. | |
| 1600 | | 2000 | | | | | 2000 | Ang P | | | 1 | 4 | | | | | | APR 22 | |
| 1601 | | 2000 | | | | | 2000 | Pres P | | 1 | 1 | 4 | | | | | | APR 22 | |
| 2100 | | 2600 | | | | | 2600 | M P | | | | 3 | | | | | | APR 22 | |
| 1700 | | 2300 | | | | | 2300 | Pres P | | | | 2 | | | | | | APR 22 | |
| 2101 | | 2600 | | | | | 2600 | M P | | | 1 | 4 | | | | | | APR 22 | |
| 3000 | | 5000 | | | 1250 | | 6250 | Ang P | | | | 4 | | | | | | APR 22 | |
| 1800 | | 2000 | | | | | 2000 | RC S | | | | 3 | | | | | | APR 22 | |
| 1750 | | 3100 | | | | | 3100 | Bapt P | | 2 | 2 | 5 | | | | | | APR 22 | |
| 15150 ✓ | 21500 ✓ | | | | 1250 ✓ | | 22750 ✓ | | | 3 | 5 | 29 | | | | | | | |
| 15150 | 21500 | | | | 1250 | | 22750 | | | 3 | 5 | 29 | | | | | | | |

ASSESSMENT ROLL for

Ketcheson No. 1.

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | 13 | |
|-------------------------|---------|--|-------------------------|-----------------------|--------------------|---|-----|----------------|------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 | | |
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| | | 6 Bretherton The Perry Geo | | Y | | | 232 | W. Front | 38 | | | 600 |
| | | London James Est | | Y | | | | | | | | |
| | | 56 Dominion Government | | Y | | Inspector in office 27/9 | | St Campbell | 10 | | | 1500 |
| | | Deamond & Mary | | Y | | Asst Insp. | | | | | | |
| | | Dolan Frank | | Y | | | | | | | | |
| 300 | 63 | McDonald J. pt 1 | | Y | | Ady SA. | | | Pt 3 | 60 X 86 1/2 | | 2500 |
| | | 64 Barnacks S. Bruce | | Y | | SA Barnacks | | W Pinnacle | | | | |
| 294 | 71 | Collins Robert pt 1 | | Y | | Turnkey | E " | | 35 | 2 3/4 ac. | | 5000 |
| 297 | | Ketcheson Lorne pt 1 | | Y | | Jailor | | | | | | |
| | | County Buildings | | Y | | Office | | | | | | |
| | | " of Hastings | | Y | | Court House | | | | | | |
| | | 72 Corby Public Library | | Y | | Library | | " | 34 | 91 X 120 | | 5000 |
| 296 | | Walker A R. pt 1 | | Y | | Librarian | | " | | | | |
| 297 | | " W B pt 1 | | Y | | Dodge Insp. | | " | | | | |
| | | City of Belleville | | Y | | | | | | | | |
| | | 75 Bridge St | | Y | | Church | | N Bridge | Pt 30 | 127 1/2 X 175 | | 2000 |
| | | Methodist Church | | Y | | | | | 31 | 25 X 73 1/2 | near | |
| 50 | | Dominion Government | | Y | | W Pinnacle | | Pinnacle | Pt 5 | | | |
| | | Anglican & Mission | | " | | | | | 28 | | | |
| | | Belleville Club Committee | | Y | | | | | | | | |
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81600
79600
79600

CITY OF BELLEVILLE, made in 1915 for 1915

[illegible]

ASSESSMENT ROLL for *Kitchenson No. 4* Ward,

DESCRIPTION OF PROPERTY

Ward,

DESCRIPTION OF PROPERTY

| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Freeholder or Tenant. | Maidhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
|-------------------|---------|--|-------------------------|-----------------------|---------------------|--|-----|----------------|------------|---|-----------------------|---|
| | | | | | | | | | | Total of Pages | 1 | 119 80 ✓ |
| | | | | | | | | | | | 2 | 22 00 0 ✓ |
| | | | | | | | | | | | 3 | 30 6 00 ✓ |
| | | | | | | | | | | | 4 | 227 00 ✓ |
| | | | | | | | | | | | 5 | 277 00 ✓ 247 00 |
| | | | | | | | | | | | 6 | 263 90 ✓ |
| | | | | | | | | | | | 7 | 233 50 ✓ |
| | | | | | | | | | | | 8 | 260 00 ✓ 265 00 |
| | | | | | | | | | | | 9 | 120 00 ✓ |
| | | | | | | | | | | | 10 | 19575 ✓ 18650 |
| | | | | | | | | | | | 11 | 16275 ✓ |
| | | | | | | | | | | | 12 | 21200 ✓ |
| | | | | | | | | | | | 13 | 6300 ✓ 6600 |
| | | | | | | | | | | | 14 | 16400 ✓ |
| | | | | | | | | | | | 15 | 23650 ✓ |
| | | | | | | | | | | | 16 | 13310 ✓ |
| | | | | | | | | | | | 17 | 17200 ✓ |
| | | | | | | | | | | | 18 | 20300 ✓ |
| | | | | | | | | | | | 19 | 8500 ✓ |
| | | | | | | | | | | | 20 | 9350 ✓ |
| | | | | | | | | | | | 21 | 15460 ✓ 17460 |
| | | | | | | | | | | | 22 | 5200 ✓ |
| | | | | | | | | | | | 23 | 13600 ✓ |
| | | | | | | | | | | | 23 | 9000 ✓ |
| | | | | | | | | | | | 23 | 6350 ✓ |
| | | | | | | | | | | | 23 | 425520 ✓ #29375 |

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| ASSESSMENT VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | |
|---------------------|--|--|--|--|----------------------|------------------|--------------------|-----------|--------------------------------------|---|---|---|----------------------------------|-----------------|-----------------|--------------|-----------------|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion. | Public or Separate School Supporter. | Number of Children under the age of 5 and 16. | Number of Children between the age of 5 and 16. | No. of Persons in the household. Rated as a Resident including such persons as are on the premises. | Number of Persons over 21 to 65. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under Section 46. | REMARKS |
| 13050 ✓ | 25000 ✓ | | | | 10785 ✓ | 3500 ✓ | 39285 ✓ | | | | 4 | 25 | | | | | | | |
| 25600 ✓ | 47600 ✓ | | | | 14900 ✓ | | 62500 ✓ | | | | 4 | 25 | | | | | | | |
| 25700 ✓ | 56500 ✓ | | | | 16435 ✓ | | 72935 ✓ | | | 5 | 5 | 9 | | | | | | | |
| 13600 ✓ | 36300 ✓ | | | | 10200 ✓ | | 46500 ✓ | | | 5 | 5 | 9 | | | | | | | |
| 19550 ✓ | 47250 48250 ✓ | | | | 13650 ✓ | | 60900 ✓ | | | 5 | 6 | 13 | | | | | | | |
| 23150 ✓ | 51500 ✓ | | | | 13895 ✓ | | 65395 ✓ | | | 3 | 4 | 0 | | | | | | | |
| 23500 ✓ | 46850 ✓ | | | | 13800 ✓ | 150 ✓ | 60800 ✓ | | | 3 | 4 | 54 | | | | | | | |
| 21560 ✓ | 47560 48060 ✓ | | | | 13650 ✓ | | 61210 ✓ | | | | | 5 | | | | | | | |
| 15500 ✓ | 27500 ✓ | | | | 6000 ✓ | | 33500 ✓ | | | | | 8 | | | | | | | |
| 16650 ✓ | 35225 ✓ | | | | 8990 ✓ | | 44215 ✓ | | | 5 | 10 | 41 | | | | | | | |
| 14650 | 36300 | | | | 9090 | | 45390 | | | 5 | 10 | 41 | | | | | | | |
| 13825 ✓ | 30100 ✓ | | | | 8395 ✓ | | 38495 ✓ | | | | | 2 | | | | | | | |
| 14975 | 31250 | | | | 8605 | | 39855 | | | | | 2 | | | | | | | |
| 17600 ✓ | 38800 ✓ | | | | 11160 ✓ | | 49960 ✓ | | | | | 1 | | | | | | | |
| 18400 | 34600 | | | | 11400 | | 51000 | | | | | 1 | | | | | | | |
| 6800 ✓ | 13100 ✓ | | | | | | 22200 ✓ | | | | | 1 | | | | | | | |
| 7200 | 13800 | | | | 7300 ✓ | 1800 ✓ | 22400 ✓ | | | | | 1 | | | | | | | |
| 18600 ✓ | 35000 ✓ | | | | 14175 ✓ | | 50175 ✓ | | | 1 | 1 | 7 | | | | | | | |
| 17200 | 35600 | | | | 15525 ✓ | 1000 ✓ | 52125 ✓ | | | | | 7 | | | | | | | |
| 7460 ✓ | 28000 ✓ | 311025000 ✓ | | | 6830 ✓ | 400 ✓ | 38340 ✓ | | | | 3 | 26 | | | | | | | |
| 12340 ✓ | 25650 ✓ | | | | 6200 ✓ | | 33750 ✓ | | | 2 | 2 | 23 | | | | | | | |
| 74340 | 27660 | | | | 6400 | 1900 ✓ | 36250 | | | | | 6 | | | | | | | |
| 14100 ✓ | 31300 ✓ | | | | 8260 ✓ | | 39560 ✓ | | | | | 6 | | | | | | | |
| 14300 ✓ | 34600 ✓ | | | | 16230 ✓ | 2655 ✓ | 53485 ✓ | | | | | 6 | | | | | | | |
| 9850 ✓ | 18350 ✓ | | | | 4675 ✓ | 2050 ✓ | 25075 ✓ | | | 3 | 3 | 6 | | | | | | | |
| 13350 ✓ | 22700 ✓ | | | | 7185 ✓ | | 29885 ✓ | | | 3 | 3 | 6 | | | | | | | |
| 34640 ✓ | 50100 ✓ | | | | 18350 ✓ | | 51045 ✓ | | | 8 | 13 | 23 | | | | | | | |
| 42640 | 60100 | | | | 14950 ✓ | 22895 ✓ | 100445 ✓ | | | 2 | 2 | 26 | | | | | | | |
| 14450 ✓ | 19650 ✓ | | | | 4250 ✓ | 2500 ✓ | 26400 ✓ | | | 2 | 2 | 26 | | | | | | | |
| 32500 ✓ | 46100 ✓ | | | | 17575 ✓ | 7900 ✓ | 71575 ✓ | | | 2 | 5 | 31 | | | | | | | |
| 31060 ✓ | 44000 ✓ | 4006030000 ✓ | | | 6250 ✓ | 1040 ✓ | 47350 ✓ | | | 3 | 9 | 146 | | | | | | | |
| 18150 ✓ | 21500 ✓ | | | | | | 22750 ✓ | | | 3 | 5 | 29 | | | | | | | |
| | | | | | 1250 ✓ | | | | | 3 | 5 | 28 | | | | | | | |
| | | | | | | | | | | 3 | 3 | 28 | | | | | | | |
| 453845 ✓ | 68000 ✓ | 879405 ✓ | 55000 ✓ | | 260390 ✓ | 47490 ✓ | 1187285 ✓ | | | 45 | 75 | 520 | | | | | | | |
| 467825 | 897220 | | | | 262640 | 47490 | 1207360 | | | 45 | 75 | 520 | | | | | | | |

DESCRIPTION OF PROPERTY

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
|-------------------|--|---------------------------------------|--|---|--------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Value of Building | Total Actual Value of the Parcel (Real Property) | Total Amount of Taxable Real Property | Total Value of the Parcel (Real Property) Rates only | Total Value of Property excepting from Taxation or Rates for local improvement only | Section Assessment | County Assessment | State Assessment | County Assessment | County Assessment | County Assessment | County Assessment | County Assessment | County Assessment | County Assessment | County Assessment | County Assessment | County Assessment | County Assessment |

SCHEDULE 6. SECTION 47

Affidavit or affirmation of Assessor in verification of As Assessment Roll.

I, John Kerr of the City of Belleville, in the County of Hastings, Assessor for the Municipality of the City of Belleville, for the year 1915, make oath and say (a).....as follows:

1. I have, according to the best of my information and belief, set down in the above assessment roll all the real property liable to taxation situated in the Municipality (b) of the City of Belleville and I have justly and truly assessed each of the parcels of real property so set down at its actual value.

(And in the case of vacant grounds in cities, towns, and villages assessed under Section 40 of the Assessment Act, add) Except vacant ground and ground used as a farm, garden or nursery, and according to the value described by By-Law (c).....

2. I have estimated and set down, according to the best of my information and belief, in said assessment roll, the amounts assessable against every person named in such roll, for the purpose of the tax in respect to his income.

3. I have entered therein the names of all the residents, tenants, and freeholders, and of all other persons of whose names I am aware or who have required their names to be entered therein, with the true account of property occupied or owned by each; and I have not entered the name of any person whom I do not truly believe to be a tenant or freeholder, or the bona fide occupier or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit, or otherwise to be entitled by law to be so entered.

4. According to the best of my knowledge and belief, I have entered therein the name of every person entitled to be so entered either under the Assessment Act or any other Act; and I have not intentionally omitted from said roll the name of any person whom I know or had good reason to believe to be entitled to be entered under any or either of the said Acts.

5. I have entered in the said roll the date of delivery of transmitting of the said notice required by Section 46 of the Assessment Act; and every such date is truly and correctly stated in the said roll.

6. I have not entered the name of any person at too low a rate in order to deprive such person of a vote, or at too high a rate in order to give such person a vote; and the amount for which each person is assessed in the said roll truly and correctly appears in the said notice delivered or transmitted to him as aforesaid.

7. I have not entered any name in the above roll, or improperly placed any letter or letters in column 4. opposite any name with the intent to give to any person not entitled to vote a right of voting; and I have not intentionally omitted from the said roll the name of any person whom I believe to be entitled to be placed thereon, nor have I in order to deprive any person of the right of voting, omitted from column 4 opposite the name of such person, any letter or letters which I ought to have placed there.

SWORN (or solemnly declared and affirmed) before me at the City of Belleville, in the County of Hastings, this 30 day of April A. D. 1915.

J. W. Holmes Clerk, J. P. or Commissioner.
Received Roll from Assessor the 30 day of April 1915
Roll finally revised by Court of Revision 27 day of May 1915

J. W. Holmes
Clerk.

ASSESSMENT ROLL for

Ketchikan No. 5

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | |
|-------------------------|---------|---|--|-----------------------|--------------------|---|-----|----------------|------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 | | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 1 | 84 | Robinson William Lazin S. S. Marshall Moore Jermans Florence H. Ackerill D. H. | pt 1 pt 1 pt 2 pt 1 | 7 7 7 7 7 | | Caretaker | 67 | S. Victoria | 34 | $\frac{19}{100}$ | | 375 |
| 2 | 87 | Moore Jermans Florence H. Ackerill D. H. | pt 1 pt 2 pt 1 | 7 7 7 | | Engr | 94 | N. Bridge | 13 | $57\frac{1}{2} \times 82\frac{1}{2}$ | | 500 |
| 3 | | Jermans Florence H. Ackerill D. H. | pt 2 pt 1 | 7 7 | | -W- | 96 | " | " | " | | 400 |
| 4 | | " Jennings B. F. Ackerill D. H. | pt 1 pt 1 ✓ | 7 7 7 | | Det Surgeon | 208 | N. John | " | $82\frac{1}{2} \times 93\frac{1}{2}$ | | 300 |
| 5 | | Jennings B. F. Ackerill D. H. | pt 1 ✓ | 7 7 | | Drcht | 210 | " | " | " | | 300 |
| 6 | 88 | Clarke Hester J. Ackerill D. H. | pt 2 ✓ | 7 7 | | -W- | 98 | N. Bridge | A | $42 \times 82\frac{1}{2}$ | | 500 |
| 7 | 89 | March L. W. | pt 1 | 7 | | Engr | 214 | N. John | 6 | 100×76 | | 700 |
| 8 | 90 | White Clifford L. | pt 1 | 7 | | Financier | 220 | " | pt 10 | $54\frac{1}{2} \times 72\frac{1}{2}$ | | 400 |
| 9 | | Galloway J. G. Bogart Annie E. | pt 1 pt 2 | 7 7 | | Book buyer | 224 | " | " | 196×66 | | 300 |
| 10 | | M ^{rs} Boy D. B. Bogart Annie E. | pt 2 pt 2 | 7 7 | | Seaveller | 226 | " | " | " | | 300 |
| 11 | | " Taylor John | pt 2 pt 1 | 7 7 | | -S- | 232 | " | " | " | | 500 |
| 12 | 91 | Taylor John | pt 1 | 7 | | Gentleman | 234 | " | 8 | $63\frac{1}{2} \times 145$ | | 1000 |
| 13 | 92 | Templeton Robert Mary | pt 1 X | 7 Summe | | " | 246 | " | 7 | 77×175 | | 1000 |
| 14 | 93 | Lazin S. S. | pt 1 | 7 | | Machin | | S. Victoria | 9 | $130\frac{1}{2} \times 191$ | | 2500 |
| 15 | 94 | Allan H. | pt 1 | 7 | | Chancery | 111 | | | | | |
| 16 | | Moore S. S. | ✓ | 7 | | Coal Mcht | 207 | E. John | H | 136×66 | | 300 |
| 17 | | Yuen Percy Moore S. S. | pt 1 ✓ | 7 7 | | Druggist | 255 | " | " | " | | 300 |

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| ASSESSOR VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|----------------------------------|-----------------|-----------------|--------------|-----------------|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons in household including such person as are not on the premises. | Number of Persons from 21 to 65. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under Section 46. | REMARKS |
| 225 | | 600 | | | | | 600 | M P | | | | 3 | | | | | | APR 22 | |
| 2500 | | 3000. | | | | | 3000 | Aug P | | 2 | 2 | 4 | | | | | | APR 22 | |
| 1600 | | 2000. | | | | | 2000 | M P | | | | 1 | | | | | | APR 22 | |
| 1700 | | 2000 | | | 500 | | 2500 | Aug P | | 1 | 1 | 3 | | | | | | APR 22 | |
| 1500 | | 1800 | | | | | 1800 | Aug P | | | | 2 | | | | | | APR 22 | |
| 1700 | | 2200. | | | | | 2200 | M P | | | | 3 | | | | | | APR 22 | |
| 2800 | | 3500 | | | | | 3500 | M P | | 1 | 1 | 4 | | | | | | APR 22 | |
| 4800 | | 5200 | | | | 1200 | 6400 | Aug P | | | | 3 | | | | | | APR 22 | |
| 2200 | | 2500 | | | | | 2500 | M P | | | | 4 | | | | | | APR 22 | |
| 2300 | | 2600 | | | | | 2600 | M P | | | | 2 | | | | | | APR 22 | |
| 1500 | | 2000 | | | | | 2000 | M P | | | | 2 | | | | | | APR 22 | |
| 2500 | | 3500 | | | | 500 | 4000 | Aug P | | | | 3 | | | | | | APR 22 | |
| 3000 | | 4000 | | | | | 4000 | Pres P | | | | 5 | | | | | | APR 22 | |
| | | | | | | 700 | 700 | P | | | | | | | | | | APR 22 | |
| 6000 | | 8500 | | | | 1300 | 9800 | Pres P | | | | 5 | | | | | | APR 22 | |
| 1500 | | 1800 | | | | | 1800 | Aug P | | | | 4 | | | | | | APR 22 | |
| 1500 | | 1800 | | | | | 1800 | Aug P | | | | 2 | | | | | | APR 22 | |
| 37325 | 47000 | | | | 500 | 3700 | 51200 | | | 4 | 4 | 50 | | | | | | | |
| 37325 | 47000 | | | | 500 | 3700 | 51200 | | | 0 | 0 | 50 | | | | | | | |

ASSESSMENT ROLL for

Ketchikan No. 5

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | |
|-------------------------|---------|--|-------------------------------|-----------------------|--------------------|---|-----|----------------|-----------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 | | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 18 | 95 | Blacke Mary H. | PC ² | 7 | | -W- | | S Victoria | J | 66 X 136 | | 500 |
| 19 | 96 | Disken A. W. | PC ¹ | 7 | | Merchant | 249 | E John | L | 66 X 132 | | 300 |
| 20 | | Hickson Geo. | PC ¹ | 7 | | Bookkeeper | 247 | " | " | " | | 300 |
| | | More S. B. | PC ¹ | 7 | | | | | | | | |
| 21 | 97 | Roblin Jessie | PC ² | 7 | | -W- | 245 | " | 7 | 43 X 132 | | 400 |
| 22 | 98 | Little Seadore | PC ² | 7 | | -W- | 241 | " | PC ¹ | 64 X 132 | | 300 |
| 23 | | Kyle Mary | PC ² Schenck | 7 | | -W- | | | | | | |
| 24 | | Burns E. C. | PC ¹ | 7 | | Blacksmith | 239 | " | " | " | | 200 |
| | | Kyle Mary | PC ¹ | 7 | | -W- | | | | | | |
| 25 | | Sherman Allen | PC ¹ | 7 | | Carpenter | 237 | " | " | 102 X 132 | | 200 |
| 26 | | Thompson Catherine | PC ² | 7 | | -W- | | | | | | |
| 27 | | Cooley Edward | PC ¹ | 7 | | Traveler | 235 | " | " | " | | 200 |
| | | Thompson Catherine | PC ¹ | 7 | | -W- | | | | | | |
| 28 | | Holmes J. W. | PC ¹ | 7 | | City Clerk | 233 | " | " | " | | |
| 29 | | Young J. F. P. | PC ¹ | 7 | | Grease | 233 | " | " | " | | 200 |
| | | Thompson Catherine | PC ¹ | 7 | | -S- | | | | | | |
| 30 | | " Catherine | PC ¹ | 7 | | -W- | 8 | M. Innes | " | " | | 300 |
| | | " Edith - Langstaff | PC ¹ | 7 | | -S- | | | | | | |
| 31 | 99 | Chant Joseph | PC ¹ | 7 | | M.D. | 231 | E John | 10 | 140 X 92 | | 700 |
| 32 | | Groves Sidney | PC ¹ | 7 | | Carpenter | 229 | " | " | " | | 500 |
| 33 | | Ball James W. | PC ¹ Kingston | 7 | | | | | | | | |
| 34 | | Scott O. H. | PC ¹ | 7 | | Electrician | | S Queen | " | 42 X 80 | | 400 |
| | | M. Blatchley Alfred | PC ¹ | 7 | | | | | | | | |
| 36 | 100 | Sullivan Kate | PC ² | 7 | | -S- | 223 | E John | 6 | 72 X 132 | | 700 |
| 37 | | O'Hara Delia | PC ² P. J. McAdams | 7 | | | | | | | | |
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CITY OF BELLEVILLE, made in 1915 for 1915

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | REMARKS |
|---------------------|--|--|--|--|----------------------|-----------------|----------------------|----------|--------------------------------------|---|---|---|----------------------------------|-----------------|-----------------|--------------|-----------------|---|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children under the age of 5 and 16. | Number of Children between the age of 5 and 21. | Number of Persons in the Family of Persons Rated as a Resident in the Parish, including Persons residing on the premises. | Number of Persons from 21 to 65. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Puppies under Section 46. | |
| 1800 | 2300 | | | | | | 2300 | Pres P | | | | 2 | | | | | | APR 22 | |
| 7100 | 1400 | | | | | | 1400 | M P | | | | 2 | | | | | | APR 22 | |
| 1100 | 1400 | | | | | | 1400 | Aug P | | | | 3 | | | | | | APR 22 | |
| 1600 | 2000 | | | | | 600 | 2600 | M P | | | | 2 | | | | | | APR 22 | |
| 1800 | 2100 | | | | | | 2100 | Aug P | | | 1 | 4 | | | | | | APR 22 | |
| | | | | | | 700 | 700 | P | | | | | | | | | | APR 22 | |
| 1800 | 2000 | | | | | | 2000 | Pres P | | 3 | 4 | 7 | | | | | | APR 22 | |
| 1600 | 2800 | | | | | | 1800 | M P | | 1 | 2 | 6 | | | | | | APR 22 | |
| 1600 | 1800 | | | | | | 1800 | Pres P | | | | 6 | | | | | | APR 22 | |
| 1600 | 1800 | | | | | | 1800 | M P | | | | 5 | | | | | | APR 22 | |
| 1600 | 1900 | | | | | | 1900 | M P | | | | 2 | | | | | | APR 22 | |
| 1400 | 2100 | | | | 525 | | 2625 | Aug P | | | | 4 | | | | | | APR 22 | |
| 400 | 900 | | | | | | 900 | M P | | | | 2 | | | | | | APR 22 | |
| 2100 | 2500 | | | | | | 2500 | Aug P | | | | 2 | | | | | | APR 22 | |
| 300 800 | 1000 1000 | | | | | | 1000 1500 | RC P | | | | 2 | | | | | | APR 22 | |
| 19400 ✓ | 25000 ✓ | | | | | | 26425 ✓ | | | 4 | 7 | 49 | | | | | | | |
| 20300 | 25500 | | | | 525 | 1300 | 27325 | | | 4 | 7 | 49 | | | | | | | |
| 20300 | 25500 | | | | 525 | 1300 | 27325 | | | 4 | 7 | 49 | | | | | | | |

ASSESSMENT ROLL for *Ketcheson No. 5* Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|-------------------|---------|--|--------------------------|-----------------------|--------------------|---|-----|----------------|------------|---|-----------------------|---|
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 38 | 101 | Walker J. W. | PE 1 | 7 | | Merchant | 221 | E. John | 15 | 82 ⁶ X 132 | | 800 |
| 39 | 102 | Anderson F. S. | PE 1 | 7 | | Merchant | 213 | " | 14 | " | | 800 |
| | | Roy James | ✓ | 7 | | | | | | | | |
| | 103 | Sneyd H. | PE 1 | 7 | | Banker | 209 | " | PT 13 | 53 ⁵ X 134 | | 700 |
| | | Roy James | ✓ | 7 | | | | | | | | |
| 42 | 104 | Osborne H. S. | PE 1 | 7 | | Clergyman | 100 | H. Bridge | PT 12 | 134 X 113 ⁴ | | 1200 |
| | | Bridge St Church | | 7 | | | | | PT 13 | | | |
| 43 | | Marshall O. A. | PE 1 | 7 | | Dentist | 112 | " | PT 12 | 99 ⁹ X 113 ⁴ | | 700 |
| 44 | | Auning Edith A. | PE 2 | 7 | | -S- | 114 | " | " | 33 ⁵ X 113 ⁴ | | 400 |
| 45 | | Libby M. J. | PE 2 | Successor | | -S- | | " | | | | |
| 46 | 105 | Longdon Chas J. | PE 1 | 7 | | R. M. Supt | 208 | W. George | 13 | 82 ⁶ X 132 | | 800 |
| 47 | | Legault Elvire | PE 2 | 7 | | | | | | | | |
| 48 | 106 | Campbell Pearl L. | PE 2 | 7 | | -S- | 212 | " | PT 14 | 38 X 132 | | 400 |
| 49 | | " S. S. | PE 2 | 7 | | -W- | | | | | | |
| 50 | | Huest E. J. | PE 2 | Successor | | -S- | | | | | | |
| 51 | | Deacon Harriet Jane | PE 2 | 7 | | -W- | 214 | " | " | 45 X 132 | | 500 |
| 52 | | " W. B. | ✓ | 7 | | Inf. | 21 | | | | | |
| 53 | 107 | Lambly Catherine | PE 2 | 7 | | -W- | 216 | " | J | 33 X 132 | | 300 |
| 54 | 108 | Pearson George | PE 1 | 7 | | Painter | 218 | " | H | 49 ⁶ X 132 | | 500 |
| 55 | 109 | Holden Martha | PE 2 | 7 | | -S- | 220 | " | PT 16 | 41 ³ X 132 | | 300 |
| 56 | | Hailey James | PE 1 | 7 | | Traveler | 222 | " | " | 41 ³ X 132 | | 300 |
| 57 | | Ritchie Mary & Phoe. | PE 2 | 7 | | -M- | | | | | | |
| 58 | 110 | M ^{rs} Clatchie Alfred | PE 1 | 7 | | Houseman | 13 | S. Sime | 71 | 45 X 132 | | 400 |
| 59 | 111 | Lally John | PE 1 | 7 | | Island Rev. | 15 | " | 71 | 48 X 132 | | 400 |
| 60 | 112 | Boyd John H. | PE 1 | 7 | | Baker | 228 | W. George | PT 2 | 60 X 42 | | 100 |
| | | | | | | | | | | | | 4600 |
| | | | | | | | | | | | | 860 |

CITY OF BELLEVILLE, made in 1915 for 1915

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | | | | DOG TAX | | REMARKS |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|----------------------------------|-----------------|-----------------|--------------|-----------------|---|--|---------|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons in the household including each person and all other persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Notices under Section 46. | | | | |
| 2200 | | 3000 | | | | | 3000 | P | | | | 2 | | | APR 22 | | | | | | | |
| 2200 | | 3000 | | | | | 3000 | P | | | | 4 | | | APR 22 | | | | | | | |
| 2900 | | 3600 | | | | | 3600 | P | | 2 | 3 | 5 | | | APR 22 | | | | | | | |
| 4600 | | 5800 | | | | 400 | 6200 | P | | 1 | 2 | 5 | | | APR 22 | | | | | | | |
| 1900 | | 2600 | | | | | 2600 | P | | | | | | | APR 22 | | | | | | | |
| 2100 | | 2800 | | | | | 2800 | P | | 3 | 3 | 6 | | | APR 22 | | | | | | | |
| 1700 | | 2100 | | | | 900 | 3000 | P | | | | 2 | | | APR 22 | | | | | | | |
| 2100 | | 2500 | | | | 850 | 850 | P | | | | | | | | | | | | | | |
| 1200 | | 2000 | | | | | 2000 | P | | | | 7 | | | APR 22 | | | | | | | |
| 1700 | | 2100 | | | | | 2100 | P | | | | 3 | | | APR 22 | | | | | | | |
| | | | | | | 850 | 850 | P | | | | | | | APR 22 | | | | | | | |
| 1700 | | 2200 | | | | | 2200 | P | | | | 4 | | | APR 22 | | | | | | | |
| 1100 | | 1400 | | | | | 1400 | P | | | | 2 | | | APR 22 | | | | | | | |
| 1000 | | 1500 | | | | | 1500 | P | | | | 2 | | | APR 22 | | | | | | | |
| 2100 | | 2400 | | | | | 2400 | P | | | | 2 | | | APR 22 | | | | | | | |
| 2100 | | 2400 | | | | | 2400 | P | | 5 | 5 | 7 | | | APR 22 | | | | | | | |
| 1600 | | 2000 | | | | | 2000 | P | | | | 2 | | | APR 22 | | | | | | | |
| 1600 | | 2000 | | | | | 2000 | P | | | 1 | 3 | | | APR 22 | | | | | | | |
| 1300 | | 1400 | | | | | 1400 | P | | | | 5 | | | APR 22 | | | | | | | |
| 30900 | | 39500 | | | | 3000 | 42500 | | | 11 | 14 | 61 | | | | | | | | | | |
| 31500 | | 40100 | | | | 3000 | 43100 | | | 11 | 14 | 61 | | | | | | | | | | |
| 31500 | | 40100 | | | | 3000 | 43100 | | | 11 | 14 | 61 | | | | | | | | | | |

ASSESSMENT ROLL for

Ketchikan No. 57

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | | 13 |
|-------------------------|---------|--|--------------------------|-----------------------|------------------|--|---------------------------------|----------------|------------|---|-----------------------|---|----|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Married Persons. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. | |
| 61 | 112 | Kathleen Delos | pt 1 | 7 | | Grocer | | W George | pt 6. | 42 x 72 | | 400 | |
| 62 | | Henry J | pt 1 | 7 | | | | | | | | | |
| 63 | 113 | Howell Lucy | pt 2 | 7 | | -W- | 236 | " | 9 | 82 ⁶ x 132 | | 400 | |
| 64 | | Heason Fred | pt 1 | 7 | | Inf | 14 | S. Queen | " | " | | 400 | |
| 65 | | Howell Lucy. | ✓ | 7 | | -W- | | | | | | | |
| 66 | 114 | Black William | pt 1 | 7 | | Fish dealer | 240 | W George | 20 | 41 ⁶ x 132 | | 300 | |
| 67 | | Charles Samuel ^{Howell} | pt 1 | 7 | | Teacher | 244 | " | " | " | | 300 | |
| 68 | | Templeman Chas | pt 2 | 7 | | -W- | | | | | | | |
| 69 | 115 | Haight Julia J | pt 2 | 7 | | -W- | 246 | " | 7m. | 47 ³ x 132 | | 400 | |
| 70 | 116 | Holmes Mary & Samuel | pt 1 | 7 | | -M- | 250 | " | pt 8. | 61 x 132 | | 700 | |
| 71 | | Montgomery Duncan | | | | Income | | | | 70 x 135 | | 1000 | |
| 72 | | Hughes L.P. | pt 2 | 7 | | | | S Victoria | " | 70 x 138 | | 1000 | |
| 73 | | Robert W. H. | pt 1 | 7 | | Chase Luger | | " | pt 71 | 62 x 138 | | 700 | |
| 74 | 117 | Stewart Lida M. | pt 1 | 7 | | -W- | 259 | S George | 71. | 142 x 132 | | 1200 | |
| 75 | 118 | Shotton Sophia & Alfred | pt 1 | 7 | | -M- | 249 | " | pt 71. | 48 x 132 | | 600 | |
| 76 | | Archibald J.B. | pt 1 | 7 | | Carpenter | 249 | " | pt 71. | 48 x 132 | | 600 | |
| 77 | | Worran Elizabeth | | 7 | | Epistoler | 249 | " | pt 71. | 60 x 132 | | 200 | |
| 78 | | " " | pt 2 | 7 | | -W- | 245 | " | " | " | | 200 | |
| 79 | 119 | McC. Neil Thos B | pt 1 | 7 | | Wood worker | 243 ¹ / ₂ | " | 20 | 82 ⁶ x 132 | | 200 | |
| 80 | | Ridley Chas | pt 1 | 7 | | Grocer | 241 | " | 20 | " | | 200 | |
| 81 | | Paulsen Jane | | 7 | | -M- | 243 | " | " | " | | 200 | |
| 82 | | Paul John Est | | 7 | | | | | | | | | |
| 83 | 120 | Lager R.E. | pt 1 | 7 | | Inf | 24 | N. Queen | pt 19 | 66 x 82 ⁶ | | 400 | |
| 84 | | Brotherhood Henry | pt 2 | 7 | | | | | | | | | |
| 85 | | Lager Kathleen | | | | Income | | | | | | | |
| 86 | | Jones P.C. | pt 1 | 7 | | -M- | | " | " | " | | 1000 | |
| 87 | | | | | | Gentleman | 25 | " | pt 19 | " | | 200 | |
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| | | | | | | | | | | | | | |

8200
8700

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|------------------------------------|---|---|--|--|-----------------|-----------------|--------------|-----------------|--|---------|--|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public, Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | Number of Persons under 16 years of age. | Number of Persons under 16 years of age. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under Section 46. | REMARKS | |
| 2100 | | 2500 | | | 300 | | 2500 | M | P | | | | 4 | | | | | APR 22 | | |
| 1800 | | 2200 | | | | | 2200 | M | P | | | | 1 | | | | | APR 22 | | |
| 1800 | | 2200 | | | | | 2200 | M | P | | | | 2 | | | | | APR 22 | | |
| 2100 | | 2400 | | | | | 2400 | P | P | | | | 5 | | | | | APR 22 | | |
| 2100 | | 2400 | | | 900 | 400 | 400 | P | P | | | | 3 | | | | | APR 22 | | |
| | | | | | | 50 | 50 | P | | | | | | | | | | APR 22 | | |
| 1600 | | 2000 | | | | | 2000 | M | P | 1 | 3 | 5 | | | | | | APR 22 | | |
| 2500 | | 3200 | | | | | 3200 | P | P | 1 | | 6 | | | | | | APR 22 | | |
| | | | | | | | | | | | | | | | | | | APR 22 | | |
| | | 1000 | | | | | 1000 | S | | | | | | | | | | APR 22 | | |
| 3000 | | 3700 | | | | | 3700 | M | P | 1 | 1 | 5 | | | | | | APR 22 | | |
| 2800 | | 4000 | | | | 1000 | 5000 | Aug | P | | | 5 | | | | | | APR 22 | | |
| 800 | | 1400 | | | | | 1400 | P | P | | | 3 | | | | | | APR 22 | | |
| 900 | | 1100 | | | | | 1100 | Aug | P | 2 | 4 | 7 | | | | | | APR 22 | | |
| 800 | | 1000 | | | | | 1000 | RC | S | | | 3 | | | | | | APR 22 | | |
| 800 | | 1000 | | | | | 1000 | RC | S | | | 3 | | | | | | APR 22 | | |
| 800 | | 1000 | | | | | 1000 | M | P | 1 | 1 | 5 | | | | | | APR 22 | | |
| 800 | | 1000 | | | | | 1000 | M | P | 1 | 2 | 4 | | | | | | APR 22 | | |
| 2800 | | 3200 | | | | | 3200 | P | P | 3 | 3 | 6 | | | | | | APR 22 | | |
| | | | | | | 800 | 800 | P | | | | | | | | | | APR 22 | | |
| 2800 | | 3200 | | | | | 3200 | M | P | | 2 | 4 | | | | | | APR 22 | | |
| 30300 | 38500 | | | | 300 | 1850 | 40650 | | | 10 | 16 | 74 | | | | | | | | |
| 30300 | 38500 | | | | 300 | 1850 | 40650 | | | 10 | 16 | 74 | | | | | | | | |

ASSESSMENT ROLL for

Ketcheson No. 5.

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | | 13 |
|-------------------------|---------|--|--------------------------|-----------------------|--------------------|---|-----|----------------|------------|---|-----------------------|---|----|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Married Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. | |
| 83 | 121 | Bell Alice | pt 2 | 7 | | S- | 28 | S. Green | Rt L | 92 ² X 129 ⁴ | | 1200 | |
| | | Bell John Est | x | 7 | | -m- | | | | | | | |
| 84 | | Peake W. F. & Hutter | pt 1 | 7 | | Law Aft | 25 | S. Green | B | 65 ⁸ X 129 ⁴ | | 750 | |
| 94 | | Taili F. M. | pt 1 | 7 | | Merchant | 29 | " | C | 54 ⁵ X 129 ⁴ | | 700 | |
| 96 | | Rose Joanna | pt 2 | 7 | | W- | 33 | " | D. | " | | 700 | |
| 97 | | Boyle George | pt 1 | 7 | | Green | 226 | W. William | F | 82 ⁶ X 132 | | 700 | |
| 98 | 122 | Spafford Marshall | pt 1 | 7 | | R. M. Supt | 225 | E. George | Rt 16 | " | | 500 | |
| 99 | | Bull Maude | pt 2 | 7 | | -S- | | | | | | | |
| 90 | | Shea John J | pt 1 | 7 | | Bill Police | 221 | " | " | " | | 500 | |
| | | Bull Maude | v | 7 | | -S- | | | | | | | |
| 91 | 123 | Morden R. B. | pt 1 | 7 | | Financier | 219 | " | 15 | " | | 1000 | |
| 92 | 124 | Alford Hallie | pt 1 | 7 | | Contractor | | | | | | 1000 | |
| 93 | | " E. Lammie | pt 2 | 7 | | -S- | 211 | " | 14 | 82 ⁶ X 132 | | | |
| 94 | 125 | Riggs W. B. | pt 1 | 7 | | Merchant | 118 | N. Bridge | J | 66 X 155 | | 1200 | |
| 95 | 126 | Tomlinson C. H. | pt 1 | 7 | | " | 122 | " | K | 60 X 155 | | 900 | |
| 96 | 127 | Clinton George | pt 1 | 7 | | Dis. Supt M.D. | 126 | " | L | 71 X 155 | | 1000 | |
| 97 | 128 | Thompson Matilda | pt 2 | 7 | | -W- | 128 | " | M. | 66 X 155 | | 1000 | |
| 98 | 129 | Rice David | pt 1 | 7 | | City Supt | 214 | W. William | 14 | 82 ⁶ X 132 | | 700 | |
| 99 | 130 | Heaton W. B. | pt 1 | 7 | | Inf | | " | 15 | " | | 700 | |
| 100 | 131 | Gnick Frederick | pt 1 | 7 | | Merchant | 32 | N. Green | Rt 19 | 132 X 82 ⁶ | | 400 | |
| 101 | | Bell Charlotte E. | pt 2 | 7 | | -W- | 36 | " | " | " | | 400 | |
| | | Bell John Est | Tracts Gen. Trust. | 7 | | | | | | | | | |
| 102 | 132 | Lee Fanny | pt 2 | 7 | | W- | 240 | W. William | N. | 76 X 132 | | 800 | |
| 103 | | Gualish Rhoda | pt 2 | 7 | | -S- | 247 | " | | 48 ⁷ X 132 | | 200 | |
| 104 | | Jack Wm. L. | pt 1 | 7 | | Carpenter | 242 | " | | | | 200 | |
| 105 | | Lee Wm. H. | pt 1 | 7 | | | | | | | | | |
| | | | | | | | | | | | | 14550 14550 | |

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | | | | DOG TAX | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|----------------------------------|-----------------|-----------------|--------------|-----------------|--|---------|---------|--|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons and persons who are not residents including such person and a other persons who are not residents on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under Section 46. | REMARKS | | |
| 3000 | 4200 | | | | | 800 | 5000 | P | P | | | 3 | | | | | | APR 22 | | | |
| 2250 | 3000 | | | | | | 3000 | M | P | | 3 | 5 | | | | | | APR 22 | | | |
| 3300 | 4000 | | | | | | 4000 | Aug | P | 1 | 2 | 4 | | | | | | APR 22 | | | |
| 2300 | 3000 | | | | | | 3000 | M | P | | | 3 | | | | | | APR 22 | | | |
| 2700 | 3400 | | | | | | 3400 | P | P | | | 2 | | | | | | APR 22 | | | |
| 700 | 1200 | | | | | | 1200 | M | P | | 1 | 5 | | | | | | APR 22 | | | |
| 700 | 1200 | | | | | | 1200 | RC | S | | | 4 | | | | | | APR 22 | | | |
| 2600 | 3600 | | | | | | 3600 | M | P | 1 | 3 | 6 | | | | | | APR 22 | | | |
| 3000 | 4000 | | | | | | 4000 | Aug | P | | | 3 | | | | | | APR 22 | | | |
| 3400 | 4600 | | | | | | 4600 | Reft | P | | | 7 | | | | | | APR 22 | | | |
| 2800 | 3700 | | | | | | 3700 | M | P | | 1 | 5 | | | | | | APR 22 | | | |
| 4200 | 5200 | | | | | 1000 | 6200 | Aug | P | 1 | 1 | 4 | | | | | | APR 22 | | | |
| 4200 | 5200 | | | | | 1200 | 6400 | Aug | P | | | 3 | | | | | | APR 22 | | | |
| 2500 | 3200 | | | | | | 3200 | M | P | | | 3 | | | | | | APR 22 | | | |
| 3800 | 4500 | | | | | | 4500 | M | P | 1 | 1 | 6 | | | | | | APR 22 | | | |
| 2100 | 2500 | | | | | | 2500 | Aug | P | 2 | 2 | 4 | | | | | | APR 22 | | | |
| 2100 | 2500 | | | | | 690 | 3190 | Aug | P | | | 3 | | | | | | APR 22 | | | |
| 2200 | 3000 | | | | | | 3000 | M | P | | | 3 | | | | | | APR 22 | | | |
| 600 | 800 | | | | | | 800 | Aug | P | | | 3 | | | | | | APR 22 | | | |
| 600 | 800 | | | | | | 800 | P | P | | | 2 | | | | | | APR 22 | | | |
| 49050 | 63600 | | | | | 3490 | 67290 | | | 6 | 14 | 75 | | | | | | | | | |
| 49150 | 63700 | | | | | 3910 | 67610 | | | 6 | 14 | 78 | | | | | | | | | |
| 49150 | 63700 | | | | | 3910 | 67610 | | | 6 | 14 | 78 | | | | | | | | | |

ASSESSMENT ROLL for

Ketcheson No. 5.

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSON | | | | | | | | | | | | |
|------------------------|---------|--|--------------------------|-----------------------|----------------------|---|----------|----------------|------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Method of Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 106 | 133 | Davis Joseph | PT 1 | 7 | | Y.T.R. Co | 245 | W. William | Pt 22 | 66 ¹⁰ X 132 | | 200 |
| 107 | | Hudson Mary A. | PT 2 | 7 | | -W- | | | | | | |
| 108 | 131 | Irwin A. A. | PT 1 | Teacher | | 36 | N. Green | | | | | |
| 109 | | Agnes Andrew | PT 1 | " | | " | " | " | | | | |
| 110 | 133 | Rogers Charles | PT 1 | 7 | | Mariner | 250 | W. William | | 66 ¹⁰ X 132 | | 200 |
| 111 | | Hudson Mary A. | ✓ | 7 | | -W- | | | | | | |
| 112 | 134 | Symon Edith H. | PT 1 | 7 | | 711 | 111 | S. Victoria | Pt 22 | 133 ⁴ X 141 ⁶ | | 800 |
| 113 | 135 | " B. L. | PT 1 | 7 | | Surver | | | 23 | | | 800 |
| 114 | 136 | Ridley E. A. | PT 1 | 7 | | Greene | | " | g | 66 X 121 | | 900 |
| 115 | 137 | " | | 7 | | | 117 | " | R. | 83 X 121 | | 300 |
| 116 | | Flint J. J. B. | | 7 | | | | | | | | |
| 117 | 138 | Kline P. J. | PT 1 | 7 | | meht | 119 | " | S | " | | 300 |
| 118 | 139 | York George S. | PT 1 | 7 | | Labrer | 249 | E. William | P | 82 X 132 | | 300 |
| 119 | | Kelly E. J. Est | + | 7 | | | | | | | | |
| 120 | | Brooks Robert | PT 1 | 7 | | Y.T.R. Corp | | " | " | " | | 300 |
| 121 | | Kelly E. J. Est | + | 7 | | | | | | | | |
| 122 | 140 | Hills J. F. | PT 1 | 7 | | Barnier | 38 | N. Green | 1 | 87 X 206 ³ | | 800 |
| 123 | | Dallbridge Arthur | PT 1 | 7 | | meht | 42 | " | 2 | 50 X 206 | | 700 |
| 124 | | Morgan H. A. | PT 1 | 7 | | " | 44 | " | 3 | " | | 700 |
| 125 | | Rogers Charles | ✓ | 7 | | Mariner | | | | | | |
| 126 | | Hurley J. M. | PT 1 | 7 | | financier | 46 | " | 4 | " | | 600 |
| 127 | | Hurley Ann M. | PT 2 | 7 | | -S- | | | | | | |
| 128 | | Doran Frank | PT 1 | 7 | | Y.T.R. Corp | 246 | W. Ann | " | " | | 100 |
| 129 | | Hurley Ann M. | ✓ | 7 | | | | | | | | |
| 130 | | Spinder Fred | PT 1 | 7 | | Teacher | 244 | " | 5 | 50 X 206 | | 200 |
| 131 | | Hurley Thomas J. | | 7 | | | | | | | | |

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | | | | DOG TAX | | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|--|---|----------------------------------|-----------------|-----------------|--------------|-----------------|--|---------|---------|--|--|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children in between the age of 5 and 21. | No. of Persons in family of persons aged 22 and over resident including such person and all other persons residing on the premises. | Number of Persons from 21 to 65. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under Section 46. | REMARKS | | | |
| 1600 | 1800 | | | | | | 1500 | M | P | | | 5- | | | | | APR 22 | | | | | |
| | | | | | | 800 | 800 | | P | | | | | | | | | APR 22 | | | | |
| | | | | | | 1000 | 1000 | | P | | | | | | | | | APR 22 | | | | |
| 1000 | 1200 | | | | | | 1200 | Aug | P | | | 2 | | | | | | APR 22 | | | | |
| 3000 | 4600 | | | | | | 4600 | Pres | P | 1 | 1 | 6 | | | | | | APR 22 | | | | |
| 600 | 1500 | | | | 450 | | 1950 | | P | | | | | | | | | APR 22 | | | | |
| 2100 | 2400 | | | | | | 2400 | | P | | | | | | | | | APR 22 | | | | |
| 2100 | 2400 | | | | | | 2400 | RC | S | 5 | 7 | 9 | | | | | | APR 22 | | | | |
| 500 | 800 | | | | | | 800 | Aug | P | | | 4 | | | | | | APR 22 | | | | |
| 400 | 700 | | | | | | 700 | Aug | P | | | 3 | | | | | | APR 22 | | | | |
| 2500 | 3300 | | | | | | 3300 | Aug | P | 2 | 2 | 5- | | | | | | APR 22 | | | | |
| 1500 | 2200 | | | | | | 2200 | Aug | P | 2 | 2 | 7 | | | | | | APR 22 | | | | |
| 1500 | 2200 | | | | | | 2200 | M | P | | | 2 | | | | | | APR 22 | | | | |
| 1800 | 2400 | | | | | | 2400 | RC | S | x | x | 2- | | | | | | APR 22 | | | | |
| 1300 | 1400 | | | | | | 1400 | RC | S | 1 | 1 | 5- | | | | | | APR 22 | | | | |
| 1200 | 1400 | | | | | | 1400 | Pres | P | 2 | 2 | 5- | | | | | | APR 22 | | | | |
| 21100 | 26300 | | | | 450 | 1800 | 30550 | | | 13 | 15 | 55 | | | | | | | | | | |
| 21100 | 26300 | | | | 450 | 1800 | 30550 | | | 12 | 15 | 55 | | | | | | | | | | |

ASSESSMENT ROLL for

Ketcheson No. 5

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1 | | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|------------------|---------|--|---------------|--------------------------|-----------------------|--------------------|---|---------|----------------|------------|---|-----------------------|---|
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Persons. | | Age of Assessed Persons. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 126 | 140 | Hurley Thomas J | PT 1 | | 7 | | Sw Apt | 50 | N. Anne | 5 | 57 X 286 | | 600 |
| 127 | 141 | Moore Thomas | PT 1 | | 7 | | Sept R M | 231 | E William | 15 | 46 ¹² X 132 | | 1400 |
| | 142 | Pen dell Frances Got | W. Pen delyea | | 7 | | | | | 17 | 82 ⁶ X 132 | | |
| | | St. J. B. Farley | | | | | | | | | | | |
| 124 | 143 | Wells Edward | PT 1 | | 7 | | Leaveller | 225 | " | PT-16 | 36 ² X 132 | | 400 |
| 129 | | Ray Alexander | PT 1 | | 7 | | Optician | 223 | " | " | 47 ³ X 132 | | 400 |
| 130 | 146 | Burrow Stephen | PT 1 | | 7 | | Sw. Broker | 134 | N. Bridge | 71. | 106 X 168 | | 1500 |
| 131 | 147 | Wallbridge Geo. | PT 1 | | 7 | | Lucen | 144 | " | 0 | 161 ⁶ X 170 ⁶ | | 2000 |
| 132 | 150 | Earle Harry G. | PT 1 | | 7 | | Mch | 224 | N. Ann | 16 | 82 ⁶ X 132 | | 800 |
| | | William Roberts | | | | | | | | | | | |
| 133 | 151 | Gardner Thos A. | PT 1 | | 7 | | City Gas Pipe | 230 | " | 17 | 65 X 132 | | 600 |
| 134 | 152 | Ackerman Mary E. W. H. | PT 1 | | 7 | | - M - | | S Green | PT 18 | 65 X 90 | | 800 |
| | | Gardner Thos A. | ✓ | | 7 | | | | " | " | 42 X 65 | | 300 |
| 135 | 153 | Sumars Charles | PT 1 | | 7 | | Laborer | 250 | N. Ann | 8 | 86 X 132 | | 800 |
| | 154 | " " | | | 7 | | | | | PT 5 | 52 X 129 | | 300 |
| | | Kelly E. J. Got. | x | | 7 | | | | | | | | |
| 136 | | Winn Wm H. | PT 1 | | 7 | | Mch | | S Tietman | " | 50 X 71 ⁶ | | 300 |
| 137 | | Butler B F | PT 1 | | 7 | | Sw Apt | 125 | " | " | 86 X 71 ⁶ | | 700 |
| 138 | | Cronk J. W. | PT 1 | | 7 | | | | | | | | |
| 139 | 155 | Pratt William | PT 1 | | 7 | | Gardner | 259 | E Ann | U | 140 X 72 | | 800 |
| 140 | | Ken David | PT 1 | | 7 | | Wine Clerk | | " | " | " | | |
| 141 | | Lough James | PT 1 | | 7 | | Lumberman | 257 | " | " | " | | 200 |
| 142 | | Martin Ernest | PT 1 | | 7 | | Carpenter | | " | " | " | | |
| 143 | | Wickson Henry | PT 1 | | 7 | | Gas Co Sup | 257 1/2 | " | " | " | | 150 |
| 144 | | Seamus Gilbert | PT 1 | | 7 | | R M | 257 | " | " | " | | 150 |
| 145 | | Gardner Wm | PT 2 | | 7 | | - S - | 249 | " | " | " | | 150 |
| 146 | | Pitceathly Mary | PT 2 | | 7 | | - S - | | | | | | |

11350
11350

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| ASSESSOR'S VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|-----------------------------------|-----------------|-----------------|--------------|-----------------|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons Rated as a Resident in the City of Belleville. | Persons residing on the premises. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under Section 46. | REMARKS |
| 2000 | | 2600 | | | | | 2600 | RC | S | 4 | 4 | 7 | | | | | | APR 22 | |
| 4100 | | 5500 | | | | 1500 | 7000 | Pres | P | | | 4 | | | | | | APR 22 | |
| 1800 | | 2200 | | | | | 2200 | Aug | P | | | 2 | | | | | | APR 22 | |
| 1800 | | 2200 | | | | | 2200 | M | P | | | 2 | | | | | | APR 22 | |
| 4500 | | 6000 | | | | | 6000 | M | P | | 1 | 5 | | | | | | APR 22 | |
| 4000 | | 6000 | | | | | 6000 | Aug | P | | | 5 | | | | | | APR 22 | |
| 3500 | | 4300 | | | | | 4300 | M | P | 1 | 1 | 4 | | | | | | APR 22 | |
| | | | | | | | | | P | | | | | | | | | | |
| 2400 | | 3000 | | | | | 3000 | M | P | | | 2 | | | | | | APR 22 | |
| | | 800 | | | | | 800 | | P | | | | | | | | | APR 22 | |
| | | 300 | | | | | 300 | | P | | | | | | | | | APR 22 | |
| 200 | | 500 | | | | | 500 | Aug | P | 3 | 4 | 8 | | | | | | APR 22 | |
| | | 300 | | | | | 300 | | P | | | | | | | | | APR 22 | |
| | | 300 | | | | | 300 | | S | | | | | | | | | APR 22 | |
| 1200 | | 1900 | | | | | 1900 | Raph | P | 1 | 2 | 5 | | | | | | APR 22 | |
| 600 | | 900 | | | | | 900 | Aug | P | | | 5 | | | | | | APR 22 | |
| 600 | | 800 | | | | | 800 | Aug | P | | | 6 | | | | | | APR 22 | |
| 550 | | 700 | | | | | 700 | Aug | P | 3 | 3 | 10 | | | | | | APR 22 | |
| 550 | | 700 | | | | | 700 | RC | S | | | 2 | | | | | | APR 22 | |
| 550 | | 700 | | | | | 700 | M | P | | | 2 | | | | | | APR 22 | |
| 28350 | | 39700 | | | | 1500 | 41200 | | | 12 | 15 | 69 | | | | | | | |
| 28350 | | 39700 | | | | 1500 | 41200 | | | 12 | 15 | 69 | | | | | | | |

8

ASSESSMENT ROLL for

Ketcheson No. 5.

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | | 13 |
|-------------------------|---------|--|------|--------------------------|-----------------------|--------------------|---|-----|----------------|-----------------|---|-----------------------|---|
| 1 | | 2 | | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | | |
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Persons. | | Age of Assessed Persons. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 147 | 155 | Doubling Mary | pt 2 | 7 | | | - W - | 247 | E. Ann | 5 | 140 X 72 | | 200 |
| 148 | | Lewis Henry | pt 1 | 7 | | | Carpenter | 245 | " | " | | | 200 |
| | | Petcastley Mary | ✓ | 7 | | | - S - | | | | | | |
| 149 | 156 | Berkley John A. | | 7 | | | | | " | M | 64 ⁶ X 72 | | 250 |
| | 157 | Smith Annie J. | | 7 | | | - S - | | " | L | 91 ³ X 72 | | 350 |
| 150 | 158 | " " | | 7 | | | | | | pt 20 | | | |
| | | Robertson Stewart | pt 1 | 7 | | | Trcht | 52 | N. Susan | pt 30 | 70 X 119 ⁶ | | 100 |
| 151 | 159 | " " | | 7 | | | | | | 19 | | | 600 |
| | 160 | Ackerman H W | ✓ | 7 | | | Trcht | 55 | " | 18 | 53 ⁶ X 152 ⁶ | | 400 |
| 152 | 161 | " " | ✓ | 7 | | | | | | 17 | | | 400 |
| | 162 | " " | ✓ | 7 | | | | | | pt 16 | | | 100 |
| 153 | | Moyes Margaret E. | pt 2 | 7 | | | - W - | 225 | E Ann | " | 50 X 70 | | 500 |
| 154 | 163 | Dominger Bertha | pt 2 | 7 | | | - W - | 219 | " | 15 | 92 ⁶ X 70 | | 600 |
| 155 | 164 | May Morley A. | pt 1 | 7 | | | Trcht | 215 | " | 14 ² | 82 ⁶ X 70 | | 600 |
| 156 | | Rever Chas M. | pt 2 | 7 | | | | | | | | | |
| 157 | 165 | Campagne J. D. | pt 1 | 7 | | | Trcht | 150 | N. Bridge | P | 70 ⁵ X 160 | | 1300 |
| | | " Adelaide | X | Trcht | | | - M - | | | | | | |
| 158 | 166 | Sullivan Clara | X | 7 | | | M - | 154 | " | G | 50 ⁵ X 155 | | 900 |
| 159 | | " Chas H. | pt 1 | 7 | | | Trcht | | | | | | |
| 160 | 167 | Blackley W. H. | pt 1 | 7 | | | Agent | 156 | " | R | 82 ⁴ X 125 | | 700 |
| 161 | | Turnival Hattie G. | pt 2 | 7 | | | | | | | | | |
| | | White John H. | pt 1 | 7 | | | Trcht | 158 | " | " | " | | 700 |
| | | Turnival Hattie G. | ✓ | 7 | | | | | | | | | |
| 162 | 168 | Rever George | pt 1 | 7 | | | Carpenter | 212 | W Charles | A | 54 ⁹ X 132 | | 540 |
| 163 | 169 | Milburn E. H. | pt 1 | 7 | | | Teacher | 216 | " | 4 ² | 71 ⁴ X 132 | | 700 |
| | | " Anne W. | | 7 | | | - S - | | | | | | |
| | | | | | | | | | | | | | 9140 |
| | | | | | | | | | | | | | 40 |

9140
9140

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

ASSESSMENT ROLL for *Kitcheson No. 5.* Ward,

9

| NAME OF TAXABLE PERSONS | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 | |
|-------------------------|---------|--|-------------------------|-----------------------|---|-----|----------------|-----------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 13 | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Freeholder or Tenant. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 164 | 173 | Gorman Stephen R. PE 1 | | 7 | Merchant | 220 | W Charles | 5 | 71 ⁴ X 132 | | 700 |
| 165 | 171 | Phillips Norman W. PE 1 | | 7 | Traveler | 226 | " | 6 | " | | 700 |
| 166 | 172 | Hall Leticia PE 2 | | 7 | - S - | 228 | " | 13 | 58 X 132 | | 580 |
| 167 | | " Mary PE 2 | | 7 | - S - | | | | | | |
| 168 | 173 | McCl. Ann B. PE 1 | | 7 | Home Clerk | 232 | " | 6 | 74 X 93 | | 400 |
| 169 | | Wilson Mrs J. PE 2 | | 7 | - W - | 234 | " | | " | | 400 |
| | | Funk J. J. B. | | 7 | | | | | | | |
| 170 | 174 | Scrim H. L. PE 2 | | 7 | - W - | 57 | S Green | 10 | 57 X 73 | | 700 |
| 171 | 175 | Anderson P. J. M. PE 1 | | 7 | C. Attorney | 64 | N. " | 2 | 132 X 118 ⁴ | | 1300 |
| 172 | 176 | Smith Annie J. PE 2 | | 7 | - S - | 246 | W Charles | 7 | 90 X 132 | | 900 |
| 173 | 177 | Barkley John B. PE 1 | | 7 | Egg buyer | 135 | S Victoria | V. | 96 X 256 | | 1200 |
| 174 | 178 | Wallace A. PE 1 | | 7 | Grocer | 139 | " | W | 35 ⁵ X 206 | | 500 |
| 175 | 179 | Thompson George PE 1 | | 7 | Line Keeper | 209 | E Charles | X | 118 ⁴ X 132 | | 1000 |
| 176 | | Goldsmith Ruth PE 2 | | 7 | - W - | 145 | S Victoria | " | " | | 300 |
| 177 | | Thompson George ✓ | | 7 | | | | | | | |
| 178 | 180 | McLeland Seward & Louise H. PE 1 | | 7 | - M - | | | | | | |
| 179 | | Funk Charlotte PE 2 | | 7 | Y.R. Eng | 257 | E Charles | 13 | 60 X 132 | | 300 |
| 180 | | Mrs Kay Alice PE 2 | | 7 | - W - | 249 | " | " | " | | 300 |
| | | McLeland Seward & Louise H. ✓ | | 7 | - S - | | | | | | |
| 181 | 181 | Sprague Fred W. PE 1 | | 7 | - M - | | | | | | |
| 182 | | Taylor Geo W. PE 2 | | 7 | | | | | | | |
| 183 | 182 | Kitchenson Wm H. PE 1 | | 7 | | | | | | | |
| 184 | 183 | Beaman J. W. PE 1 | | 7 | Traveler | 243 | " | 11 | " | | 600 |
| 185 | 184 | Williams John PE 1 | | 7 | Barman | 239 | " | 7 | 118 ⁴ X 132 | | 1300 |
| 186 | | Lee Fred PE 1 | | 7 | " | 233 | " | 14 ³ | 87 X 152 | | 1300 |
| 187 | | McGinn John S. PE 2 | | 7 | Agent | 73 | S Green | " | 52 ⁴ X 87 | | 500 |

1358
1358

CITY OF BELLEVILLE, made in 1915 for 1915

[illegible]

ASSESSMENT ROLL for

Ketcheson No. 5.

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS. | | | | | | | | | | | | |
|--------------------------|---------|--|-------------------------|-----------------------|--------------------|--|-----|----------------|------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 184 | 187 | Thompson A R | PT 1 | 7 | | Agst Y.R. Ben. | 77 | S Ineen | PT 3 | 60 ⁴ X 87 | | 700 |
| 189 | 188 | Hollon Harold | PT 1 | 7 | | Merchant | 224 | W Albert | PT 20 | 86 ² X 132 | | 500 |
| 190 | | Hollon Douglas | PT 1 | 7 | | Surveyor | 223 | E Charles | " | 86 ² X 133 | | 900 |
| 191 | | Barnes H | PT 2 | 7 | | -W- | | | | | | |
| 192 | 186 | Stafford Roy G. | PT 1 | 7 | | Merchant | | W Albert | E | 86 ² X 132 | | 800 |
| 193 | | Bowell Sen M. | PT 2 | 7 | | | | | | | | |
| 194 | | Sprague Arthur | PT 1 | 7 | | Traveller | 221 | E Charles | " | 86 ² X 132 | | 700 |
| 195 | | Chapman E. M. | PT 1 | 7 | | County Clerk | 219 | " | " | " | | 700 |
| 196 | 187 | Bowell Sen M. | ✓ | 7 | | | | | | | | |
| 197 | | Johnson J. J. | PT 1 | 7 | | Y.P.R. Exp. | 217 | " | B | 86 ² X 133 | | 500 |
| 198 | | Frank J. J. B. | PT 1 | 7 | | | | | | | | |
| 199 | | Nelson J. M. | PT 1 | 7 | | Barometer | 215 | " | " | " | | 500 |
| 200 | | Frank J. J. B. | ✓ | 7 | | Leutnant | 216 | W Albert | " | 77 X 132 | | 500 |
| 201 | 188 | Dullaeger Mary | PT 2 | 7 | | -W- | 205 | E Charles | A | 71 ⁶ X 265 | | 1500 |
| 202 | | Baldwell Edna M. | PT 2 | 7 | | | | | | | | |
| 203 | 189 | Smith Fred B. | PT 1 | 7 | | Merchant | 200 | " | S | 132 X 115 ⁴ | | 700 |
| 204 | | Graham Grace & R. J. | PT 1 | 7 | | -M- | | | | | | |
| 205 | 191 | Baldwell Joseph | PT 1 | 7 | | Leutnant | 166 | N Bridge | U | 49 ⁶ X 132 | | 900 |
| 206 | 192 | Robinson W. B. | PT 1 | 7 | | Gullman | 174 | " | U | 99 X 132 | | 1000 |
| 207 | 193 | doe | | 7 | | | | W Albert | L | 82 X 118 ⁴ | | 300 |
| 208 | | Kees J. L. | PT 1 | 7 | | Sec. of Y.P.C.A. | 78 | N Ineen | " | " | | 500 |
| 209 | | Hollon Mrs E. H. | PT 2 | 7 | | | | | | | | |
| 210 | | Gorman Florence A. | PT 2 | 7 | | W | | " | " | 50 X 118 ⁴ | | 600 |
| 211 | 194 | Layton Henry | PT 1 | 7 | | Purchasing agt. | 246 | W Albert | K. | 120 X 132 | | 900 |
| 212 | 190 | Graham | PT 1 | 7 | | -M- | 160 | N Bridge | J | 132 X 115 ⁴ | | 700 |
| | | | | | | | | | | | | 12800 |
| | | | | | | | | | | | | 12800 |

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|---|----------------------------------|-----------------|-----------------|--------------|-----------------|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons Rated as a Real Estate Owner, or person and all other persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under Section 46. | REMARKS |
| 1600 | 2300 | | | | | | 2300 | P | P | 1 | 2 | 5 | | | | | | APR 22 | |
| 2700 | 3200 | | | | | | 3200 | M | P | | | 4 | | | | | | APR 22 | |
| 3000 | 3900 | | | | | | 3900 | M | P | | | 3 | | | | | | APR 22 | |
| 2200 | 3000 | | | | | | 3000 | M | P | | | 3 | | | | | | APR 22 | |
| 2000 | 2700 | | | | | | 2700 | M | P | | | 3 | | | | | | APR 22 | |
| 2000 | 2700 | | | | | 400 | 2700 | M | P | 2 | 2 | 5 | | | | | | APR 22 | |
| 2000 | 2500 | | | | | | 2500 | M | P | | | 6 | | | | | | APR 22 | |
| 2000 | 2500 | | | | | | 2500 | M | P | | | 3 | | | | | | APR 22 | |
| 2700 | 3200 | | | | | | 3200 | M | P | | | 2 | | | | | | APR 22 | |
| 2100 | 3600 | | | | | | 3600 | M | P | | 1 | 18 | | | | | | APR 22 | |
| 2300 | 3000 | | | | | | 3000 | M | P | | | 3 | | | | | | APR 22 | |
| 2700 | 3500 | | | | | | 3500 | M | P | 1 | 2 | 5 | | | | | | APR 22 | |
| 3500 | 4500 | | | | | 1600 | 6100 | P | P | 1 | 1 | 4 | | | | | | APR 22 | |
| 1500 | 1800 | | | | | | 1800 | P | | | | | | | | | | APR 22 | |
| 1900 | 2400 | | | | | | 2400 | P | P | 1 | 1 | 3 | | | | | | APR 22 | |
| | 600 | | | | | 800 | 1400 | P | | | | | | | | | | APR 22 | |
| 1900 | 2600 | | | | | | 2600 | M | P | | | 4 | | | | | | APR 22 | |
| 2300 | 3000 | | | | | | 3000 | P | P | 1 | 2 | 4 | | | | | | APR 22 | |
| 33400 | 51200 | | | | | 2400 | 53600 | | | 1 | 2 | 77 | | | | | | | |
| 38400 | 51200 | | | | | 2400 | 53600 | | | | 11 | 77 | | | | | | | |

ASSESSMENT ROLL for Ketcheson No. 5 Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | | 13 |
|-------------------------|---------|--|--------------------------|----------------------|--------------------|--|-----|----------------|------------|---|-----------------------|---|----|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Franchise or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. | |
| | | 195 Lane Lida M. | 7 | | | -M- | 253 | W Albert | 13 | 60 X 132 | | 750 | |
| 210 | | " J. A. | 7 | | | Traveller | | | | | | | |
| 211 | 195 | Johnson J. W. | 7 | | | M.P.P. | 153 | S Victoria | J | 132 X 118 ⁷ | | 1000 | |
| | 196 | " " | 7 | | | | | | Y | | | | |
| 212 | 195 | Sutherland Margaret | 7 | | | -W- | 257 | E Albert | 87 | 57 ² X 132 | | 550 | |
| 213 | | Eubank Helen | 7 | | | -S- | 257 | " | " | " | | 450 | |
| 214 | 199 | Grick Frederick | 7 | | | Merchant | | | 11. | 120 X 132 | | 800 | |
| 215 | 200 | Merrell Emily D | 7 | | | -W- | 273 | " | 11. | 60 X 132 | | 225 | |
| 216 | | Harvey Lee W. | 7 | | | Y.T.R. Corp | 241 | " | 11 | " | | 225 | |
| 217 | | Anderson Sidney | 7 | | | " | " | " | " | " | | | |
| 218 | | Merrell Emily D | 7 | | | | | | | | | | |
| 219 | 201 | Hill Harry | 7 | | | | 257 | " | 14m | 73 X 69 | | 250 | |
| | | Lawrence H.D. | 7 | | | | | N Green | " | 73 X 49 ⁴ | | 250 | |
| 220 | | Thomson W. J. | 7 | | | Geo Traveller | 88 | N. Green | " | 59 X 118 ⁴ | | 500 | |
| 221 | 202 | Ketcheson H. F. | 7 | | | Geo Barker | 231 | E Albert | 7 | 132 X 132 | | 1000 | |
| | 213 | " | 7 | | | | | | 81 | | | | |
| 222 | 204 | James G. M. | 7 | | | Teacher | 221 | " | 6 | 144 X 132 | | 400 | |
| 223 | | Pope Phoebe J & R. L. J. H. Grundoff. agt | 7 | | | | | | | | | | |
| 224 | 205 | Dempsey W. C. | 7 | | | Agriculturist | 219 | " | 5 | " | | 400 | |
| | | Pope Phoebe J. & R. L. | 7 | | | | | | | | | | |
| 225 | 206 | Brink Ida | 7 | | | -W- | 215 | " | 4 | 72 X 132 | | 400 | |
| | 207 | Murray J. W. | 7 | | | Banker | 178 | N. Bridge | 3 | | | 400 | |
| 226 | 208 | " | 7 | | | | | | 1 | 132 X 204 | | 500 | |
| | 209 | " | 7 | | | | | | 23 | | | | |
| | 210 | Allen Cornelia E. | 7 | | | -M- | 184 | " | 13 | 66 X 132 | | 500 | |
| 227 | | " Lucius E | 7 | | | County Agent | | | | | | | |
| | | | | | | | | | | | | 6800 | |
| | | | | | | | | | | | | 8800 | |

6800
8800

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| POPULATION | | | | | | | | | | | | | | DOG TAX | | | | | | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|-----------------------------------|------------------------|-----------------|-----------------|--------------|-----------------|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons Rated as a Resident of the City. | Persons residing on the premises. | Persons from 21 to 65. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under Section 46. | REMARKS |
| 2450 | | 2900 | | | | | 2900 | M | P | 1 | 2 | 4 | | | | | | | APR 22 | |
| 3400 | | 4400 | | | | | 4400 | M | P | 1 | 3 | 6 | | | | | | | APR 22 | |
| 950 | | 1500 | | | | | 1500 | Pers | P | | | 2 | | | | | | | APR 22 | |
| 2050 | | 2500 | | | | | 2500 | Aug | P | | | 3 | | | | | | | APR 22 | |
| 80 | | 850 | | | | | 850 | | P | | | | | | | | | | APR 22 | |
| 975 | | 1200 | | | | | 1200 | M | P | | | 1 | | | | | | | APR 22 | |
| 975 | | 1200 | | | | | 1200 | Aug | P | 1 | 1 | 3 | | | | | | | APR 22 | |
| | | | | | | | | Aug | P | | | 2 | | | | | | | APR 22 | |
| 1750 | | 2000 | | | | | 2000 | | P | 3 | 3 | 5 | | | | | | | APR 22 | |
| | | 250 | | | | | 250 | | P | | | | | | | | | | APR 22 | |
| 2200 | | 2400 | | | | | 2400 | Pers | P | 1 | 1 | 3 | | | | | | | APR 22 | |
| 2000 | | 3000 | | | | | 3000 | M | P | 2 | 5 | 9 | | | | | | | APR 22 | |
| 1600 | | 2000 | | | | 50 | 2050 | M | P | 2 | 2 | 4 | | | | | | | APR 22 | |
| 2100 | | 2500 | | | | | 2500 | M | P | 3 | 6 | 9 | | | | | | | APR 22 | |
| 1700 | | 2100 | | | | | 2100 | Aug | P | | 1 | 4 | | | | | | | APR 22 | |
| 4100 | | 5500 | | | | | 5500 | Aug | P | 1 | 1 | 3 | | | | | | | APR 22 | |
| 3000 | | 3500 | | | | | 3500 | Pers | P | 1 | 1 | 5 | | | | | | | APR 22 | |
| 29300 | | 35100 | | | | 50 | 38150 | | | 16 | 26 | 63 | | | | | | | | |
| 29300 | | 35100 | | | | 50 | 38150 | | | 16 | 26 | 63 | | | | | | | | |

ASSESSMENT ROLL for

Ketcheson No 5

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | 13 | |
|-------------------------|---------|--|--------------------------|-----------------------|--------------------|--|-----|----------------|-----------------|---|-----------------------|---|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Married Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 224 | 211 | Bird A. J. | PT 1 | 7 | | Doct | 190 | N. Bridge | 2 | 66 X 132 | | 500 |
| | 212 | Jones Laura M. | | 7 | | - M - | | | | | | 300 |
| 229 | | John J. | PT 1 | 7 | Income | | 212 | W Foster | 3 | 72 ⁶ X 132 | | |
| 230 | 213 | Katten D. M. | | 7 | | | | " | 4 | " | | 400 |
| | 214 | " | PT 2 | 7 | | | | " | 5 | " | | 400 |
| | 215 | Hannaford E. P. Lot | | 7 | | | | " | 6 | " | | 400 |
| | 216 | " | | 7 | | | | S Green | 72 | 66 X 132 | | 500 |
| | 217 | " | | 7 | | | | " | 8 | " | | 700 |
| 231 | 218 | Pitcairly Mary | ✓ | 7 | | - S - | 238 | W Foster | 0 | 118 ⁴ X 132 | | 1000 |
| 232 | 219 | Ken Norman | PT 1 | 7 | | 4.1 R. Eng. | 246 | " | 11 | 60 X 132 | | 400 |
| 233 | | Parks John E. | PT 2 | 7 | | | | | | | | |
| 234 | 220 | Barnett John | PT 1 | 7 | | " | 248 | " | 12 | " | | 400 |
| 235 | | Brant Jonah | PT 2 | 7 | | | | | | | | |
| 236 | 221 | Diamond F Mary | PT 1 | 7 | | Sup. W. M. | 250 | " | 13 | " | | 200 |
| 237 | | Fletcher William | PT 1 | 7 | | Traveller | 252 | " | " | " | | 200 |
| 238 | | Black Ellen | PT 2 | 7 | | | | | | | | |
| 239 | 222 | Seaney James | PT 1 | 7 | | 4.1 R. Lucina | 256 | " | 14 ² | 61 ¹⁰ X 118 ⁴ | | 200 |
| 240 | | Wilson H. R. W. P. D. | PT 1 | 7 | | | | | | | | |
| 241 | | Ketcheson Emma | PT 2 | 7 | | - W - | 171 | S Victoria | " | " | | 400 |
| | | Wilson W. P. D. | ✓ | 7 | | | | | | | | |
| 242 | | Maiden John | PT 1 | 7 | | Traveller | 167 | " | " | 44 ² X 118 ⁴ | | 200 |
| 243 | 223 | Black Harry | PT 1 | 7 | | Electrician | 165 | " | 14 ⁶ | 26 X 118 ⁴ | | 200 |
| 244 | | Nicholson Edith A. | PT 2 | 7 | | - S - | | | | | | |
| 245 | 224 | Black Harry J. | PT 1 | 7 | | Inspector | 255 | E Foster | 15 | 59 ² X 132 | | 400 |
| | 224 | " | | 7 | | " | | " | 14 | " | | 300 |
| | | | | | | | | | | | | 7100 |
| | | | | | | | | | | | | 7100 |

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | POPULATION | | | | DOG TAX | | | | | | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|----------------------------------|-----------------|-----------------|--------------|-----------------|--|---------|--|
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons in the household including such person and all other persons residing on the premises. | Number of Persons from 21 to 65. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under Section 46. | REMARKS | |
| 3300 | 3500 | | | | | | 3800 | Aug P | | | | 5 | | | | | | | APR 22 | |
| 2500 | 2500 | | | | | | 2500 | P | | 2 | 2 | 5 | | | | | | | APR 22 | |
| | 400 | | | | | | 400 | P | | | | | | | | | | | APR 22 | |
| | 400 | | | | | | 400 | P | | | | | | | | | | | APR 22 | |
| | 400 | | | | | | 400 | P | | | | | | | | | | | APR 22 | |
| | 500 | | | | | | 500 | P | | | | | | | | | | | APR 22 | |
| | 700 | | | | | | 700 | P | | | | | | | | | | | APR 22 | |
| 2200 | 3200 | | | | | 600 | 3800 | Pico P | | | | 2 | | | | | | | APR 22 | |
| 1600 | 2000 | | | | | | 2000 | Pico P | | | | 4 | | | | | | | APR 22 | |
| 400 | 800 | | | | | | 800 | RC S | | | | 3 | | | | | | | APR 22 | |
| 800 | 1000 | | | | | | 1000 | M P | | 2 | 2 | 5 | | | | | | | APR 22 | |
| 800 | 1000 | | | | | | 1000 | Pico P | | | | 2 | | | | | | | APR 22 | |
| 900 | 1100 | | | | | | 1100 | M P | | 1 | 1 | 5 | | | | | | | APR 22 | |
| 2000 | 2400 | | | | | | 2400 | M P | | | 2 | 6 | | | | | | | APR 22 | |
| 1300 | 1500 | | | | | | 1500 | M P | | 3 | 5 | 7 | | | | | | | APR 22 | |
| 800 | 1000 | | | | | | 1000 | M P | | 1 | 1 | 5 | | | | | | | APR 22 | |
| | 400 | | | | | | 400 | P | | | | | | | | | | | APR 22 | |
| 1300 | 1600 | | | | | 400 | 2000 | M P | | 1 | 2 | 4 | | | | | | | APR 22 | |
| 17900 | 25000 | | | | | 1000 | 26000 | | | 10 | 15 | 53 | | | | | | | | |
| 17900 | 25000 | | | | | 1000 | 26000 | | | 10 | 15 | 53 | | | | | | | | |

ASSESSMENT ROLL for

Ketcheson No. 5

Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1 | | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------------------|---------|--|--------------------------|-----------------------|--------------------|---|-----|----------------|----------------|---|-----------------------|
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Methuen Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. |
| 246 | 224 | Thompson Elizabeth | pc 2 | 7 | | -W- | | E. Foster | 13 | 60 X 132 | 300 |
| | 225 | " | | 7 | | " | | " | 12 | " | 300 |
| 247 | 226 | Kennedy F. L. | pc 1 | 7 | | R. M. Eup | 241 | " | 14 | " | 300 |
| 248 | 227 | " Ann J. | pc 2 | 7 | | -W- | | " | 10 | 59 ² X 132 | 300 |
| 249 | 228 | Barnahan Henry | pc 1 | 7 | | Carpenter | 237 | " | 9 | " | 400 |
| | | M ^c Shaw Wm Est | | 7 | | | | | | | |
| 250 | 229 | Sheffield J. R. | pc 1 | 7 | | Huttmann | 233 | " | 7 ² | 66 X 132 | 400 |
| | 231 | " | | 7 | | | | | 11 1/2 82 | | |
| 251 | 230 | Naylor Edward | pc 1 | 7 | | Blacksmith | 227 | " | 7 ⁶ | " | 400 |
| | 231 | " | | 7 | | | | | 5 1/2 82 | | |
| | 232 | Bunell H. S. | | 7 | | Ingr | | " | 6 | 72 ⁸ X 132 | 400 |
| 252 | 233 | " | pc 2 | 7 | | | | " | 5 | " | 400 |
| | 234 | " | | 7 | | | | " | 4 | " | 400 |
| | 235 | " | | 7 | | | | " | pt 3 | 22 ⁴ X 132 | 1200 |
| 253 | | Rees Charles M. | Traded Out | 7 | | Deutest | | " | " | 50 X 132 | 300 |
| | 236 | Walker Elizabeth C. | | 7 | | M- | 196 | N. Bridge | 1 | 132 X 132 | 1200 |
| | 237 | " Clifford C. | pc 1 | 7 | | Drcht | | | 24 | | |
| 254 | 238 | M ^c Lee Arthur | pc 1 | 7 | | " | 202 | " | 1 | 90 X 134 | 700 |
| | | Minor Belle | | | Income | -B- | | | | | |
| 255 | 238 | Sweeney Mary | pc 2 | 7 | | -W- | 12 | W. Chatham | 2 | 52 ⁶ X 90 | 200 |
| | | Mills Catherine | | 7 | | -M- | 16 | " | 3 | " | 200 |
| 256 | | James A. | pc 1 | 7 | | Caretaker | | | | | |
| | | Ketterville J. P. | | 7 | | | | " | 4 | " | 200 |
| 257 | | " | pc 2 | 7 | | | | " | 5 | " | 200 |
| | | " | | 7 | | | | " | 6 | " | 200 |
| | | " | | 7 | | | | " | 7 | " | 200 |

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| POPULATION | | | | | | | | | | | | | | DOG TAX | | | | | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|----------------------------------|-----------------|-----------------|--------------|-----------------|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 16. | No. of Persons in Family or Household Rated as a Resident including such persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under Section 46. | REMARKS |
| | | 300 | | | | | 300 | P | | | | | | | | | | APR 22 | |
| | | 300 | | | | | 300 | P | | | | | | | | | | APR 22 | |
| 800 | 1400 | | | | | | 1400 | P | P | | | 5 | | | | | | APR 22 | |
| 900 | 1300 | | | | | | 1300 | M | P | 3 | 5 | 7 | | | | | | APR 22 | |
| 2100 | 2500 | | | | | | 2500 | M | P | | | 3 | | | | | | APR 22 | |
| 1500 | 1900 | | | | | | 1900 | M | P | | | 3 | | | | | | APR 22 | |
| | 400 | | | | | | 400 | P | | | | | | | | | | APR 22 | |
| | 400 | | | | | | 400 | P | | | | | | | | | | APR 22 | |
| | 400 | | | | | | 400 | P | | | | | | | | | | APR 22 | |
| | 125 | | | | | | 125 | P | | | | | | | | | | APR 22 | |
| | 3800 | | | | | | 300 | P | | | | | | | | | | APR 22 | |
| 8800 | 10000 | | | | | | 10000 | P | P | 1 | 1 | 6 | | | | | | APR 22 | |
| 1500 | 2200 | | | | | | 2200 | P | P | 1 | 1 | 6 | | | | | | APR 22 | |
| | | | | | | 50 | 80 | P | | | | | | | | | | APR 22 | |
| 900 | 1100 | | | | | | 1100 | RC | P | | | 2 | | | | | | APR 22 | |
| 1300 | 1500 | | | | | | 1500 | P | P | 1 | 3 | 5 | | | | | | APR 22 | |
| | 200 | | | | | | 200 | P | | | | | | | | | | APR 22 | |
| | 200 | | | | | | 200 | P | | | | | | | | | | APR 22 | |
| | 200 | | | | | | 200 | P | | | | | | | | | | APR 22 | |
| | 200 | | | | | | 200 | P | | | | | | | | | | APR 22 | |
| 17500 | 24925 | | | | | 50 | 25005 | | | 6 | 10 | 37 | | | | | | | |
| 14800 | 24925 | | | | | 80 | 25005 | | | 6 | 10 | 37 | | | | | | | |

ASSESSMENT ROLL for *Ketchikan No. 5* Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-------------------|---------|--|-------------------------|-----------------------|--------------------|--|-----|----------------|------------|---|-----------------------|---|----|
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Person. | Freeholder or Tenant. | Married or Single. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel or Real Property exclusive of Buildings thereon. | |
| 258 | H 238 | Parkston A. | pt 1 | 7 | | 41 R. Engineer | 30 | W Chatham | 8 | 52 ⁶ x 90 | | 200 | |
| 259 | | Re Margaret | | 7 | | | | | | | | | |
| 259 | H 2 | " | pt 2 | 7 | | -W- | 34 | " | 9 | " | | 200 | |
| 227 | | Kennedy Ann J | | 7 | | -W- | | " | 36 | 59 ⁷ x 90 | | 150 | |
| " | | Burns Stephen | | 7 | | | | " | 38 | " | | 150 | |
| " | | " | | 7 | | | | " | 40 | " | | 150 | |
| " | | Adams Thos | | 7 | | | | " | 42 | " | | 150 | |
| " | | " | | 7 | | | | " | 44 | 40 ⁵ x 90 | | 100 | |
| " | | Clark Harry J | | 7 | | | | " | " | 19 ² x 90 | | 50 | |
| " | | " | | 7 | | | | " | 46 | 59 ⁷ x 90 | | 150 | |
| " | | " | | 7 | | | | " | 48 | " | | 150 | |
| " | | Getterville Thos P | | 7 | | | | E Chatham | 49 | 59 ⁷ x 94 ² | | 200 | |
| " | | Flynn Patrick | Mayworth | 7 | | | | " | 47 | 59 ⁷ x 93 ² | | 150 | |
| " | | " | | 7 | | | | " | 45 | " | | 150 | |
| " | | Wardle David | | 7 | | | | " | 43 | 59 ⁷ x 92 ² | | 150 | |
| " | | " | | 7 | | | | " | 41 | 59 ⁷ x 92 ² | | 150 | |
| " | | Leese David | | 7 | | Engineer | | " | 39 | 59 ⁷ x 91 ² | | 150 | |
| " | | " | | 7 | | | | " | 37 | 59 ⁷ x 91 | | 150 | |
| 238 | | Smith W. E | | 7 | | Supt | | " | 10 | 54 x 91 ³ | | 200 | |
| 240 | | Bristled Colonel | | 7 | | | | | | | | | |
| 241 | H | Smith W. E | pt 1 | 7 | | Supt | 29 | " | 11 | 56 x 91 | | 200 | |
| 242 | H | Bristled Colonel | pt 1 | 7 | | | | " | 12 | " | | 200 | |
| 243 | H | Reid James R | pt 1 | 7 | | 41 R. Eng | 25 | " | 13 | " | | 200 | |
| " | H | Clark Mason J | pt 1 | 7 | | Deut | 23 | " | 14 | " | | 200 | |
| " | H | " | pt 1 | 7 | | | | " | 15 | " | | 200 | |
| 244 | H | Mathews John | pt 1 | 7 | | R M Supt | 15 | " | 16 | 56 x 90 | | 200 | |
| " | H | " | | 7 | | | | " | | " | | 210 | |

3950
3450

3950
3450

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| ASSESSED VALUE | | | | | | | | | | POPULATION | | | | | | | DOG TAX | | | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|-------------------------------------|-----------------|-----------------|--------------|-----------------|--|---------|--|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 16. | No. of Persons in family of 5 and over. Rated as a Resident including such persons residing on the premises. | Number of Persons between 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under Section 46. | REMARKS | |
| 1800 | 2000 | | | | | | 2000 | M | P | | | 4 | | | | | | APR 22 | | |
| 1300 | 1500 | | | | | | 1500 | M | P | 2 | 2 | 3 | | | | | | APR 22 | | |
| | 150 | | | | | | 150 | P | | | | | | | | | | APR 22 | | |
| | 150 | | | | | | 150 | P | | | | | | | | | | APR 22 | | |
| | 150 | | | | | | 150 | P | | | | | | | | | | APR 22 | | |
| | 150 | | | | | | 150 | P | | | | | | | | | | APR 22 | | |
| | 100 | | | | | | 100 | P | | | | | | | | | | APR 22 | | |
| | 50 | | | | | | 50 | P | | | | | | | | | | APR 22 | | |
| | 150 | | | | | | 150 | P | | | | | | | | | | APR 22 | | |
| | 150 | | | | | | 150 | P | | | | | | | | | | APR 22 | | |
| | 200 | | | | | | 200 | P | | | | | | | | | | APR 22 | | |
| | 150 | | | | | | 150 | P | | | | | | | | | | APR 22 | | |
| | 150 | | | | | | 150 | P | | | | | | | | | | APR 22 | | |
| | 150 | | | | | | 150 | P | | | | | | | | | | APR 22 | | |
| | 150 | | | | | | 150 | P | | | | | | | | | | APR 22 | | |
| | 150 | | | | | | 150 | P | | | | | | | | | | APR 22 | | |
| 50 | 250 | | | | | | 250 | P | | | | | | | | | | APR 22 | | |
| 1900 | 2100 | | | | | | 2100 | P | P | | | 2 | | | | | | APR 22 | | |
| 2000 | 2200 | | | | | | 2200 | M | P | | | 1 | 4 | | | | | APR 22 | | |
| 1900 | 2300 | | | | | | 2300 | M | P | 1 | 1 | 5 | | | | | | APR 22 | | |
| 400 | 800 | | | | | | 800 | M | P | 3 | 3 | 7 | | | | | | APR 22 | | |
| 9350 | 13300 | | | | | | 13300 | | | 6 | 4 | 25 | | | | | | | | |
| 9350 | 13300 | | | | | | 13300 | | | 6 | 4 | 25 | | | | | | | | |

ASSESSMENT ROLL for *Ketcheson No. 5.* Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | | 13 |
|-------------------------|---------|--|--------------------------|-----------------------|--------------------|---|------|----------------|------------|---|-----------------------|---|----|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Married Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. | |
| 265 | 239 | Phippen Catherine | 7 | -W- | 28 | N Bridge | 17 | } | 18 | 90 X 168 | | 700 | |
| | 240 | " | 7 | | | " | 19 | | | | | | |
| | 241 | " | 7 | | | " | 20 | | | | | | |
| 266 | 243 | Burns S.R. | 7 | | | W Blecker | 21 | | 22 | 138 ² X 262 ² | | 500 | |
| | 244 | " | 7 | | | " | 20 | | 21 | 138 ² X 262 ² | | 400 | |
| | 245 | " | 7 | | | " | 19 | | 22 | 70 X 16 ² 138 ² X 262 ² | | 500 | |
| 267 | 246 | Evans Jennie | 7 | -M- | 28 | E Blecker | | } | | 415 ² X 389 | | 2500 | |
| | 247 | " J. Waller | 7 | | | Sly Eugene | | | | | | | |
| 268 | 248 | Wilkinson B.G. | 7 | | | Cartaker | 235 | | | | | | |
| | 249 | Hitchison Mary E & H | 7 | | | " | 22 | | 23 | 138 ² X 268 ² | | 500 | |
| | 250 | Rundell F.S. | 7 | | | " | 23 | | 24 | 138 ² X 230 | | 400 | |
| 269 | 251 | Moffat J.G. | 7 | | | Barker | 241 | | 25 | 135 ³ X 197 | | 400 | |
| 269 | 252 | Farley J.J.B. | 7 | | | " | 25 | | 26 | 135 ³ X 180 ¹ | | 600 | |
| | 255 | Burns S.R. | 7 | | | N. Bridge | | } | | 100 X 138 | | 300 | |
| | 256 | " | 7 | | | " | PK 1 | | | | | | |
| | 257 | Baldwell Joseph | 7 | | | " | PK 1 | | PK 1 | 17 ² X 170 | | 100 | |
| | 258 | " | 7 | | | " | 2 | | 3 | " | | 200 | |
| | 259 | " | 7 | | | " | 3 | | 4 | " | | 200 | |
| | 260 | Thompson Thos | 7 | | | " | 4 | | 5 | 161 X 142 | | 100 | |
| | 261 | " | 7 | | | " | 5 | | 6 | " | | 100 | |
| | 265 | Bonter Wm E | 7 | | | S. Victoria Ave | PK 1 | | PK 1 | 62 ² X 100 | | 150 | |

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | POPULATION | | | 28 | 29 | DOG TAX | | 32 |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|-------------------------------------|-----------------|-----------------|--------------|-----------------|--|---------|
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 16. | No. of Persons in family of 5 and over. Rated as a Resident including such persons as are not residents of the premises. | Number of Persons between 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under Section 46. | REMARKS |
| 4000 | 4900 | | | | | 1200 | 5900 | P | P | | | 2 | | | | | | | APR 22 |
| | 500 | | | | | | 500 | P | | | | | | | | | | | APR 22 |
| | 400 | | | | | | 400 | P | | | | | | | | | | | APR 22 |
| | 500 | | | | | | 500 | P | | | | | | | | | | | APR 22 |
| 4500 | 7000 | | | | | | 7000 | Ang | P | 4 | 5 | 9 | | | | | | | APR 22 |
| 600 | 600 | | | | | | 600 | Ang | P | | | 2 | | | | | | | APR 22 |
| | 500 | | | | | | 500 | P | | | | | | | | | | | APR 22 |
| | 400 | | | | | | 400 | P | | | | | | | | | | | APR 22 |
| 2800 | 3800 | | | | | | 3800 | P | P | 1 | 1 | 5 | | | | | | | APR 22 |
| | 300 | | | | | | 300 | P | | | | | | | | | | | APR 22 |
| | 100 | | | | | | 100 | P | | | | | | | | | | | APR 22 |
| | 200 | | | | | | 200 | P | | | | | | | | | | | APR 22 |
| | 200 | | | | | | 200 | P | | | | | | | | | | | APR 22 |
| 2900 | 3300 | | | | | | 3300 | P | | | | | | | | | | | APR 22 |
| | 150 | | | | | | 150 | P | | | | | | | | | | | APR 22 |
| 14800 ✓ | 22650 ✓ | | | | | 1200 ✓ | 23850 ✓ | | | 5 | 6 | 15 | | | | | | | |
| 14800 | 22650 | | | | | 1200 | 23850 | | | 5 | 6 | 18 | | | | | | | |

16

ASSESSMENT ROLL for *Ketcheson No. 57* Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-------------------|---------|--|--------------------------|-----------------------|--------------------|---|-----|----------------|------------|---|-----------------------|---|----|
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Married Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. | |
| | | | | ✓ | | | | 11 Bridge | 7 | $\frac{17}{100}$ | | 100 | |
| | | 262 Huntly George | | ✓ | | | | " | 5 | " | | 100 | |
| | | 263 " | | ✓ | | | | " | 9 | " | | 100 | |
| | | 264 " | | ✓ | | | | 11 McDermott | 36 | $\frac{1}{5}$ | | 60 | |
| | | 265 " | | ✓ | | Public Office | | " | 35 | " | | 60 | |
| | | 266 " | | ✓ | | | | " | 34 | " | | 60 | |
| | | 267 " | | 7 | | Public Room | | " | 33 | " | | 60 | |
| | | 268 " | | ✓ | | | | " | 32 | " | | 60 | |
| | | 269 " | | ✓ | | | | S Green | 9 | $\frac{27}{100}$ | | 60 | |
| | | 270 " | | ✓ | | | | " | 8 | $\frac{17}{100}$ | | 60 | |
| | | 271 " | | ✓ | | | | " | 7 | " | | 60 | |
| | | 272 Wills J. F. | | ✓ | | -S- | | " | 6 | " | | 60 | |
| | | 273 Phillips Jessie | | ✓ | | | | " | 5 | " | | 60 | |
| | | 274 " | | ✓ | | | | " | 4 | " | | 60 | |
| | | 275 " | | ✓ | | | | " | 3 | " | | 60 | |
| | | 276 " | | ✓ | | | | " | 2 | $\frac{23}{100}$ | | 60 | |
| | | 277 " | | ✓ | | | | 11 Duffin | 32 | $\frac{18}{100}$ | | 60 | |
| | | 278 " | | ✓ | | | | " | 33 | $\frac{24}{100}$ | | 60 | |
| | | 279 " | | ✓ | | | | " | 34 | $\frac{23}{100}$ | | 80 | |
| | | 280 Caldwell Joseph | | ✓ | | | | " | 39 | $\frac{24}{100}$ | | 80 | |
| | | 281 " | | ✓ | | | | " | 36 | " | | 80 | |
| | | 282 " | | ✓ | | | | E Duffin | 36 | $\frac{1}{5}$ | | 60 | |
| | | 283 Phillips Jessie | | 7 | | Sailor | 207 | " | 35 | " | | 100 | |
| | | 284 Green Malcolm | | ✓ | | | | " | 34 | " | | 100 | |
| | | 285 Caldwell Joseph | | ✓ | | | | " | 33 | " | | 60 | |
| | | 286 Phillips Jessie | | ✓ | | | | " | 32 | " | | 60 | |
| | | 287 " | | ✓ | | | | " | | | | | |

1820
1820

CITY OF BELLEVILLE, made in 191⁶ for 191⁵

ASSESSED VALUE

POPULATION

DOG TAX

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | POPULATION | | | | | 27 | 28 | 29 | DOG TAX | | 32 |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|---|---|-----------------|-----------------|--------------|----------------|--|---------|----|
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in Family of School Supporter. | No. of Persons in Family of School Supporter, including such persons as are residing on the premises. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Horses. | Date of Delivery of Notice under Section 46. | REMARKS | |
| 120 200 | | 1100 | | | | | 1100 Aug P | | | | | | 1 | | | | | | APR 22 | |
| | | 60 | | | | | 60 | P | | | | | | | | | | | APR 22 | |
| | | 60 | | | | | 60 | P | | | | | | | | | | | APR 22 | |
| | | 60 | | | | | 60 | P | | | | | | | | | | | APR 22 | |
| | | 60 | | | | | 60 | P | | | | | | | | | | | APR 22 | |
| | | 60 | | | | | 60 | P | | | | | | | | | | | APR 22 | |
| | | 60 | | | | | 60 | P | | | | | | | | | | | APR 22 | |
| | | 60 | | | | | 60 | P | | | | | | | | | | | APR 22 | |
| | | 80 | | | | | 80 | P | | | | | | | | | | | APR 22 | |
| | | 80 | | | | | 80 | P | | | | | | | | | | | APR 22 | |
| | | 80 | | | | | 80 | P | | | | | | | | | | | APR 22 | |
| | | 60 | | | | | 60 | P | | | | | | | | | | | APR 22 | |
| 600 | | 800 | | | | | 800 Aug P | | | 1 | 1 | 1 | | | | | | | APR 22 | |
| | | 60 | | | | | 60 | P | | | | | | | | | | | APR 22 | |
| | | 60 | | | | | 60 | P | | | | | | | | | | | APR 22 | |
| 920 920 | | 2740 2740 | | | | | 2740 2740 | | | 1 1 | 1 1 | 5 5 | | | | | | | | |

ASSESSMENT ROLL for

Ketchikan No. 5. Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | | 13 |
|-------------------------|---------|--|--------------------------|-----------------------|--------------------|--|-----|----------------|------------|---|-----------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Married Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. | |
| 288 | | Roy James A. | | ✓ | | | | E Duffern | 4 | 12/100 | Sec'd in Blue 296 | | |
| 289 | | La Roche E. L. | | ✓ | | Sec Agt | | W. M. Dmick | 5 | | | | |
| 290 | | | | ✓ | | | | " | 6 | | | | |
| 291 | | | | ✓ | | | 240 | " | 7 | 15/100 | | 500 | |
| 292 | | | | ✓ | | | | " | 8 | | | | |
| 293 | | La Roche A. E. | | ✓ | | Electrician | | " | 9 | | | | |
| 294 | | Roy James A. | | ✓ | | Brewer | 245 | S Victoria | 31 | | | | |
| 295 | | " Jean | | ✓ | | -W- | | " | 30 | | | | |
| 296 | | " Annie | | ✓ | | S- | | " | 9 | | | | |
| 297 | | | | ✓ | | | | " | 8 | | | | |
| 298 | | | | ✓ | | | | " | 7 | 127/100 | | 1500 | |
| 299 | | | | ✓ | | | | " | 6 | | | | |
| 300 | | | | ✓ | | | | " | 5 | | | | |
| 301 | | | | ✓ | | | | " | 4 | | | | |
| 302 | | | | ✓ | | | | E Duffern | 30 | | | | |
| 303 | | Roy James A. | | ✓ | | | | " | 31 | | | | |

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

| REAL ESTATE VALUE | | | | | | | | | | POPULATION | | | | | | | | | | DOG TAX | |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|----------|--------------------------------------|---|---|--|----------------------------------|-----------------|-----------------|-------------|---------------|--|---------|---------|--|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 16. | No. of Persons in the household Rated as a Resident including such persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Horses | Date of Delivery of Notice under Section 46. | REMARKS | | |
| 900 | | 1400 | | | | | 1400 | RC S | | | | 2 | | | | | | APR 22 | | | |
| 3500 | | 5000 | | | | | 5000 | Pelo P | | | | 5 | | | | | | APR 22 | | | |
| 4400 ✓ 4400 | | 6400 ✓ 6400 | | | | | 6400 ✓ 6400 | | | | | 7 | | | | | | | | | |

18

ASSESSMENT ROLL for *Ketchikan No. 5.* Ward,

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS | | | | | | | | | | | | | 13 |
|-------------------------|---------|--|--------------------------|-----------------------|--------------------|--|-----|----------------|------------------|---|-----------------------|---|----|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. | |
| 83 | | St Andrews Church | 7 | | | | | E Church | 33 | 2.55 X 173 ² | | 8000 | |
| 85 | | Victoria High School | 7 | | | Education | | E Church | 321 | 1 $\frac{84}{100}$ | | 10000 | |
| 86 | | " | 7 | | | " | | " | 2431 | 3 $\frac{41}{100}$ | | | |
| | | St Thomas Church | 7 | | | | | " | " | " | | 20000 | |
| 144 | | City of Belleville | 7 | | | City Park | | E William | 15 | | | | |
| 145 | | " | 7 | | | " | | " | 14 | | | | |
| 145 | | " | 7 | | | " | | W Ann | 14 | 1 ac | | 5000 | |
| 149 | | " | 7 | | | " | | " | 15 | | | | |
| 239 | | Board of Education | 7 | | | Play Grounds | | N Bridge | 24 $\frac{w}{w}$ | | | | |
| 240 | | " | 7 | | | " | | " | 25 $\frac{w}{w}$ | | | | |
| 241 | | " | 7 | | | " | | W Bluecher | 23 $\frac{w}{w}$ | 3 $\frac{1}{4}$ ac | | 5000 | |
| 242 | | " | 7 | | | " | | " | 22 $\frac{w}{w}$ | | | | |

48000
48000
40000

CITY OF BELLEVILLE, made in 1916 for 1915

ASSESSED VALUE

POPULATION

DOG
TAX

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
|---------------------|--|--|--|--|----------------------|-----------------|-------------------|-----------|--------------------------------------|---|---|--|-----------------|-----------------|--------------|-----------------|--|---------|
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion. | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons Rated as a Resident of the City and either Persons residing on the premises, or Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches. | Date of Delivery of Notice under Section 46. | REMARKS |
| 37325 | 47000 | | | | 500 | 3700 | 51200 | | | 4 | 4 | 50 | | | | | | |
| 19900 | 25000 | | | | | | | | | 4 | 4 | 50 | | | | | | |
| 20300 | 25500 | | | | 525 | 1300 | 26825 | | | 4 | 7 | 49 | | | | | | |
| 30900 | 37500 | | | | | | 27325 | | | 4 | 7 | 49 | | | | | | |
| 31500 | 40100 | | | | | 3000 | 42500 | | | 11 | 14 | 61 | | | | | | |
| | | | | | | | 43100 | | | 11 | 12 | 61 | | | | | | |
| 30300 | 38500 | | | | 300 | 1850 | 40650 | | | 10 | 16 | 74 | | | | | | |
| 49050 | 63600 | | | | | 3650 | 67250 | | | 10 | 16 | 74 | | | | | | |
| 49150 | 63700 | | | | | 3910 | 67610 | | | 6 | 14 | 78 | | | | | | |
| | | | | | | | | | | 13 | 15 | 55 | | | | | | |
| 21100 | 28300 | | | | 450 | 1800 | 30550 | | | 13 | 15 | 55 | | | | | | |
| | | | | | | | | | | 12 | 15 | 69 | | | | | | |
| 28350 | 39700 | | | | | 1500 | 41200 | | | 12 | 15 | 69 | | | | | | |
| | | | | | | | | | | 8 | 8 | 61 | | | | | | |
| 26260 | 35400 | | | | | 800 | 36200 | | | 3 | 8 | 61 | | | | | | |
| 31120 | 44700 | | | | | | 48100 | | | 4 | 14 | 74 | | | | | | |
| 31520 | 45100 | | | | 200 | 3200 | 48500 | | | 4 | 14 | 74 | | | | | | |
| | | | | | | | | | | 7 | 11 | 77 | | | | | | |
| 38400 | 51200 | | | | | 2400 | 53600 | | | 7 | 11 | 77 | | | | | | |
| | | | | | | | | | | 16 | 26 | 63 | | | | | | |
| 29300 | 38100 | | | | | 50 | 38150 | | | 16 | 26 | 63 | | | | | | |
| | | | | | | | | | | 10 | 15 | 53 | | | | | | |
| 17900 | 25000 | | | | | 1000 | 26000 | | | 10 | 15 | 53 | | | | | | |
| | | | | | | | | | | 6 | 10 | 37 | | | | | | |
| 17600 | 24925 | | | | | 80 | 25005 | | | 6 | 10 | 37 | | | | | | |
| | | | | | | | | | | 6 | 7 | 25 | | | | | | |
| 9350 | 13300 | | | | | | 13300 | | | 6 | 7 | 25 | | | | | | |
| | | | | | | | | | | 5 | 7 | 18 | | | | | | |
| 14800 | 22650 | | | | | 1200 | 23850 | | | 5 | 6 | 18 | | | | | | |
| | | | | | | | | | | 1 | 1 | 5 | | | | | | |
| 920 | 2740 | | | | | | 2740 | | | 1 | 1 | 5 | | | | | | |
| | | | | | | | | | | | | 7 | | | | | | |
| 4400 | 6400 | | | | | | 6400 | | | | | 7 | | | | | | |
| 407075 | 546015 | | | | 25570 | 573560 | 573560 | | | 118 | 183 | 556 | | | | | | |
| 408675 | 547615 | | | | 197525790 | 576380 | 576380 | | | 118 | 183 | 556 | | | | | | |
| 408645 | 547610 | | | | 197525790 | 575380 | 575380 | | | 118 | 183 | 556 | | | | | | |

CITY OF BELLEVILLE, made in 1915 for 1915

ASSESSED VALUE

POPULATION

DOG TAX

SCHEDULE 2. SECTION 47

Affidavit or affirmation of Assessor in verification of Assessment Roll.

I, John Kerr of the City of Belleville, in the County of Hastings, Assessor for the Municipality of the City of Belleville, for the year 1915, make oath and say (a).....as follows:

1. I have, according to the best of my information and belief, set down in the above assessment roll all the real property liable to taxation situated in the Municipality (b) of the City of Belleville and I have justly and truly assessed each of the parcels of real property so set down at its actual value.

(And in the case of vacant grounds in cities, towns, and villages assessed under Section 40 of the Assessment Act, add) Except vacant ground and ground used as a farm, garden or nursery, and according to the value described by By-Law (c).....

2. I have estimated and set down, according to the best of my information and belief, in said assessment roll, the amounts assessable against every person named in such roll, for the purpose of the tax in respect to his income.

3. I have entered therein the names of all the residents, tenants, and freeholders, and of all other persons of whose names I am aware or who have required their names to be entered therein, with the true account of property occupied or owned by each; and I have not entered the name of any person whom I do not truly believe to be a tenant or freeholder, or the bona fide occupier or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit, or otherwise to be entitled by law to be so entered.

4. according to the best of my knowledge and belief, I have entered therein the name of every person entitled to be so entered either under the Assessment Act or any other Act; and I have not intentionally omitted from said roll the name of any person whom I know or had good reason to believe to be entitled to be entered under any or either of the said Acts.

5. I have entered in the said roll the date of delivery of transmitting of the said notice required by Section 46 of the Assessment Act; and every such date is truly and correctly stated in the said roll.

6. I have not entered the name of any person at too low a rate in order to deprive such person of a vote, or at too high a rate in order to give such person a vote; and the amount for which each person is assessed in the said roll truly and correctly appears in the said notice delivered or transmitted to him as aforesaid.

7. I have not entered any name in the above roll, or improperly placed any letter or letters in column 4. opposite any name with the intent to give to any person not entitled to vote a right of voting; and I have not intentionally omitted from the said roll the name of any person whom I believe to be entitled to be placed thereon, nor have I in order to deprive any person of the right of voting, omitted from column 4 opposite the name of such person, any letter or letters which I ought to have placed there.

SUBSCRIBED (or solemnly declared and affirmed) before me at the City of Belleville, in the County of Hastings, this 30 day of April A. D. 1915.

Received Roll from Assessor the 30 day of April 1915

Roll finally revised by Court of Revision 27 day of May 1915

J. W. Holmes
Clerk.